



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**Anne Margolis**  
(Reappointment)

of 274 Bliss Place  
Corinth, VT 05039

was duly appointed and commissioned

**Alternate Member, District #3 Environmental Commission**

on January 5, 2018

By His Excellency, **Philip B. Scott**, Governor of the State of Vermont,

To serve from the date of this commission to January 31, 2019.

A true copy of record

Attest:

*Brittney L. Wilson*

Brittney L. Wilson

Secretary of Civil and Military Affairs