



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**Michael Henry**  
(Reappointment)

of 1 Northeast Drive  
Rutland, VT 05701

was duly appointed and commissioned

**Member, District #1 Environmental Commission**

On February 1st, 2013

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 31st day of January, 2017.

A true copy of record

Attest:

A handwritten signature in black ink, appearing to read "Louis Porter", written over a horizontal line.

Louis Porter  
Secretary of Civil and Military Affairs