



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**Mark Tucci**  
(Initial Appointment)

of P. O. Box 854  
Manchester Center, VT 05255

was duly appointed and commissioned

**Member, Symptom Relief Oversight Committee**

On August 7th, 2013

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 28th day of February, 2015.

A true copy of record

Attest:

A handwritten signature in black ink, appearing to be "Louis Porter", is written over a horizontal line.

Louis Porter  
Secretary of Civil and Military Affairs