



State of Vermont

Executive Department

Be it Remembered, That

Richmond Hopkins, III
(Reappointment)

of 64 Allerton Avenue
Brattleboro, VT 05301

was duly appointed and commissioned

Member, Governor's Emergency Preparedness Advisory Council

On February 21st, 2015

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 20th day of February, 2017.

A true copy of record

Attest:

Susan Allen

Susan Allen
Secretary of Civil and Military Affairs