



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**Richmond Hopkins, III**  
(Reappointment)

of 64 Allerton Avenue  
Brattleboro, VT 05301

was duly appointed and commissioned

**Member, Governor's Emergency Preparedness Advisory Council**

On February 21st, 2015

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 20th day of February, 2017.

A true copy of record

Attest:

*Susan Allen*

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Susan Allen  
Secretary of Civil and Military Affairs