

**House Committee on Appropriations
RECORD OF ACTION ON BILL**

H 159 S _____ Title: An act relating to creating the Better Places Program
 Sponsor: Sara Coffey

Date Recommended Out of Committee 3/19/21 Reporter Rep. Toleno

**Use one Record of Action for all votes (attach extra sheets if needed).
 Attach a copy of the final draft of each document voted upon.**

MEMBERS	VOTES OF THE COMMITTEE																
	VOTE #1 Bill Recommended		VOTE NO. 2 Bill as Amended		VOTE NO. 3		VOTE NO. 4		VOTE NO. 5		VOTE NO. 6		VOTE NO. 7		VOTE NO. 8		
	Y	N	Y	N	Y	N	Y	N	Y	N	Y	N	Y	N	Y	N	
Fagan	✓		✓														
Feltus	✓		✓														
Harrison	✓		✓														
Helm																	
Jessup	✓		✓														
Scheu	✓		✓														
Squirrell	✓		✓														
Toleno	✓		✓														
Townsend	✓		✓														
Yacovone	✓		✓														
Hooper	✓		✓														

List each vote by:

VOTE # (1,2, 3, etc), DATE (mm/dd/yy), DRAFT #, Amendment Sponsor (if applicable) and vote tally.

#1 Move to accept draft 5.1 of ^{amendment to} H. 159
 Moved by Toleno, Seconded by Fagan 10-0-1

#2 Move to ~~pass~~ accept H. 159 as recommended by House
 Commerce as further amended by House
 Appropriations and House Way and
 Means
 Moved by Toleno, Seconded by Fagan

^{3/24/21} #3 Mulvaney - Strach amendment
Straw poll - found favorable by
 committee - no vote in
 the negative 10-0-1

