

**House Committee on Appropriations
RECORD OF ACTION ON BILL**

H 159 S _____ Title: An act relating to creating the Better Places Program
Sponsor: Sara Coffey

Date Recommended Out of Committee 3/19/21 Reporter Rep. Toleno

**Use one Record of Action for all votes (attach extra sheets if needed).
Attach a copy of the final draft of each document voted upon.**

MEMBERS	VOTES OF THE COMMITTEE															
	VOTE #1 Bill Recommended		VOTE NO. 2 <i>Bill as amended</i>		VOTE NO. 3		VOTE NO. 4		VOTE NO. 5		VOTE NO. 6		VOTE NO. 7		VOTE NO. 8	
	Y	N	Y	N	Y	N	Y	N	Y	N	Y	N	Y	N	Y	N
Fagan	✓		✓													
Feltus	✓		✓													
Harrison	✓		✓													
Helm																
Jessup	✓		✓													
Scheu	✓		✓													
Squirrell	✓		✓													
Toleno	✓		✓													
Townsend	✓		✓													
Yacovone	✓		✓													
Hooper	✓		✓													

List each vote by:

VOTE # (1, 2, 3, etc), DATE (mm/dd/yy), DRAFT #, Amendment Sponsor (if applicable) and vote tally.

#1 Move to accept draft 5.1 of ^{amendment to} H. 159
Moved by Toleno, Seconded by Fagan 10-0-1

#2 Move to ~~pass~~ ^{accept} H. 159 as recommended by House
Commerce as further amended by House
Appropriations and House Way and
Means

Moved by Toleno, Seconded by Fagan

Mulvaney - Strach amendment

3/24/21 #3 Straw poll - found favorable by
committee - no vote in
the negative

10-0-1

