



# **Board of Professional Engineering**

**Office of Professional Regulation, Vermont Secretary of State**

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Tel. (802) 828-5434 • [www.sec.state.vt.us/professional-regulation.aspx](http://www.sec.state.vt.us/professional-regulation.aspx)

## **Amended Agenda**

**Thursday February 7, 2019 at 8:30 a.m.**

- 1. Call to Order:**
- 2. Approval of minutes from December 6, 2018 & January 31, 2019 meetings:**
- 3. Disciplinary Matters:**
- 4. Application Review:**

**a. On the basis of endorsement:**

Brezinski, Marc (Civil)	Frazier, Adam (Civil)
Gillespie, Adam (Civil)	Goff, Ronald (Civil)
Hooker, Samuel (Civil)	Hope, William (Civil)
Hu, Jiazhu (Civil)	Ingram, Curtis (Civil)
Jones, Jennifer (Civil)	Jones, Timothy (Civil)
Manasrah, Alharith (Civil)	McClure, Ryan (Civil)
Moore, Charmaine (Civil)	Moore, Graham (Civil)
Nannis, Mark (Civil)	Riden, Kirk (Civil)
Ringler, Patrick (Civil)	Robeson, Nathaniel (Civil)
Schmelpfenig, Gretchen (Civil)	Smith, Kimberly (Civil)
Stephens, Jeremy (Civil Addl. Info.)	Stiver, John (Civil)
Telfer, Elizabeth (Civil)	Thorne-Thomsen, John (Civil)
Williams, Sarah (Civil)	Baehr, Robert (Electrical)
Borden III, Edward (Electrical)	Flynn, Anthony (Electrical)
Gendreau, Stephen (Electrical)	Isner, Keith (Electrical)
Sherwood, Curtiss (Electrical)	Abrahamson, David (Environmental)
Danielson, Alec (Environmental)	Proia, Meghan (Environmental)
Arvay, Peter (Mechanical & Electrical)	Baden, Richard (Mechanical)
Connors, Robert (Mechanical)	Kelly, David (Mechanical)
Lynch, Michael (Mechanical)	Oshins, David (Mechanical)
Shafii, Allen (Mech. & Fire Prot.)	Sparrow, Geoffrey (Mechanical)
Beaver, Timothy (Structural I)	Smith, Nathan (Structural I)
Zubair, Abul (Structural I)	Caveny, Timothy (Structural II)
Coulson, John (Structural II)	Fluckey, Juston (Structural II)
Frecka, Sarah (Structural II)	

**b. On the basis of examination:**

Harwood, Benjamin (Civil Addl. Info.)	Donovan, Ian (Civil Addl. Info.)
Malouin, Bradley (Civil Addl. Info.)	Rowell, Jason (Civil Addl. Info.)

**5. Topics for Discussion:**

Finalize the civil vs. structural narrative, civil construction/field experience narrative, and record drawings narrative documents with Attorney Gilman.

**6. Administrative Updates:**

**7. Other Business:**

Review the January 31, 2019 letter from the NCEES asking to schedule a visit with the Board.

**8. Correspondence:**

**9. Public Comment:**

**10. Adjournment:**

Click [here](#) to join the meeting remotely

Next Scheduled Meeting – Thursday, April 4, 2019. Please check the office [website](#) for updates