



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**Frank Cioffi**  
(Reappointment)

of 148 Congress Street  
St. Albans, VT 05478

was duly appointed and commissioned

**Member, State Workforce Development Board**

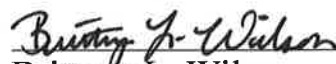
on March 7, 2019

By His Excellency, **Philip B. Scott**, Governor of the State of Vermont,

To serve from the date of this commission to June 30, 2021.

A true copy of record

Attest:

  
Brittney L. Wilson

Secretary of Civil and Military Affairs