



State of Vermont

Executive Department

Be it Remembered, That

Richard Baker
(Replaces Harris)

of 52 Carver Street
Brandon, VT 05733

was duly appointed and commissioned

Justice of the Peace, Town of Brandon

On February 1st, 2016

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 31st day of January, 2017.

A true copy of record

Attest:

A handwritten signature in cursive script, appearing to read "Susan Allen", is written over a horizontal line.

Susan Allen
Secretary of Civil and Military Affairs