



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**Olivia Smith-Hammond**  
(Initial Appointment)

of 157 South Union St., Apt #2  
Burlington, VT 05401

was duly appointed and commissioned

**Member, State Rehabilitation Council**

On July 21st, 2015

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 30th day of September, 2018.

A true copy of record

Attest:

*Susan Allen*

---

Susan Allen  
Secretary of Civil and Military Affairs