



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**Nicole Davignon**  
(Replaces Wilson)

of 1319 Hopkins Hill Road  
Hardwick, VT 05843

was duly appointed and commissioned

**Member, District #7 Environmental Commission**

On February 3rd, 2015

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 31st day of January, 2019.

A true copy of record

Attest:

*Susan Allen*

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Susan Allen  
Secretary of Civil and Military Affairs