

**Senate Committee on Judiciary**  
**RECORD OF ACTION ON BILL**

S.                      H        89 An act relating to agritourism

DATE of VOTE (mm/dd/yy): 04/23/2021

DRAFT NUMBER and DRAFT DATE As Passed by the House

AMENDMENT SPONSOR (if applicable): \_\_\_\_\_

REPORTER: Senator White

**Use one Record of Action for each vote.**

MEMBERS	VOTE To Amend			VOTE Report favorably	
	Y	N		Y	N
Senator Benning				x	
Senator Nitka				x	
Senator White				x	
Senator Baruth				x	
Senator Sears				x	

**VOTE TALLY**

**5-0-0**