

**Senate Committee on Judiciary**  
**RECORD OF ACTION ON BILL**

S.                    H        89 An act relating to agritourism

DATE of VOTE (mm/dd/yy): 04/23/2021

DRAFT NUMBER and DRAFT DATE As Passed by the House

AMENDMENT SPONSOR (if applicable): \_\_\_\_\_

REPORTER: Senator White

**Use one Record of Action for each vote.**

| MEMBERS        | VOTE<br>To Amend |   |   | VOTE<br>Report favorably |   |
|----------------|------------------|---|---|--------------------------|---|
|                | Y                | N |   | Y                        | N |
|                | Senator Benning  |   |   |                          | x |
| Senator Nitka  |                  |   | x |                          |   |
| Senator White  |                  |   | x |                          |   |
| Senator Baruth |                  |   | x |                          |   |
| Senator Sears  |                  |   | x |                          |   |
|                |                  |   |   |                          |   |
|                |                  |   |   |                          |   |
|                |                  |   |   |                          |   |
|                |                  |   |   |                          |   |
|                |                  |   |   |                          |   |

**VOTE TALLY**

**5-0-0**