



State of Vermont

Executive Department

Be it Remembered, That

Clifford Johnson
(Reappointment)

of 75 Atwood Lane
Stowe, VT 05672

was duly appointed and commissioned

Member, District #5 Environmental Commission

On February 1st, 2013

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 31st day of January, 2017.

A true copy of record

Attest:

A handwritten signature in black ink, appearing to read "Louis Porter", is written over a horizontal line.

Louis Porter
Secretary of Civil and Military Affairs