



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**Brian Vachon**  
(Reappointment)

of 758 East Hill Road  
Montpelier, VT 05602

was duly appointed and commissioned

**Member, Community High School of Vermont Board**

On March 1st, 2014

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 28th day of February, 2017.

A true copy of record

Attest:

A handwritten signature, likely of Louis Porter, is written over a horizontal line.

Louis Porter  
Secretary of Civil and Military Affairs