



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**Paul Wieczoreck**  
(Reappointment)

of 2800 Lincoln Hill Road  
Hinesburg, VT 05461

was duly appointed and commissioned

**Member, Endangered Species Committee**

on March 1, 2018

By His Excellency, **Philip B. Scott**, Governor of the State of Vermont,

To serve from the date of this commission to February 28, 2021.

A true copy of record

Attest:

A handwritten signature in cursive script, reading "Brittney L. Wilson", is written over a horizontal line.

Brittney L. Wilson

Secretary of Civil and Military Affairs