



# **Board of Pharmacy**

## **Office of Professional Regulation**

### **Vermont Secretary of State**

Members and OPR staff will participate remotely via videoconference.  
OPR recommends remote participation to everyone.

**To join this meeting:**

- visit OPR's Online Calendar: [sos.vermont.gov/opr-event-calendar/](https://sos.vermont.gov/opr-event-calendar/)
- select the date of the meeting.
- click the link to join or call the dial-in number specified.

If you cannot attend remotely, the physical location where a member of the public can attend and participate via videoconference terminal is Office of Professional Regulation, 89 Main Street, 3rd floor, Montpelier, VT 05602.

### **Agenda**

**Wednesday, June 29<sup>th</sup>, 2022, 9:00 a.m.**

- 1. Call to Order**
- 2. Changes to the agenda**
- 3. Approval minutes of May 25<sup>th</sup>, 2022**
- 4. Discipline: None**
- 5. Executive Officer Update**
  - a) Executive Officer Report
  - b) Entity License Approvals Since Last Month
- 6. Topics for Discussion**
  - a) Workplace conditions draft rule review
  - b) USP <800>: possible applicability to non-compounding pharmacies:  
Review and discuss feedback from stakeholders
  - c) Improving compliance with Rule 10.26 and its successor:  
***Current Rule 10.26 Allergy and Health Information.** The Pharmacist or certified pharmacy technician or intern shall make a reasonable effort to ascertain from the patient or the patient's representative the patient's known allergies, drug reactions, idiosyncrasies, chronic conditions, or disease states and current use of other drugs which may relate to prospective drug review. The information shall be recorded in the patient profile. It shall be updated periodically, but not less than once per year.  
(Refer also to minutes of March 2019.)*
- 7. Correspondence**
  - a) Question from G.L.O. & Associates re: integrating clinical trials in pharmacies
  - b) Question from Marty Irons re: feasibility of CE credit for table-style presentations
- 8. Other Business**
- 9. Public Comment**
- 10. Discuss items for inclusion on next month's agenda**
- 11. Adjournment**

Next Scheduled Meeting – July 27<sup>th</sup>, 2022