



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**David Snedeker**  
(Initial Appointment)

of P.O. Box 159  
Barton, VT 05822

was duly appointed and commissioned

**Member, Telecommunications and Connectivity Advisory Board**

On October 30th, 2015

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 1<sup>st</sup> day of February, 2017.

A true copy of record

Attest:

A handwritten signature in cursive script, appearing to read "Susan Allen", is written over a horizontal line.

Susan Allen  
Secretary of Civil and Military Affairs