



State of Vermont

Executive Department

Be it Remembered, That

Anthony Stamper
(Replaces Riehle)

of 39 Northshore Drive
Burlington, VT 05408

was duly appointed and commissioned

Member, District #4 Environmental Commission

On August 25, 2015

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 31 day of January, 2017.

A true copy of record

Attest:

A handwritten signature in cursive script, appearing to read "Susan Allen", written over a horizontal line.

Susan Allen
Secretary of Civil and Military Affairs