



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**Stuart Friedman**  
(Initial Appointment)

of 32 Main Street, #161  
Montpelier, VT 05602

was duly appointed and commissioned

**Member, Alcohol and Drug Abuse Advisory Council**

On October 30th, 2015

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 30th day of September, 2018.

A true copy of record

Attest:

*S. Allen*

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Susan Allen  
Secretary of Civil and Military Affairs