



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**Mark Bannon**  
(Initial Appointment)

of 3461 Thresher Road  
Braintree, VT 05060

was duly appointed and commissioned

**Member, Technical Advisory Committee on Wastewater Systems & Potable Water**

On December 4th, 2014

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 31st day of January, 2015.

A true copy of record

Attest:

*Susan Allen*

---

Susan Allen  
Secretary of Civil and Military Affairs