



State of Vermont

Executive Department

Be it Remembered, That

Al Barber
(Reappointment)

of P. O. Box 57
Hinesburg, VT 05661

was duly appointed and commissioned

Member, Vermont Fire Service Training Council

On September 1st, 2012

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 31st day of August, 2015.

A true copy of record

Attest:

A handwritten signature in black ink, appearing to be "John M. Z.", is written over a horizontal line.

Secretary of Civil and Military Affairs