



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**Larry Gile**  
(Reappointed)

of 81 Mountain Street  
Bristol, VT 05443

was duly appointed and commissioned

**Member, Board of Funeral Service**

On January 1st, 2016

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 31st day of December, 2021.

A true copy of record

Attest:

A handwritten signature in cursive script, appearing to read "Susan Allen", is written over a horizontal line.

Susan Allen  
Secretary of Civil and Military Affairs