



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**Carol Irons**  
(Replaces Johnson)

of P. O. Box 298  
Albany, VT 05820

was duly appointed and commissioned

**Member, Vermont Commission on Native American Affairs**

On June 9th, 2015

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 31st day of August, 2016.

A true copy of record

Attest:

A handwritten signature in cursive script, appearing to read "Susan Allen", is written over a horizontal line.

Susan Allen  
Secretary of Civil and Military Affairs