

**Allen, Susan**

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**From:** Allen, Susan  
**Sent:** Wednesday, December 21, 2011 1:36 PM  
**To:** Allen, Susan  
**Subject:** Gov. Peter Shumlin's public appearance schedule for Friday, Dec. 23:

**Friday, Dec. 23**

11:00 a.m.      Weekly press conference  
                    5<sup>th</sup> Floor Conference Room, Pavilion Building

Susan Allen  
Special Assistant to the Governor  
802-828-3333

**Allen, Susan**

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**From:** Allen, Susan  
**Sent:** Friday, December 09, 2011 4:11 PM  
**To:** Allen, Susan  
**Subject:** Gov. Peter Shumlin's public appearance schedule for Dec. 10-16

CONTACT: Susan Allen  
802-279-8493

**Gov. Peter Shumlin's public appearance schedule  
Dec. 10 - 16**

**Saturday, Dec. 10**

10:00 a.m. Participate in launch of new FourRunner Quad on Mt. Mansfield  
Stowe Resort

12:00 p.m. Participate in National Wreaths Across America Day  
Fort Ethan Allen Cemetery, Colchester

**Sunday, Dec. 11**

11:30 a.m. Pomerleau Annual Holiday Party  
Hilton, Burlington

**Monday, Dec. 12**

8:30 a.m. Speak at kickoff of Governor's Institute/Irene Conference  
Location in Burlington TBA

9:45 a.m. Speak to 8<sup>th</sup> grade class at Tuttle Middle School  
500 Dorset Street, South Burlington

10:15 a.m. Press Conference with Sen. Bernie Sanders on Sandia-Vermont  
Sen. Sanders' Burlington office, 1 Church Street

11:00 a.m. Press Conference on Blue Socks for Kids  
With Blue Cross Blue Shield and Cabot Hosiery Mills  
COTS, 95 North Avenue, Burlington

2:00 p.m. Speak at Vermont State President Awards  
FairPoint Communications, 800 Hinesburg Rd, South Burlington

4:00 p.m. Swear in Tom Walsh as Environmental Court Judge  
Chittenden Superior Court, 175 Main Street, Burlington

3:30 p.m. Shopping local at Frog Hollow and Outdoor Gear Exchange  
Downtown Burlington

5:00 p.m. Speak at Graduation for the Paramedic Class of 2010-11  
~~Waterford Manor, 85 Prospect Street, 3<sup>rd</sup> Floor, University of Vermont~~

**Tuesday, Dec. 13**

- 7:45 a.m. Live interview with radio station WVNR/WNYV
- 10:00 a.m. Presentation of 'First Tracks' socks (manufactured by EESA)  
(The Governor will be presented with a pair of First Tracks socks by a young man who suffered a traumatic brain injury)  
Governor's Office, 5<sup>th</sup> Floor, Pavilion Building
- 11:00 a.m. Press Conference, 5<sup>th</sup> Floor conference room, Pavilion Building
- 2:30 p.m. Good Night Irene - Celebration! Employee recognition event  
National Life Cafeteria, Montpelier
- 3:30 p.m. Art Reception, Governor's Office Lobby, Pavilion Building
- 5:30 p.m. Speak at Prevent Child Abuse Vermont Annual Meeting  
3<sup>rd</sup> Floor, TD Bank on the corner of State and Main Streets, Montpelier

**Wednesday, Dec. 14**

- 12:00 p.m. Tour Revision Eyeware  
7 Corporate Drive, Essex Junction

**Thursday, Dec. 15**

- 10:00 a.m. Press Conference, Location in Montpelier area TBA
- 12:00 p.m. Appear live on VPR's Vermont Edition
- 1:00 p.m. Speak at Service Rendered Event  
(teen substance abuse prevention program)  
191 Bank Street, Burlington
- 4:30 p.m. Meeting first Porter Air flight from Toronto  
Heritage Aviation, 228 Aviation Avenue, South Burlington

**Friday, Dec. 16**

No public appearances scheduled

Susan Allen  
Special Assistant to the Governor  
802-828-3333

**Allen, Susan**

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**From:** Allen, Susan  
**Sent:** Wednesday, December 07, 2011 2:16 PM  
**To:** Allen, Susan  
**Subject:** Gov. Shumlin's public appearance schedule for Friday, Dec. 9

Please note that Gov. Peter Shumlin's weekly press conference has been moved from the previously announced 12 noon event. The updated information is:

**What: Press conference with Verizon Wireless, Sugarbush Resort and the Vermont Ski Areas Association**

**When: Friday, Dec. 9 at 10 a.m.**

**Where: Timbers Restaurant, attached to Clay Brook at Lincoln Peak, Sugarbush Resort**  
**For directions, call 802-583-6800**

Susan Allen  
Special Assistant to the Governor  
802-828-3333

## **Allen, Susan**

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**From:** Allen, Susan  
**Sent:** Friday, December 02, 2011 4:26 PM  
**To:** Allen, Susan  
**Subject:** Gov. Shumlin's public appearance schedule for Dec. 3-10

CONTACT: Susan Allen  
802-279-8493

### **Gov. Peter Shumlin's public appearance schedule Dec. 3 - 10**

#### **Saturday, Dec. 3**

5:00 p.m. Attend Barn Warming at Pete's Greens  
Craftsbury

#### **Sunday, Dec. 4**

6:00 p.m. Fundraiser for Vermont Democratic Party  
Matt Dunn's home, 314 Clay Hill Road, Hartford

#### **Monday, Dec. 5**

Democratic Governor's Association Meeting, Los Angeles  
6:00 p.m. Roundtable Dinner  
The Beverly Wilshire

#### **Tuesday, Dec. 6**

9:00 a.m. Policy Discussion  
Energy in the 21<sup>st</sup> Century  
Government Efficiency: How to tackle the debt crisis within states  
Technology: It's role in government

1:00 p.m. Governor's Only Meeting

7:00 p.m. DGA Holiday Party

#### **Wednesday, Dec. 7**

Visit California high-tech businesses with DGA Chairman Maryland Gov. Martin O'Malley

#### **Thursday, Dec. 8**

Return to Vermont

#### **Friday, Dec. 9**

12:00 a.m. Weekly Press Conference  
5<sup>th</sup> Floor Conference Room, Pavilion Building, Montpelier

4:30 p.m. Speak to Vermont Chamber of Commerce Board of Directors  
Jay Peak Resort

#### **Saturday, Dec. 10**

10:00 a.m. Participate in launch of new FourRunner Quad

Stowe Resort

12:00 p.m.

Participate in National Wreaths Across America Day  
Fort Ethan Allen Cemetery, Colchester

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## **Allen, Susan**

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**From:** Allen, Susan  
**Sent:** Wednesday, November 23, 2011 3:16 PM  
**To:** Allen, Susan  
**Subject:** Gov. Shumlin's public appearance schedule for Nov. 26 - Dec. 3

CONTACT: Susan Allen  
802-279-8493

### **Gov. Peter Shumlin's public appearance schedule Nov. 26 – Dec. 3**

#### **Saturday, Nov. 26 – Sunday, Nov. 27**

No public appearances scheduled

#### **Monday, Nov. 28**

3:00 p.m. Swearing in ceremony for in-coming Supreme Court Justice Robinson  
Vermont Supreme Court, State Street, Montpelier

#### **Tuesday, Nov. 29**

7:45 a.m. Radio interview with WVNR/WNYV

5:00 p.m. Speak at ceremony to unveil the Women's Rape Crisis Center's new name  
In Burlington, specific location TBA

#### **Wednesday, Nov. 30**

1:00 p.m. Cut the Governor's Office Christmas Tree  
The Meadow Ridge Tree Farm, 18 Merritt Road, Middlesex

6:30 p.m. Live radio interview, panel discussion, WDEV radio

#### **Thursday, Dec. 1**

9:30 a.m. Speak at a meeting of the Vermont Bankers Association  
Capitol Plaza, State Street, Montpelier

11:00 a.m. Weekly press conference, location TBA

5:30 p.m. Participate in People's United Bank/Chamber Holiday Tree lighting  
Brattleboro Museum & Art Center  
10 Vernon Street

#### **Friday, Dec. 2**

7:30 a.m. Speak at the Brattleboro Chamber of Commerce breakfast  
Putney Inn, 57 Putney Landing

5:00 p.m. Vermont State Christmas Tree lighting  
State House, Montpelier

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#### **Saturday, Dec. 3**

5:00 p.m. Attend Barn Warming at Pete's Greens





**Allen, Susan**

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**From:** Allen, Susan  
**Sent:** Monday, November 21, 2011 11:14 AM  
**To:** Allen, Susan  
**Subject:** Update to Gov. Shumlin's public appearance schedule:

**Wednesday, Nov. 23**

10:00 a.m. Attend funeral service for former Rep. John Murphy  
Church of the Annunciation of the Blessed Virgin Mary  
5 Depot Street, Ludlow

Susan Allen  
Special Assistant to the Governor  
802-828-3333

## **Allen, Susan**

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**From:** Allen, Susan  
**Sent:** Friday, November 11, 2011 10:15 AM  
**To:** Allen, Susan  
**Subject:** Gov. Shumlin's Public Appearance Schedule for Nov. 13-19.

CONTACT: Susan Allen  
802-279-8493

### **Gov. Peter Shumlin's public appearance schedule Nov. 13 – Nov. 19**

#### **Sunday, Nov. 13**

Governor will spend the day hunting. Rifle deer season starts Saturday.

#### **Monday, Nov. 14**

Traveling to Miami to promote EB-5 economic development program

6:15 p.m. Press Conference on EB-5  
Isabela's Restaurant, JW Marriott, 1109 Brickell Avenue, Miami

7:00 p.m. Reception at Isabela's Restaurant to promote EB-5

#### **Tuesday, Nov. 15**

Three seminars (9:00 a.m., 2:00 p.m. and 6:00 p.m.) on EB-5; Governor to discuss Vermont's experience, Hong Kong Room, JW Marriott, Miami

#### **Wednesday, Nov. 16**

Return to Vermont

#### **Thursday, Nov. 17**

8:30 a.m. Kick off Leadership Champlain's Government & Politics Day  
Lake Champlain Regional Chamber of Commerce  
State House, Montpelier

11:00 a.m. Weekly Press Conference, location in Barre TBA

#### **Friday, Nov. 18**

11:00 a.m. Speak at the Thetford School for National Geography Week  
2689 Route 113

2:00 p.m. Press Conference, West Bridgewater Gas Station  
Routes 4 and 100, Bridgewater

3:00 p.m. Attend Grand Opening of Casella Recycling Center  
1 Smith Road, Rutland

5:00 p.m. Attend grand opening of Same Sun of Vermont  
24 Center Street, Rutland

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#### **Saturday, Nov. 19**

2:00 p.m.

Attend services for the late Rep. Mark Mitchell

**Allen, Susan**

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**From:** Allen, Susan  
**Sent:** Thursday, November 10, 2011 5:23 PM  
**To:** Allen, Susan  
**Subject:** Public Appearance Schedule

CONTACT: Susan Allen  
802-279-8493

**Gov. Peter Shumlin's public appearance schedule  
Nov. 13 – Nov. 19**

**Sunday, Nov. 13**

Governor will spend the day hunting. Rifle deer season starts Saturday.

**Monday, Nov. 14**

Traveling to Miami to promote EB5 economic development program

6:15 p.m. Press Conference on EB5  
Isabela's Restaurant, JW Marriott, 1109 Brickell Avenue, Miami

7:00 p.m. Reception at Isabela's Restaurant to promote EB5

**Tuesday, Nov. 15**

Three seminars (9:00 a.m., 2:00 p.m. and 6:00 p.m.) on EB5; Governor to discuss Vermont's experience, Hong Kong Room, JW Marriott, Miami

**Wednesday, Nov. 16**

Return to Vermont

**Thursday, Nov. 17**

8:30 a.m. Kick off Leadership Champlain's Government & Politics Day Lake Champlain Regional Chamber of Commerce  
State House, Montpelier

11:00 a.m. Weekly Press Conference, location in Barre TBA

**Friday, Nov. 18**

11:00 a.m. Speak at the Thetford School for National Geography Week  
2689 Route 113

2:00 p.m. Press Conference, West Bridgewater Gas Station  
Routes 4 and 100, Bridgewater

3:00 p.m. Attend Grand Opening of Casella Recycling Center  
1 Smith Road, Rutland

5:00 p.m. Attend grand opening of Same Sun of Vermont  
24 Center Street, Rutland

**Saturday, Nov. 19**

2:00 p.m.

Attend services for the late Rep. Mark Mitchell

Susan Allen

Special Assistant to the Governor

802-828-3333

**Allen, Susan**

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**From:** Allen, Susan  
**Sent:** Friday, November 04, 2011 3:40 PM  
**To:** Allen, Susan  
**Subject:** Gov. Peter Shumlin's public appearance schedule for Nov. 5-12

CONTACT: Susan Allen  
802-279-8493

**Gov. Peter Shumlin's public appearance schedule  
Nov. 5 – Nov. 12**

**Saturday, Nov. 5**

8:00 a.m. Speak at the 4<sup>th</sup> annual Vermont Emergency Preparedness Conference  
Stowe Mountain Resort

11:00 a.m. March in Veterans Day Parade, Springfield

6:00 p.m. Speak at Vermont Democratic Party's Autumn Harvest Rally  
Barre Labor Hall

**Sunday, Nov. 6**

No public appearances scheduled

**Monday, Nov. 7**

8:15 a.m. Speak at Vermont Land Trust Conference  
Capitol Plaza, State Street, Montpelier

12:00 p.m. Speak at Rutland Chamber of Commerce annual meeting  
Holiday Inn Ballroom, Rutland

2:30 p.m. Speak at ribbon-cutting for Champlain Bridge reopening  
Chimney Point

**Tuesday, Nov. 8**

11:00 a.m. Press Conference, Details TBA

2:00 p.m. Address regarding the University of Vermont  
Hoehl Gallery at the UVM College of Medicine

5:30 p.m. Brief remarks, Lake Champlain Regional Chamber of Commerce Dinner  
Sheraton Conference Center, Burlington

**Wednesday, Nov. 9**

9:00 a.m. Speak at the Vermont Green Summit  
Vermont Technical College, Randolph

10:00 a.m. Speak at Veterans Recognition Ceremony  
Vermont State House

**Thursday, Nov. 10**

10:00 a.m.

Receive Beautiful Earth Green Governor of the Year Award

Los Angeles Center Studio

(visit <http://www.opportunitygreen.com/uploads/press/OG-Press-Kit-2011.pdf> for more information)

**Friday, Nov. 11**

Return from Los Angeles

**Saturday, Nov. 12**

No public events scheduled

**Allen, Susan**

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**From:** Wengroff, Ariel  
**Sent:** Friday, October 28, 2011 5:38 PM  
**To:** Wengroff, Ariel  
**Subject:** Gov. Peter Shumlin's public appearance schedule: Oct. 29 - Nov. 4

**CONTACT: Ari Wengroff**  
**802-279-6825**

**Gov. Peter Shumlin's public appearance schedule**  
**Oct. 29- Nov.4**

**Saturday, Oct. 29**

10:30 a.m. Present tires at Wheels for Warmth  
DuBois Construction, 46 Three Mile Bridge Rd., Montpelier

11:45 a.m. Speak at the VPIRG Environmental Action Conference  
Vermont Technical College, Randolph

2:00 p.m. Attend memorial service for the late U.S. Rep. Richard Mallary

7:00 p.m. Speak at the Planned Parenthood of Northern New England event featuring Lizz  
Winstead, Co-Creator The Daily Show  
Main Street Landing, Burlington

**Sunday, Oct. 30**

No public events scheduled

**Monday, Oct. 31**

7:00 a.m. Greet State Employees for the launch LINK: Special Bus Service  
Old Laundry Building at Waterbury State Complex, Waterbury

10:00 a.m. Meet with Goodrich Corporation  
Vergennes

12:00 p.m. Speak to students at Vergennes Union High School  
50 Monkton Rd., Vergennes

2:30 p.m. Press Conference updating media on Tropical Storm Irene damage estimates  
5<sup>th</sup> Floor Conference Room, Pavilion Building, Montpelier

**Tuesday, Nov. 1**

7:45 a.m. Radio Interview with WVNR/WVNY



9:30 a.m. Speak at Fatherhood Conference  
Statehouse, Montpelier

**Wednesday, Nov. 2**

11:00 a.m. Press Conference  
TBA

7:00 p.m. Speak at the Turning Points – Jim Leddy Celebration  
Comfort Inn, South Burlington

**Thursday, Nov. 3**

12:30 p.m. Address students at Landmark College  
1 River Rd. South, Putney

2:00 p.m. Meet with Teacher of the Year and students at Leland and Gray  
Townshend

4:00 p.m. Speak at the Annual Springfield Regional Development Corporation Meeting  
14 Clinton Street, Springfield

6:00 p.m. Present the NeighborWorks Charter to the Windham/Windsor Housing Trust at  
the Brattleboro COOP  
Brattleboro COOP, Brattleboro

**Friday, Nov. 4**

7:45 p.m. Speak at the Vermont Arts Council Awards Gala  
Capitol Plaza, Montpelier

**Ariel Wengroff**

Special Assistant to the Governor  
109 State Street  
Montpelier, VT 05609  
w: 802-828-3333  
c: 802-279-6825

Visit Governor Shumlin's Online Resources:

[Website](#) | [Facebook](#) | [Twitter](#) | [YouTube](#)

**Allen, Susan**

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**From:** Allen, Susan  
**Sent:** Friday, October 21, 2011 4:19 PM  
**To:** Allen, Susan  
**Subject:** Gov. Peter Shumlin's public appearance schedule for Oct. 22-29

CONTACT: Susan Allen  
802-279-8493

**Gov. Peter Shumlin's public appearance schedule  
Oct. 22 – Oct. 29**

**Saturday, Oct. 22 CLEAN UP DAY!**

10:15 am – 11:00 am                      Rochester

- Town Wide Clean Up- 10am kickoff at the Town Offices
- Volunteers gather at the Town Offices (67 School Street)

11:15 – 12:00 p.m.                      Stockbridge

- In Chalet Village, out of 19 houses, 10 were damaged/destroyed from Irene. There are many projects that will be going on, but the Governor will focus on helping to remove debris from these ten houses.

12:25 p.m. – 1:15 pm                      Bethel

- Location: Peavine Park Clean-Up  
Just before 377 Peavine Bld.

1:40 p.m. – 2:30 p.m.                      Sharon

- Directions to Green's Trailer Park:  
I-89 Exit 2  
Right on Rte 132  
Left onto Rt. 14  
Travel 4.8 miles. Trailer park is on the right.

**Sunday, Oct. 23**

6:30 p.m.                      Attend Executive Opening Dinner of the International Economic Forum of the Americas, Le Meridien King Edward  
Sovereign Ballroom, 37 King Street, East, Toronto

**Monday, Oct. 24**

8:30 a.m.                      Speak at opening plenary of the Economic Forum  
Room 716 South Building

Daylong events as part of the Economic Forum in Toronto

**Tuesday, Oct. 25**

5:30 p.m.                      Speak at Fletcher Allen Medical Staff Dinner  
Sheraton Conference Center, Burlington

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**Wednesday, Oct. 26**

11:00 a.m. Attend Sheffield wind project grand opening

12:45 p.m. Speak at the Area Agency on Aging for Northeastern VT  
Annual Meeting, American Legion, Island Pond

4:00 p.m. Attend Burke wind project ribbon cutting  
East Burke

**Thursday, Oct. 27**

11:00 a.m. Weekly Press Conference, details TBA

12:30 p.m. Speak at Vermont Association for Mental Health annual meeting  
Capitol Plaza, State Street, Montpelier

3:00 p.m. Ribbon cutting at Colchester Food Shelf  
245 Main Street

4:30 p.m. Speak at VT Adult Learning Open House  
St. Albans

**Friday, Oct. 28**

12:00 p.m. Speak at annual meeting of the Vermont Economic Development Authority,  
Doubletree Inn, South Burlington

**Saturday, Oct. 29**

11:45 a.m. Speak at the VPIRG Environmental Action Conference  
Vermont Technical College, Randolph

2:00 p.m. Attend memorial service for the late U.S. Rep. Richard Mallary

## **Allen, Susan**

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**From:** Allen, Susan  
**Sent:** Friday, October 21, 2011 10:59 AM  
**To:** Allen, Susan  
**Subject:** Gov. Shumlin's public appearance schedule for Clean Up Day, Saturday, Oct. 22:

**Gov. Shumlin will make the following stops, helping with projects part of Clean Up Day:**

10:15 am – 11:00 am                      Rochester

- Town Wide Clean Up- 10am kickoff at the Town Offices
- Volunteers gather at the Town Offices (67 School Street)

11:15 – 12:00 p.m.                      Stockbridge

- In Chalet Village, out of 19 houses, 10 were damaged/destroyed from Irene. There are many projects that will be going on, but the Governor will focus on helping to remove debris from these ten houses.

12:25 p.m. – 1:15 pm                      Bethel

- Location: Peavine Park Clean-Up  
Just before 377 Peavine Bld.

1:40 p.m. – 2:30 p.m.                      Sharon

- Directions to Green's Trailer Park:  
I-89 Exit 2  
Right on Rte 132  
Left onto Rt. 14  
Travel 4.8 miles. Trailer park is on the right.

Susan Allen  
Special Assistant to the Governor  
802-828-3333