



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**David Coen**  
(Replaces Bankowski)

of 7385 Dorset Street  
Shelburne, VT 05482

was duly appointed and commissioned

**Member, Green Mountain Care Board Nominating Committee**

On March 18<sup>th</sup>, 2015

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 31<sup>st</sup> day of January, 2017.

A true copy of record

Attest:

A handwritten signature in cursive script, appearing to read "Susan Allen", written over a horizontal line.

Susan Allen  
Secretary of Civil and Military Affairs