

**BOARD OF PHARMACY**  
Secretary of State, Office of Professional Regulation  
National Life Building, North, Floor 2, Montpelier, VT 05620-3402  
**AMENDED AGENDA**  
**October 26, 2011 at 9:00 A.M.**

1. Call to order (review agenda).
2. Approval of the Minutes of the September 28, 2011 meeting.
3. **Hearings/Stipulations *et al*:**  
  
(None)
4. **Guests:**  
  
At 9:15 A.M. – Christopher Winters, Director of OPR, will be attending to discuss the Board’s Budget.  
  
At 11:00 A.M. – Discussion with the Commissioner of Public Safety, BISHCA and a few other individuals on issues regarding Emergency Management.
5. **Case Manager’s Report:**  
  
Carla Preston, Case Manager, to report on current and follow-up cases.
6. **COMPLAINTS, review of Reports of Concluded Investigation:**  
  
(None)
7. **Reports:**  
  
(None)
8. **Legislation/Rulemaking:**
9. **Review Applications for licensure as a Pharmacist:**  
  
Anna M. Hunt, R.Ph. (Endorsement)  
Kristina Perez-Sinisi, PharmD (Endorsement)  
Zonker K. White, PharmD (Endorsement)  
  
**Jeffrey Weinstein (Reinstatement)** – Review Mr. Weinstein’s application for reinstatement. Seeking approval pending passage of the MPJE for Vermont.
10. **Review Applications for licensure as an Out of State Registered Pharmacist (Telepharmacy):**  
  
(None)

11. **In-State Drug Outlets (pharmacies, wholesalers, manufacturers, etc.):**

- a. Pharmacy Network, LLC, **d/b/a Community Health Pharmacy**, 4 Slapp Hill, Hardwick, VT, submitted an application for a new remote pharmacy pilot project. The facility has successfully passed its initial inspection. A temporary registration has been issued and is set to expire on November 30, 2011. Final inspection performed on June 14, 2011. Affidavit of adequate drug supply and proof of DEA registration is required. The Board has requested that the consultation area be moved to a more private location. A plan to relocate the consultation area has been submitted for approval by the Board. (Temp registration may need to be extended)
- b. Kinney Drugs, Inc., **d/b/a Kinney Drugs, Inc. #103**, 10212 Route 116, Hinesburg, VT, submitted an application for a new retail pharmacy. Passed initial inspection on September 22, 2011. A temporary license has been issued and is set to expire on November 22, 2011. Further documentation and final inspection are required.

12. **Change in Pharmacist Manager:**

- a. **CVS/Pharmacy #337**, (038-58082), located at 8 Kocher Drive, Bennington, Vermont, submitted an application for change in pharmacist manager from Laura P. Racicot to Stephanie R. Clayton.
- b. **CVS/Pharmacy #673**, (038-58234), located at 31-33 Main Street, Rutland, Vermont, submitted an application for change in pharmacist manager from Gregory L. Danyow to Linda J. Ronk.
- c. **Hannaford Food & Drug #8129**, (038-3339), located at 456 South Barre Road, Barre, Vermont, submitted an application for change in pharmacist manager from Deanne C. Sargent to Timothy J. Luneau.
- d. **Rite Aid Pharmacy #4272**, (038-3278), located at 1024 North Avenue, Burlington, Vermont, submitted an application for change in pharmacist manager from Samuel Mashiah to Robert C. Charlier.
- e. **Rite Aid Pharmacy #10320**, (038-3364), located at 1 Prince Lane, Bristol, Vermont, submitted an application for change in pharmacist manager from M. Jacklynn Estes to Heying L. Qian.

13. **Non-Resident Pharmacies:**

Review the list of non-resident pharmacies issued a license since the Board's last meeting.

**The following application(s) must be reviewed and approved by the Board prior to issuing a license:**

- a. **IBA Molecular North America, Inc.** – 110 Clyde Road, Somerset, NJ.
- b. **J & J Turf Supply Inc., D/b/a Elite Compounding Pharmacy** – 4911 Lyons Technology, Parkway #7, Coconut Creek, FL.

14. **Non-Resident Wholesaler/Manufacturer Drug Outlets:**

Review the list of non-resident wholesalers/manufacturers issued a license since the Board's last meeting.

**The following application(s) must be reviewed and approved by the Board prior to issuing a license:**

- a. **Schering Corporation** – 2000 Galloping Hill Road, Kenilworth, NJ.

15. **Drug Outlet remodeling, closures, changes in Officers/Directors, hours of operation, etc.:**

(None)

16. **Continuing Pharmacy Education Requests:**

- a. **“Clinical Pearls: Collage”** submitted by Erica Counter with Fletcher Allen Health Care, requesting approval for one (1) live (didactic) continuing pharmacy education credit. The lecture was held on October 6, 2011.
- b. **“Old Drugs, New Tricks: A Focus on New Intravenous Formulations of Ketamine, APAP and IBU – Implications for the Future of Post-Operative Pain Management”** submitted by Erica Counter with Fletcher Allen Health Care, requesting approval for one (1) live (didactic) continuing pharmacy education credit. The lecture will be held on November 15, 2011.

17. **Intern/Preceptor application(s):**

(None)

18. **Pharmacy Technicians:** Total number of Active Registered Technicians is **1,192** (1,116 Resident, 76 Non-Resident).

19. **Newsletter Topics!**

20. **Miscellaneous Correspondence:**

- a. Review October 13, 2011 memorandum from Phyllis A. Avery regarding Vermont hospital pharmacy law.
- b. Review October 12, 2011 email from Philip Bresson regarding CV prescriptions.
- c. Review October 14, 2011 email from Vadim Nikitin regarding regulations on making changes to controlled substance prescriptions.
- d. Review October 17, 2011 email from Christine Dutil regarding label requirements for vaccinations.
- e. Review October 19, 2011 email from Cherie Mraz regarding various pharmacy laws.

21. **National Association of Boards of Pharmacy (NABP) Correspondence:**
  - a. Review various documents from the NABP.
  
22. **Public Comment**
  
23. **Other Business Introduced**
  - a. Review CE Audit Responses
  
24. Election of Officers for 2012
  
25. The next meeting is scheduled for **December 7, 2011** at 9:00 A.M.
  
26. Adjourn

**2012 MEETING DATES**

January 5<sup>th</sup>, February 22<sup>nd</sup>, March 28<sup>th</sup>, April 25<sup>th</sup>, May 23<sup>rd</sup>, June 27<sup>th</sup>,  
July 25<sup>th</sup>, August 22<sup>nd</sup>, September 26<sup>th</sup>, October 24<sup>th</sup> and December 5<sup>th</sup>.