



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**Al Barber**  
(reappointment)

of P. O. Box 57  
Hinesburg, VT 05661

was duly appointed and commissioned

**Member, State Emergency Response Commission**

On December 13th, 2011

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 30th day of November, 2014.

A true copy of record

Attest:

A handwritten signature in black ink, appearing to be "John H. ...", is written over a horizontal line.

Secretary of Civil and Military Affairs