



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**Louis P. Porter**  
(Reappointment)

of PO Box 94  
Adamant, VT 05640

was duly appointed and commissioned

**Commissioner, Department of Fish and Wildlife**


on March 1, 2019

By His Excellency, **Philip B. Scott**, Governor of the State of Vermont,

To serve from the date of this commission to February 28, 2021.

A true copy of record

Attest:

  
Brittney L. Wilson

Secretary of Civil and Military Affairs