



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**Joyce Scribner**  
(Reappointment)

of PO Box 149  
Manchester Center, VT 05255

was duly appointed and commissioned

**Member, Vermont Veterans' Home Board of Trustees**

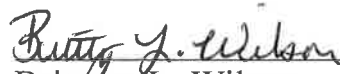
on February 1, 2019

By His Excellency, **Philip B. Scott**, Governor of the State of Vermont,

To serve from the date of this commission to January 31, 2022.

A true copy of record

Attest:

  
Brittney L. Wilson

Secretary of Civil and Military Affairs