

**H.543**  
**Side-by-Side Comparison**

Sec.	H. 543, As Passed By House	H. 543, As Passed by Senate	Sec.	Notes
1	<b>Legislative Intent</b> <ul style="list-style-type: none"> <li>Authorizes not more than \$63,071,128.00 in the first year of the biennium</li> </ul>	<b>Legislative Intent</b> <ul style="list-style-type: none"> <li>Changes amount authorized in first year of biennium to \$62,125,628.00</li> </ul>	1	
2	<b>State Buildings</b> <ul style="list-style-type: none"> <li>Appropriates \$6,557,813 in FY 21 to major maintenance</li> </ul>	<b>State Buildings</b> <ul style="list-style-type: none"> <li>Increases FY 21 major maintenance appropriation to \$7,328,313.00</li> </ul>	2	
3	<b>Human Services</b> <ul style="list-style-type: none"> <li>Appropriates \$100,000 in FY 20 for the Rutland proposal</li> <li>Appropriates \$250,000 in FY 20 for the replacement of the Chittenden Regional Correctional Facility, planning and feasibility</li> <li>Directs the Department of Buildings and General Services (BGS) to conduct a site evaluation for a new correctional facility to replace the Chittenden Regional Correctional Facility</li> </ul>	<b>Human Services</b> <ul style="list-style-type: none"> <li>Strikes out \$100,000 appropriation for Rutland proposal in FY 20</li> <li>Strikes out \$250,000 appropriation in FY 20 for the replacement of the Chittenden Regional Correctional Facility, planning and feasibility</li> <li>Adds a \$250,000 appropriation in FY 21 Statewide, correctional facility, justice reinvestment II</li> <li>Adds a \$100,000 appropriation in FY 20 for the Serenity House to complete renovations</li> <li>Strikes out BGS site evaluation language</li> <li>Adds language requiring that the FY 20 appropriation to the Agency of Human Services for the Integrated Eligibility and Enrollment system is released in three installments, with each installment paid after approval from the Joint Fiscal Committee</li> </ul>	3	
4	<b>Judiciary</b>	<b>Judiciary</b>	4	<i>No changes</i>
5	<b>Commerce and Community Development</b> <ul style="list-style-type: none"> <li>Appropriates \$22,500 in FY 20 for repairs and upgrades to the Schooner Lois McClure and includes a match requirement</li> </ul>	<b>Commerce and Community Development</b> <ul style="list-style-type: none"> <li>Increases the FY 20 appropriation for repairs and upgrades to the Schooner Lois McClure to \$50,000 (and eliminates match requirements)</li> <li>Adds a \$50,000 appropriation in FY 20 for maintenance at an historic county courthouse (Grand Isle)</li> </ul>	5	
6	<b>Grant Programs</b>	<b>Grant Programs</b>	6	<i>No changes</i>
7	<b>Education</b>	<b>Education</b>	7	<i>No changes</i>
8	<b>University of Vermont</b> <ul style="list-style-type: none"> <li>Appropriates \$1,400,000 in FY 20 to the University of Vermont for construction, renovation, and maintenance</li> </ul>	<b>University of Vermont</b> <ul style="list-style-type: none"> <li>Decreases the FY 20 to \$1,300,000</li> </ul>	8	
9	<b>Vermont State Colleges</b> <ul style="list-style-type: none"> <li>Appropriates \$2,000,000 in FY 20 to the Vermont State Colleges</li> </ul>	<b>Vermont State Colleges</b> <ul style="list-style-type: none"> <li>Increases the FY 20 appropriation to \$2,100,000</li> </ul>	9	
10	<b>Natural Resources</b>	<b>Natural Resources</b>	10	

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	<ul style="list-style-type: none"> <li>Appropriates \$2,900,000 in FY 20 to the Department of Forests, Parks, and Recreation for small-scale rehabilitation, wastewater repairs and preventative improvements, restroom upgrades, and small-scale road rehabilitation</li> <li>Appropriates \$175,000 in FY 20 to the Green Mountain Club for the Long Trail tread way</li> </ul>	<ul style="list-style-type: none"> <li>Increases FY 20 appropriation to the Department of Forests, Parks, and Recreation to \$2,925,000</li> <li>Adds FY 20 and FY 21 appropriations of \$25,000.00 each year for walleye to upgrade and repair rearing, restoration, and stocking infrastructure.</li> <li>Decreases the FY 20 appropriation to the Green Mountain Club to \$130,000</li> <li>Adds a \$50,000 appropriation in FY 20 to the Vermont Association of Snow Travelers for the Lamoille Valley Rail Trail</li> </ul>		
11	<b>Clean Water Initiatives</b> <ul style="list-style-type: none"> <li>Requires the Clean Water Board to recommend Clean Water Act implementation programs for FY 21 appropriations</li> <li>Adds a match requirement for skidder bridges (at least 40% for wooden bridges and at least 20% for steel bridges)</li> </ul>	<b>Clean Water Initiatives</b> <ul style="list-style-type: none"> <li>Requires the Clean Water Board to make these recommendations pursuant to the priorities in 10 V.S.A. § 1389(a)(B)(ii)</li> <li>Amends skidder bridge match requirement (at least 25% for wooden bridges and at least 20% for steel bridges)</li> </ul>	11	
12	<b>Military</b>	<b>Military</b>	12	<i>No changes</i>
13	<b>Public Safety</b>	<b>Public Safety</b>	13	<i>No changes</i>
14	<b>Agriculture, Food and Markets</b>	<b>Agriculture, Food and Markets</b>	14	<i>No changes</i>
15	<b>Vermont Rural Fire Protection</b>	<b>Vermont Rural Fire Protection</b>	15	<i>No changes</i>
16	<b>Department of Labor</b> <ul style="list-style-type: none"> <li>Appropriates \$400,000 in FY 20 and 21 to the Department of Labor for the Adult Career and Technical Education Equipment Grant Program</li> </ul>	<b>Department of Labor</b> <ul style="list-style-type: none"> <li>Decreases the FY 20 and 21 appropriation for the Grant Program to \$300,000 in each year</li> <li>Adds language to the Grant Program to expand the types of partners that an applicant Career and Technical Education (CTE) center can partner with when requesting equipment funds for an adult CTE program</li> </ul>	16	
17	<b>Sergeant at Arms</b> <ul style="list-style-type: none"> <li>Appropriates \$728,000.00 in FY 20 for the initial installation and configuration of the core components required for the General Assembly sound system, as well as for the House Chamber components.</li> </ul>	<b>Sergeant at Arms</b> <ul style="list-style-type: none"> <li>Strikes out the FY 20 appropriation of \$728,000 for the sound system</li> </ul>	17	
18	<b>Vermont Housing and Conservation Board</b>	<b>Vermont Housing and Conservation Board</b>	18	<i>No changes</i>
19	<b>Agency of Digital Services</b>	<b>Agency of Digital Services</b>	19	<i>No changes</i>
20	<b>Reallocation of Funds; Transfer of Funds</b>	<b>Reallocation of Funds; Transfer of Funds</b> <ul style="list-style-type: none"> <li>Makes a technical change to order the list in subsection (b) to conform to the requirements of the drafting manual</li> </ul>	20	

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21	<b>General Obligation Bonds and Appropriations</b>	<b>General Obligation Bonds and Appropriations</b>	21	<i>No changes</i>
22	<b>Property Transactions; Miscellaneous</b>	<b>Property Transactions; Miscellaneous</b> <ul style="list-style-type: none"> <li>Makes a change to the reference to the Monocacy National Battlefield Park in subdivision (b)(1) to reflect the correct name of the Park</li> </ul>	22	
		<b>Amends 29 V.S.A. § 821 (Naming of State buildings)</b> <ul style="list-style-type: none"> <li>Names the courthouse at 9 Merchants Row in Rutland the “Francis B. McCaffrey Courthouse”</li> </ul>	23	<i>New Section</i>
23	<b>Amends 2016 Acts and Resolves No. 88, Sec. 3 (Capitol Complex Security Advisory Committee)</b>	<b>Amends 2016 Acts and Resolves No. 88, Sec. 3 (Capitol Complex Security Advisory Committee)</b>	24	<i>No changes</i>
24	<b>Amends 2018 Acts and Resolves No. 190. Sec. 19 (general obligation debt financing)</b>	<b>Amends 2018 Acts and Resolves No. 190. Sec. 19 (general obligation debt financing)</b>	25	<i>No changes</i>
		<b>Amends 32 V.S.A. § 310 (Ten Year Capital Plan)</b> <ul style="list-style-type: none"> <li>Adds a requirement that the 10-year capital plan submitted with the Governor’s capital budget request include an estimated cost of deferred infrastructure maintenance in State buildings and facilities</li> </ul>	26	<i>New Section</i>
		<b>Amends 32 V.S.A. § 1001 (Capital Debt Affordability Advisory Committee)</b> <ul style="list-style-type: none"> <li>Adds the Legislative Economist or other JFO designee as a nonvoting ex officio member of the Capital Debt Affordability Advisory Committee</li> </ul>	26a	<i>New Section</i>
25	<b>State House Space; Short-Term; Assessment</b> <ul style="list-style-type: none"> <li>Directs the Sergeant at Arms and the Commissioner of BGS to conduct an assessment of space needs for legislative staff and the Capitol Police in the State House</li> </ul>	<b>State House Space; Short-Term; Assessment</b> <ul style="list-style-type: none"> <li>Strikes out the reference to the State House</li> <li>Adds language to assess whether Room 2 can be reconfigured for a Committee room</li> </ul>	27	
26	<b>Council on State Governments; Corrections; Study</b> <ul style="list-style-type: none"> <li>Directs the Executive, Judicial, and Legislative branches to coordinate with CSG to conduct a review of programming and population trends in Vermont’s correctional facilities.</li> </ul>	<b>Council on State Governments; Corrections; Study</b> <ul style="list-style-type: none"> <li>Directs the Legislative Branch to contract with CSG to work with all three branches</li> <li>Adds transitional services to CSG’s review</li> <li>Adds that the review may include an evaluation of the women’s population, including barriers that exist to reduce the population</li> </ul>	28	
27	<b>Amends 2018 Acts and Resolves No. 190, Sec. 2 (Human Services)</b>	<b>Amends 2018 Acts and Resolves No. 190, Sec. 2 (Human Services)</b>	29	<i>No Changes</i>
		<b>Woodside Juvenile Rehabilitation Center; Report</b> <ul style="list-style-type: none"> <li>Directs the Secretary of Human Services to develop an alternative proposal for secure beds for delinquent youth and report back to the commits of jurisdiction by January 15, 2020</li> </ul>	29a	<i>New section</i>

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28	<b>Replacement of Middlesex Secure Residential Recovery Facility</b> <ul style="list-style-type: none"> <li>• Sets forth intent to replace the Middlesex facility by exploring interim secure residential beds or permanent beds at RPMC and RMHS and constructing a 16-bed State-owned facility</li> <li>• Directs the Secretary of Human Services to commence negotiations for the RPMC and RMHS Proposal</li> <li>• Requires the Secretary of AHS to provide notifications and a written update on the status of the negotiations</li> <li>• Requires JFC approval on a site location recommendation for the State-owned facility</li> </ul>	<b>Replacement of Middlesex Secure Residential Recovery Facility; Intent</b> <ul style="list-style-type: none"> <li>• Sets forth intent to replace the Middlesex facility by constructing a 16-bed State-owned facility and exploring the placement of interim or permanent beds as determined by DMH</li> <li>• Directs DMH to submit a report by December 15, 2019 with an analysis of operating secure residential recovery beds at RPMC and RMHS</li> <li>• Strikes out language directing the Secretary of Human Services to commence negotiations with Rutland</li> <li>• Strikes out language on recommending a site location for the State-owned facility</li> </ul>	30	
29	<b>Department of Disabilities, Aging, and Independent Living; Rulemaking</b>	<b>Department of Disabilities, Aging, and Independent Living; Rulemaking</b>	31	<i>No changes</i>
30	<b>Information Technology Review</b> <ul style="list-style-type: none"> <li>• Directs the Executive Branch to transfer one vacant position to the JFO for a two-year staff position, or directs JFO to hire a consultant, to conduct independent reviews of State IT projects and operations for the General Assembly</li> <li>• Requires the Secretary of Administration and the Chief Information Officer to provide JFO with access to the reviews conducted by Independent Verification and Validation firms hired to evaluate the State's IT projects in a confidential and secure manner.</li> </ul>	<b>Information Technology Review</b> <ul style="list-style-type: none"> <li>• Strikes out reference to the Secretary of Administration and the Chief Information Officer and replaces it with the Secretary of Digital Services</li> </ul>	32	
31	<b>Amends 2018 Acts and Resolves No. 190, Sec. 21 (Adult Career and Technical Education Equipment Grant Program)</b> <ul style="list-style-type: none"> <li>• Amends the Adult Career and Technical Education Equipment Grant Program, which was enacted in</li> </ul>	<b>Amends 2018 Acts and Resolves No. 190, Sec. 21 (Adult Career and Technical Education Equipment Grant Program)</b> <ul style="list-style-type: none"> <li>• Expands the types of partners that an applicant Career and Technical Education (CTE) center can partner with when requesting equipment funds for an adult CTE program</li> </ul>	33	

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	last year's capital bill by changing the repeal date of the program from July 1, 2019 to July 1, 2021.	<ul style="list-style-type: none"> <li>Makes a correctional facility (or DOC, if more appropriate) and an accredited post-secondary college or university in Vermont an eligible partner.</li> </ul>		
32	<b>Amends 2018 Acts and Resolves No. 190, Sec. 9 (Military)</b>	<b>Amends 2018 Acts and Resolves No. 190, Sec. 9 (Military)</b>	34	<i>No changes</i>
33	<b>Amends 2018 Acts and Resolves No. 190, Sec. 8 (Clean Water Initiatives)</b>	<b>Amends 2018 Acts and Resolves No. 190, Sec. 8 (Clean Water Initiatives)</b>	35	<i>No changes</i>
34	<b>Amends 24 V.S.A. § 4755 (Loan; Loan Agreements; General Provisions)</b>	<b>Amends 24 V.S.A. § 4755 (Loan; Loan Agreements; General Provisions)</b>	36	<i>No changes</i>
35	<b>Amends 24 V.S.A. § 4763c (Loans to Municipalities for Municipal Public Water Supply Systems)</b>	<b>Amends 24 V.S.A. § 4763c (Loans to Municipalities for Municipal Public Water Supply Systems)</b>	37	<i>No changes</i>
36	<b>Barnet Fire District #2</b>			<i>Section deleted</i>
37	<b>Amends 2018 Acts and Resolves No. 190, Sec. 26 (School Safety and Security Capital Grant Program)</b> <ul style="list-style-type: none"> <li>Extends the repeal date of the program from July 1, 2019 to October 1, 2019</li> </ul>	<b>Amends 2018 Acts and Resolves No. 190, Sec. 26 (School Safety and Security Capital Grant Program)</b> <ul style="list-style-type: none"> <li>Extends the repeal date of the program from July 1, 2019 to June 30, 2020</li> </ul>	38	
39	<b>Effective Date</b>	<b>Effective Date</b>	39	<i>No changes</i>