



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**Conrad Boucher**  
(Replaces Pudvah)

of 3 Holmes Court  
Montpelier, VT 05602

was duly appointed and commissioned

**Member, Board of Pharmacy**

On January 9th, 2012

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 31st day of December, 2012.

A true copy of record

Attest:

A handwritten signature in dark ink, appearing to be "N. Z.", is written over a horizontal line.

Secretary of Civil and Military Affairs