



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**Anne Margolis**  
(Reappointment)

of 274 Bliss Place  
Corinth, VT 05039

was duly appointed and commissioned

**Alternate Member, District #3 Environmental Commission**

On February 1st, 2013

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 31st day of January, 2015.

A true copy of record

Attest:

A handwritten signature in cursive script, likely of Louis Porter, is written above a horizontal line.

Louis Porter  
Secretary of Civil and Military Affairs