



State of Vermont

Executive Department

Be it Remembered, That

Anne Margolis
(Reappointment)

of 274 Bliss Place
Corinth, VT 05039

was duly appointed and commissioned

Alternate Member, District #3 Environmental Commission

On February 1st, 2013

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 31st day of January, 2015.

A true copy of record

Attest:

A handwritten signature in black ink, appearing to read "Louis Porter".

Louis Porter
Secretary of Civil and Military Affairs