



State of Vermont

Executive Department

Be it Remembered, That

Mark Sustic
(Reappointment)

of P. O. Box 163
Fairfax, VT 05454

was duly appointed and commissioned

Member, Building Bright Futures Council

On May 9th, 2014

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 31st day of March, 2017.

A true copy of record

Attest:

A handwritten signature in dark ink, appearing to read "Louis Porter", is written over a horizontal line.

Louis Porter
Secretary of Civil and Military Affairs