



State of Vermont

Executive Department

Be it Remembered, That

Nicole Davignon
(Reappointment)

of 1319 Hopkins Hill Road
Hardwick, VT 05843

was duly appointed and commissioned

Alternate Member, District # 7 Environmental Commission

On February 1st, 2014

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 31st day of January, 2016.

A true copy of record

Attest:

A handwritten signature, likely of Louis Porter, is written above a horizontal line.

Louis Porter
Secretary of Civil and Military Affairs