

House Committee on General, Housing, and Military Affairs

RECORD OF ACTION ON BILL

H _____ S _226_____ DR# (for committee bills) _____

TITLE: _____ **Expanding Access to Safe and Affordable Housing**

DATE of VOTE (mm/dd/yy): _____ 4/28/22 _____

DRAFT NUMBER and DRAFT DATE _3.1, 4/28/22, Stevens Amendment _____

AMENDMENT SPONSOR (if applicable): _____

REPORTER: _____ Rep Stevens _____

Use one Record of Action for each vote.

MEMBERS	VOTE Bill as Recommended		OR	VOTE Amendments and other Changes	
	Y	N		Y	N
Rep Troiano				Y	
Rep Walz				Y	
Rep Murphy				Y	
Rep Hango				Y	
Rep Bluemle				Y	
Rep Palasik				-	-
Rep Birong				Y	
Rep Killacky				Y	
Rep Parsons				-	-
Rep Howard				Y	
Rep Stevens				Y	

VOTE TALLY : _____ **9-0-2** _____