



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**Thomas Frank**  
(Replaces Richman)

of 901 Lake Road  
Milton, VT 05468

was duly appointed and commissioned

**Member, State Rehabilitation Council for the Blind & Visually Impaired**

On June 9th, 2014

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 30th day of September, 2016.

A true copy of record

Attest:

A handwritten signature in cursive script, appearing to read "Elizabeth Miller", written over a horizontal line.

Elizabeth Miller  
Acting Secretary of Civil and Military Affairs