



State of Vermont

Executive Department

Be it Remembered, That

Abbie Corse

of 347 Corse Road
Whitingham, VT 05361

was duly appointed and commissioned

Member, District #2 Environmental Commission


on November 2, 2018

By His Excellency, **Philip B. Scott**, Governor of the State of Vermont,

To serve from the date of this commission to January 31, 2021.

A true copy of record

Attest:



Jaye Pershing Johnson
Secretary of Civil and Military Affairs