



State of Vermont

Executive Department

Be it Remembered, That

James McNamara
(Reappointment)

of 211 Killarney Drive
Burlington, VT 05401

was duly appointed and commissioned

Alternate Member, District #4 Environmental Committee

on October 23, 2017

By His Excellency, **Philip B. Scott**, Governor of the State of Vermont,

To serve from the date of this commission to January 31, 2019.

A true copy of record

Attest:



Brittney L. Wilson

Secretary of Civil and Military Affairs