



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**Josephine Thomas**  
(Replacing Somes)

of 122 Iroquois Ave.  
Essex Jct., VT 05452

was duly appointed and commissioned

**Member, Board of Barbers & Cosmetologists**

On September 12th, 2016

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 31st day of December, 2019.

A true copy of record

Attest:

A handwritten signature in cursive script, appearing to read "Susan Allen", is written over a horizontal line.

Susan Allen  
Secretary of Civil and Military Affairs