

Annual Report
of the
Town Officers
of the
Town of Addison, Vermont
for the twelve months ending December 31, 2019



Pledge of Allegiance

I pledge allegiance to the flag of the United States of America
and to the Republic for which it stands, one nation, under God,
indivisible, with liberty and justice for all.

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Town of Addison
65 VT Rte 17 West
Addison, VT 05491
www.addisonvt.net

Chartered 1761
Health Department Population – 1371
Registered Voters 12/18/19 – 1078

Phone Numbers
Emergency 9-1-1

Fire & Rescue	911	State Police	388-4919
Hospital	388-4700 (Middlebury)	Elementary School	759-2131
Town Clerk	759-2020	Burning Permits	759-2177
Supt of Schools	877-3332		

Meetings and Hours

Development & Review Board – 4 th Monday at Elementary School	7:00 PM
Fire Dept – Second Monday at Fire House	7:00 PM
Planning Board – Third Monday at Town Clerk's Office	6:30 PM
Selectboard – First Tuesday at Town Clerk's Office	7:00 PM
Town Clerk – Monday thru Friday	8:30 – 12; 1-4:30
	Closed Wednesday & Friday Afternoons

Property Taxes

Due November 1st in Full, 2% discount allowed on municipal portion paid on or before August 1st. Taxes are delinquent after due date and subject to an 8% penalty, plus 1% interest per month for the first 3 months and 1.5% interest per month thereafter. A warrant shall be issued to the tax collector on November 2nd for the collection of delinquent taxes. Postmarks are accepted on or before the due date.

To contact your Representatives and Senators, leave a message with the Sargent at Arms at: 1-800-322-5616.

The Governor's Action Line number is: 1-800-642-3131

Sen. Patrick Leahy: 1-800-642-3193

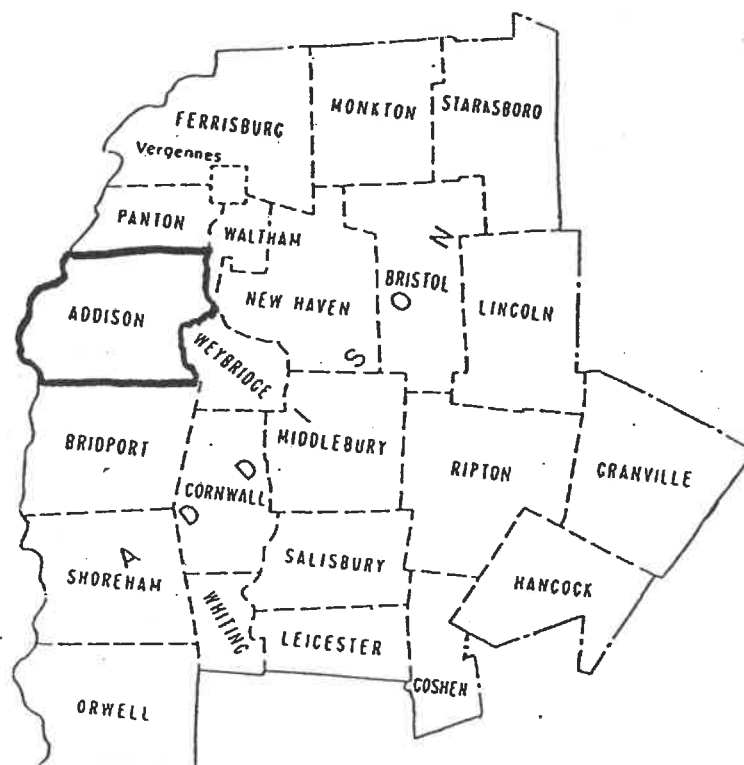
Sen. Bernard Sanders: 1-800-339-9834

Rep. Peter Welch: 1-888-605-7270

Your Legislators need to know you!

Think about connecting with your legislators as the session starts to remind them which issues are most important to you and your municipality. When a bill of particular significance is up for action on the Senate or House floor, make the effort to call or e-mail your legislators. They won't know what you think if you don't tell them. Identify yourself. Be concise in communication. Specify action. Tell a personal story on topic. Give thanks for previous action taken. Follow up with any information. Avoid ultimatums. Keep communicating! For e-mail addresses, go to <http://legislature.vermont.gov>.

Directory of Town Officials



2019 TOWN OFFICERS
ELECTED AND APPOINTED

ELECTED:

MODERATOR (ONE YEAR) - - - - -	TIM BUSKEY
TOWN CLERK (TERM EXPIRES 2022) - - - - -	MARILLA WEBB
TREASURER (TERM EXPIRES 2022) - - - - -	MARILLA WEBB

SELECTBOARD:

TERM EXPIRES

2020 (3 YR) - - - - -	ROB HUNT
2020 (2 YR) - - - - -	ROGER WATERMAN
2021 (3 YR) - - - - -	JEFF KAUFFMAN
2021 (2 YR) - - - - -	PETER BRIGGS
2022 (3 yr) - - - - -	STEVE TORREY

LISTERS:

TERM EXPIRES

2020 (3 YR) - - - - -	RICHARD PRATT
2021 (3 YR) - - - - -	WILLIAM MUNOFF
2022 (3 YR TERM appointed for 1 yr expires 2020)	JOHN SPENCER

AUDITORS:

TERM EXPIRES

2020 (3 YR) - - - - -	JASMINE ALMEIDA
2021 (3 YR) - - - - -	CARA MULLIN
2022 (3 YR) - - - - -	KIM RICHARDS

WATER COMMISSIONERS:

TERM EXPIRES

2020 (3 YR) - - - - -	STEVE KAYHART
2021 (3 YR) - - - - -	LARRY SIMINO
2022 (3 YR) - - - - -	LARRY BLACKLOCK

CEMETERY COMMISSIONERS:

TERM EXPIRES

2020 (3 YR) - - - - -	TOM FISHER
2021 (3 YR) - - - - -	PETER BRIGGS
2022 (3 YR) - - - - -	ROBERT BARROWS

FIRST CONSTABLE(2 YR TERM EXPIRES 2020) - - - - - ROBERT BARROWS
 SECOND CONST(2 YR TERM appointed 1 yr expires 2020) JILL HARTER
 COLLECTOR OF DELINQUENT TAXES (ONE YR 2020) - - CAETLIN HARWOOD
 TOWN GRAND JURORS

TERM EXPIRES

2020 (1 YR) - - - - - ROBERT BARROWS
 2020 (1 YR) - - - - - LARRY BLACKLOCK

TOWN AGENT (1 YR 2020) - - - - - ROBERT BARROWS

UNION SCHOOL DIRECTORS:

TERM EXPIRES

2020 (3 YR) - - - - - GEORGE LAWRENCE

2021 (3 YR) - - - - - LAURIE CHILDERS

JUSTICES OF THE PEACE (TWO YR TERMS EXPIRE 2021)

KATHLEEN CLARK
 TOM FISHER
 B CAROL KAUFFMAN
 WILLIAM MUNOFF
 VINCENT PARADIS
 PETER REYNOLDS
 JANE SPENCER

APPOINTED:

ROAD COMMISSIONER (ONE YR) - - - - - BRYAN NOLAN

TOWN FIRE WARDEN (TERM EXPIRES 2023) - - - - - PHILLIP GRACE

GREEN UP DAY CHAIR (ONE YR) - - - - - STARR PHILLIPS

FENCE VIEWERS (ONE YR) - - - - - ROBERT BARROWS
 TOM FISHER
 PETER REYNOLDS

POUND KEEPER (ONE YR) - - - - - ROBERT BARROWS

DOG WARDEN (ONE YR) - - - - - ROBERT BARROWS

INSPECTOR OF LUMBER, SHINGLES & WOOD (ONE YR) TOM FISHER

WEIGHER OF COAL (ONE YR) - - - - - TOM FISHER

TREE WARDEN (ONE YR) - - - - - BRYAN NOLAN

CHAIRPERSON SELECTBOARD - - - - - JEFF KAUFFMAN

CHAIRPERSON TOWN HALL COMMITTEE - - - - - JOHN SPENCER

ADDISON INDEPENDENT - NEWSPAPER APPOINTED IN WHICH WARNING FOR
SPEC. MTG. SHALL BE PUBLISHED

DRB BOARD (3 YR TERM)

REDUCED FROM 7 PERSON TO 5 PERSON BOARD 2016

TERM EXPIRES

2020	- - - - -	FRANK GALGANO
2020	- - - - -	VINCENT PARADIS
2021	- - - - -	SCOTT GRANT
2021	- - - - -	JOHN SPENCER
2022	- - - - -	GEOFFREY NELSON

PLANNING BOARD (4 YR TERM)

REDUCED FROM 7 PERSON TO 5 PERSON BOARD IN 2014

TERM EXPIRES

2020	- - - - -	STARR PHILLIPS
2020	- - - - -	PAUL KENNEDY
2021	- - - - -	FRANK GALGANO
2021	- - - - -	JEFF NOTTONSON
2022	- - - - -	CLIFFORD DOUGLAS

ADD CTY REG PLANNING DELEGATE (1 YR TERM)	- - -	FRANK GALGANO
ADD CTY REG PLANNING DEL ALTERNATE (1 YR TERM)	-	ALDEN HARWOOD
ADD CTY REG PLANNING TRANSP ADV COMM (1 YR TERM)		JEFF NELSON
ADD CTY REG PLANNING TRANSP ADV COMM ALTERNATE (1 YR)		CHRIS DUBOIS
LOCAL FUEL COORDINATOR (1 YR TERM)	- - - - -	JEFF NELSON
EMERGENCY MANAGEMENT COORDINATOR (1 YR TERM)	- -	PAUL CALICOTT
COMMUNITY ADVISORY BOARD (1 YR TERM)	- - - - -	JILL HARTER
SOLID WASTE DIST REPRESENTATIVE (1 YR TERM)	- - -	WILLIAM MUNOFF
SOLID WASTE DIST REPRESENTATIVE ALT (1 YR TERM)		ALDEN HARWOOD
DEV & REVIEW BOARD ADM (TERM EXPIRES 2021)	- - -	EDMUND HANSON
HEALTH OFFICER (TERM EXPIRES 2020)	- - - - -	GEOFFREY NELSON
DEPUTY HEALTH OFFICER (TERM EXPIRES 2020)	- - -	STEVE TORREY
ASST TOWN CLERK & TREASURER (TERM EXPIRES 2022)		BILLIE JO FORGUES
(Appointed by Clerk)		

WHAT MAKES UP THE BOARD OF CIVIL AUTHORITY?

SELECTBOARD, JUSTICES OF THE PEACE AND THE TOWN CLERK.

WHAT MAKES UP THE BOARD FOR THE ABATEMENT OF TAXES?

SELECTBOARD, JUSTICES OF THE PEACE, TOWN CLERK, TOWN TREASURER &
(inviting the listers and collector of del taxes).



HEARING THE CALL -

NOBODY CAN TALK YOU INTO SERVING IN LOCAL OFFICE, BUT THERE MAY
COME A TIME WHEN SOMEONE ASKS YOU IF YOU'LL SERVE. DON'T SAY NO
WITHOUT THINKING ABOUT THE IDEA. PROMISE YOURSELF YOU WILL SERVE
ONLY A TERM, AND THEN DECIDE WHETHER YOU LIKE IT.

WHAT'S IN IT FOR YOU -

YOU MAY NOT CHANGE THE WORLD. YOU WON'T BECOME A CELEBRITY.
YOU'LL JUST DO YOUR WORK AND FEEL GOOD ABOUT IT AT THE END OF THE
EVENING. THAT WILL BE THE REWARD. THAT WILL SUFFICE. IT WILL
BE YOUR DUTY. IT'S YOUR TOWN.

IT'S YOUR TURN.



The following are brief descriptions of some of the appointed and elected Town Offices according to Vermont statutes:

Town Agent – One who prosecutes and defends suits in which the Town or Town School District is interested. (Elected)

Fence Viewers – Disinterested residents who assist in settling boundary disputes between owners of adjoining properties.

Town Service Officer – Duties are “to receive applications for assistance, grant from funds advanced to him/her for emergency general assistance and to perform other duties, including such investigations, under the welfare code as the Commissioner of Social Welfare may direct.”

Fire Warden – Appointed by Commissioner of Forests & Parks with the approval of the Board of Selectmen. Responsible for the control and extinguishment of a forest fire or one threatening a forest. Responsible for the issuance of open burning permits.

Pound Keepers – Responsible for impounding beasts doing damage. Shall appoint Appraisers to assess damage and give notice to owner or keeper of such beasts.

Inspector of Lumber, Shingles and Wood – Determines correct grading for shingles, lumber, & wood sold or offered for sale.

Weigher of Coal – Determines official measurements of coal, sold by volume, whenever buyer wants to confirm whether or not the correct portion has been or is to be delivered.

Tree Warden – Inspects trees on Town property. Marks for removal any that are diseased or may otherwise represent hazards to individuals or properties. He is also responsible for the health of the growing trees and deciding when they have reached a marketable age.

Local Fuel (Energy) Coordinator – Shall coordinate existing energy resources in the Town and cooperate with the Municipal Planning Commission and those agencies which are responsible for energy matters. Shall study and evaluate sources of energy which are alternatives to those presently available. Shall report to the Selectmen and perform studies or examinations as may be required by the Selectmen.

Emergency Management Chairman – Shall have direct responsibility for the organization, administration and operation of local organization for civil defense. Shall be responsible for taking whatever actions are necessary to protect the lives and property of the residents. Shall be responsible for alleviating any condition which is potentially threatening. Shall prepare and maintain a disaster response plan.

Town Grand Jurors – Shall inquire into and make due presentment to proper authority (State's Attorney) of offenses which may come to his/her knowledge within the Town for which they are elected which in their judgment ought to be prosecuted. (Elected)

Health Officer – Appointed by the Commissioner of Health for the State of Vermont with the recommendation of the Selectmen. Shall have the power and authority to abate nuisances affecting the public health, destroy, prevent or remove unhealthful conditions and causes of sickness. Shall be responsible for solving environmental health problems associated with household drinking water and septic tanks. May require the isolation of persons and things infected with or exposed to contagious or infectious diseases. Responsible with the Board of Health for enforcing local health ordinances.

Board of Civil Authority – Made up of the Justices of Peace, Board of Selectmen and the Town Clerk. The Board shall hear property tax appeals, abatements, add-remove and revise checklists for elections and special meetings.

Constable – Constables are usually elected and answer only to the Law and the Electorate. Special training under T.20 V.S.A. §2358(d) for law enforcement officers is optional. Constables are limited in their jurisdiction to the boundaries of their town. No person shall exercise law enforcement powers unless he/she completes a basic training course prescribed by the Vermont Criminal Training Council. Town Constable powers and limitations have usually been limited to the destruction of unlicensed dogs.

The Vermont Statutes

Title 24: Municipal And County Government

Chapter 67: Parks And Shade Trees

§ 2501. Laying out parks

(a) A fifth or 50 or more of the freeholders of a town, desiring to have a public park or a public square laid in such town for the erection of a soldiers' monument or for other public purpose, may apply by petition in writing to the selectboard of the town requesting them to lay out such park or square.

(b) The selectboard shall thereupon examine the premises and appoint a time and place for hearing parties interested, and shall proceed in setting out land, awarding damages, and in all other particulars, as in laying out a highway upon petition of three freeholders.

(c) Persons aggrieved by the action of the selectboard shall have the same remedies as are provided for persons aggrieved by the action of selectboard in the laying out of a highway.

§ 2502. Tree wardens and preservation of shade trees

Shade and ornamental trees within the limits of public ways and places shall be under the control of the tree warden. The tree warden may plan and implement a town or community shade tree preservation program for the purpose of shading and beautifying public ways and places by planting new trees and shrubs; by maintaining the health, appearance, and safety of existing trees through feeding, pruning, and protecting them from noxious insect and disease pests and by removing diseased, dying, or dead trees which create a hazard to public safety or threaten the effectiveness of disease or insect control programs. (Amended 1969, No. 238 (Adj. Sess.), § 1.)

§ 2503. Appropriations

A municipality may appropriate a sum of money to be expended by the tree warden, or if one is not appointed, by the mayor, aldermen, selectboard, or trustees for the purpose of carrying out this chapter. (Amended 1969, No. 238 (Adj. Sess.), § 2)

§ 2504. Removal of trees; exception

The tree warden may remove or cause to be removed from the public ways or places all trees and other plants upon which noxious insects or tree diseases naturally breed. However, where an owner or lessee of abutting real estate shall annually, to the satisfaction of such warden, control all insect pests or tree diseases upon the trees and other plants within the limits of a highway or place abutting such real estate, such trees and plants shall not be removed. (Amended 1969, No. 238 (Adj. Sess.), § 3.)

§ 2505. Deputy tree wardens

A tree warden may appoint deputy tree wardens and dismiss them at pleasure.

§ 2506. Regulations for protection of trees

A tree warden shall enforce all laws relating to public shade trees and may prescribe such rules and regulations for the planting, protection, care, or removal of public shade trees as he or she deems expedient. Such regulations shall become effective pursuant to the provisions of chapter 59 of this title. (Amended 1969, No. 238 (Adj. Sess.), § 4.)

§ 2507. Cooperation

The tree warden may enter into financial or other agreements with the owners of land adjoining or facing public ways and places for the purpose of encouraging and effecting a community-wide shade tree planting and preservation program. He or she may cooperate with federal, State, county, or other municipal governments, agencies, or other public or private organizations or individuals and may accept such funds, equipment, supplies, or services from organizations and individuals, or others, as deemed appropriate for use in carrying out the purposes of this chapter. (Amended 1969, No. 238 (Adj. Sess.), § 5.)

§ 2508. Cutting shade trees; regulations

Unless otherwise provided, a public shade tree shall not be cut or removed, in whole or in part, except by a tree warden or his or her deputy or by a person having the written permission of a tree warden.

§ 2509. Cutting shade trees; hearing

(a) A public shade tree within the residential part of a municipality shall not be felled without a public hearing by the tree warden, except that when it is infested with or infected by a recognized tree pest, or when it constitutes a hazard to public safety, no hearing shall be required.

(b) In all cases the decision of the tree warden shall be final, except that when the tree warden is an interested party or when a party in interest so requests in writing, such final decision shall be made by the legislative body of the municipality. (Amended 1969, No. 238 (Adj. Sess.), § 6; 2017, No. 74, § 100.)

§ 2510. Penalty

(a) Whoever shall, willfully, mar or deface a public shade tree without the written permission of a tree warden or legislative body of the municipality shall be fined not more than \$50.00 for the use of the municipality.

(b) Any person who, willfully, critically injures or cuts down a public shade tree without written permission of the tree warden or the legislative body of the municipality shall be fined not more than \$500.00 for each tree so injured or cut, for the use of the municipality. (Amended 1969, No. 238 (Adj. Sess.), § 7.)

§ 2511. Control of infestations

When an insect or disease pest infestation upon or in public or private shade trees threatens other public or private trees, is considered detrimental to a community shade tree preservation program, or threatens the public safety, the tree warden may request surveys and recommendations for control action from the Secretary of Agriculture, Food and Markets. On recommendation of the Secretary of Agriculture, Food and Markets, the tree warden may designate areas threatened or affected in which control measures are to be applied and shall publish notice of the proposal in one or more newspapers having a general circulation in the area in which control measures are to be undertaken. On recommendation of the Secretary, the tree warden may apply measures of infestation control on public and private land to any trees, shrubs, or plants thereon harboring or which may harbor the threatening insect or disease pest. He or she may enter into agreements with owners of such lands covering the control work on their lands, but the failure of the tree warden to negotiate with any owner shall not impair his or her right to enter on the lands of said owner to conduct recommended control measures, the cost of which shall be paid by the municipality. (Amended 1969, No. 238 (Adj. Sess.), § 8; amended 2003, No. 42, § 2, eff. May 27, 2003.)

§ 2512. Repealed. 1969, No. 238 (Adj. Sess.), § 9.

Vermont



Town Meetings

ANNUAL 2019 TOWN MEETING

TOWN MEETING –

The Town Clerk declared the polls open for voting by Australian Ballot at 7:00AM on March 5, 2019 for the Town Officers, Addison Town Budget, Addison Northwest School District Budget Article 3, Article 4, Article 5, Article 6, Article 7 and Article 8, the Patricia A Hannaford Regional Technical School District Budget (ballots co-mingled), and Money Requests.

RESULTS OF BALLOTS

	YES	NO	BLANK	SPOILED
SELECTBOARD TAX LEVY	164	57	16	
HIGHWAY TAX LEVY	166	52	19	
CULVERT ARTICLE	173	48	16	
SAND SHED ARTICLE	163	61	13	
ADD CTY REST. JUSTICE SVC FKA ADD CTY COURT DIVERSION	140	76	21	
ADD CTY HOME HEALTH & HOSPICE	202	27	8	
ADD CTY HUMANE SOCIETY DBA HOMEWARD BOUND	160	62	15	
ADD CTY PARENT/CHILD CENTER	167	58	12	
ADD CTY READERS	148	72	17	
ADD CTY TRANSIT RESOURCES (ACTR)	162	62	13	
AGE WELL FKA CHAMPLAIN VALLEY AGENCY ON AGING	175	46	16	
BIXBY MEMORIAL FREE LIBRARY	130	96	11	
CHARTER HOUSE COALITION	132	87	18	
COUNSELING SERVICE OF ADD CTY	153	70	14	
ELDERLY SERVICES/PROTECT-IND	190	35	12	
JOHN W. GRAHAM EMERGENCY SHELTER	165	62	10	
GRANDVIEW CEMETERY ASSOC.	175	45	17	
HOPE	152	69	16	
HOSPICE VOLUNTEER SERVICES	198	29	10	
LAKEVIEW CEMETERY ASSOC.	174	45	18	
OPEN DOOR CLINIC	169	58	10	
RETIRED SENIOR VOLUNTEER PROGRAM (RSVP)	175	44	18	
TOWN LINE FIRST RESPONSE SQUAD	204	22	11	
VT ADULT LEARNING	145	75	17	
WOMENSAFE, INC.	164	60	12	1

ADDISON NORTHWEST SCHOOL DISTRICT

Article 3 (budget) In favor 672/665

Article 4 (capital imp) In favor 918/412

Article 5 (borrowing money) In favor 911/425

Article 6 (annual rpt.distribution) In favor 1071/257

Article 7 (Board stipends) In favor 893/439

Article 8 (Agreement amendment) In favor 885/438

PATRICIA A. HANNAFORD REGIONAL TECHNICAL SCHOOL DISTRICT

Total votes cast = 5845 (59 ballots spoiled or blank)

PASSED 4273 YES 1513 NO

(See Town Officers For Those Elected)

1052 REGISTERED VOTERS

16

237 TOTAL VOTES

15 ABSENTEE

ANNUAL TOWN MEETING MINUTES – March 4, 2019

The Annual Meeting for the Town of Addison was held at 7:00PM at the Addison Central School on March 4, 2019. Town Clerk, Marilla Webb asked for nominations for Moderator. Rob Hunt nominated Tim Buskey as Moderator. John Spencer seconded the motion. There were no other nominations. All were in favor.

Tim Buskey called the meeting to order and cited the Pledge of Allegiance with everyone in attendance. There were about 40 attending the meeting.

Art. 1 - To accept the Reports of the Town Officers. Mark Boivin moved and was seconded by Paul Callicott.

Jeff Kauffman thanked the people who serve on the Town Boards and Committees and also the Town employees. He reviewed the annual report of the Select Board.

Town Hall Committee - John Spencer thanked the members of the Town Hall Committee. He gave a description of the history of the Town Hall and Wastewater projects.

- Wastewater Study has been completed
- Town/School land-swap has been completed
- Deeds have been signed by the Baptist Church transferring the Town Hall to the Town
- Working with the State of Vermont and Regional Planning to establish a village center designation
- 2019 information to public about space for Town Clerk's Office, Wastewater project and bond vote

Brad Clark, AFD Chief - secondary ambulance response has been changed from Bristol to Middlebury.

The motion passed in favor to accept the Reports of the Town Officers.

Art. 2 - Shall the list of delinquent taxpayers be published in the Town Report? Moved by John Spencer and seconded by Rob Hunt. The motion passed in favor.

Art. 3 - To transact any other business proper to be brought before this meeting. Moved by Jane Spencer and seconded by Mike Kennedy.

Jane Spencer spoke on behalf of the Addison County Readers and the Counseling Service. She thanked the Town of Addison for their past support.

Deb Laramie asked about the padlock on the trail on Mountain Road Extension. Brad Clark, AFD Fire Chief said the Fire Department has a key. The trail is private.

Laurie Childers, ANWSD Board asked for support for the School District budget.

David Entrott urged people to read the Articles and really think before voting yes. Taxes are too high and it is hard for the elderly, farmers and people on fixed incomes.

Carol Kauffman asked the School Board to study all options before we lose our school.

Tim Buskey proposed a Resolution of Thanks from the Citizens of Addison to Richard Pratt for his many years of service as Town Moderator. The motion was made by Gordon Haldman and seconded by Paul Callicott. All were in favor.

Mike Kennedy moved to recess until Tuesday March 5th 2019 for the vote by Australian Ballot at the Addison Town Clerk's Office this was seconded by Gordon Haldman. All were in favor.

By Mailla M Webb Clerk
C. Buskey
Moderator

Brian G. C. Forges
Other Election Official

In 2015, Secretary of State Jim Condos announced the launch of VT's new Elections Management Platform. This streamlined the elections administration process, providing voters with greater access to voter specific information. Over 25,000 Vermonters registered to vote online in 2016. For the November General Election, nearly 6,500 Vermonters requested an absentee ballot through the My Voter Page.

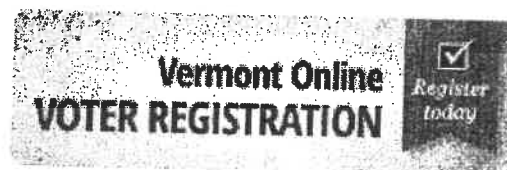
By using the My.Voter Page, a registered voter can:

- Check registration status;
- View information on upcoming elections;
- Access voter specific elections information, including directions to a polling place and polling hours;
- View a sample ballot;
- Request and track an absentee ballot;
- and much more.

We encourage voters to log into their My Voter Page to learn more.

Registered Voters can log in at: <http://mvp.sec.state.vt.us>

Online registration can be found at: <http://olvr.sec.state.vt.us>



INFORMATION FOR VOTERS

Here's some basic information for you, the voter. If you still have questions after reading this, ask your town clerk, or call the Secretary of State's Office at 1-800-439-8683.

Register to Vote: Your Vote is Your Voice!

Beginning January 1, 2017, eligible persons may register to vote on any day up to and including the day of the election.

Registration is available during all normal business hours of your town or city clerk's office on days preceeding the election and during polling hours on Election Day. 17 V.S.A. § 2144

You may also register to vote online.

The Elections Division will forward applications (and early or absentee ballot requests) to the appropriate town or city clerk for action, but we recommend submitting applications directly to your town or city clerk.

For contact information for your town clerk, view our *Guide to Vermont's Town Clerks, Treasurers & County Clerks*.

First Time Registering by Mail or Online

If you are registering to vote in Vermont for the first time by mail or online, you must include a photocopy of an acceptable form of ID. Acceptable forms of ID are:

- Valid photo ID (driver's license or passport)
- Current utility bill
- Current bank statement
- Another government document

The Voter's Oath

If you have previously voted in Vermont, you do not need to take the voter's oath again. If not, the oath can be administered by a commissioned military officer or by any other person qualified to administer oaths, any person over the age of 18, or by yourself. You may also take the voter's oath as an affirmation. You must take the oath before voting by early or absentee ballot.

If you are registering for the first time in Vermont using the Federal Voting Assistance Program's (FVAP) Federal Postcard Application or another form not specific to Vermont, you must take the voter's oath. The Vermont voter registration form and the FVAP instructions contain the voter's oath that must be taken.

Military and Overseas Voter Registration

To register to vote and request an absentee ballot use the My Voter Page, please click on the link to access the login page:

For more voting information for military and/or overseas voters, please visit the Federal Voting Assistance Program

Registration

If you are a military or overseas voter your voter registration application must include the town and the legal address or a location description of the last place you resided in Vermont immediately before joining the military or moving overseas. If you did not reside in Vermont immediately before joining the military or moving overseas, you cannot register to vote in Vermont. You must register to vote in the state and county or town in which you resided immediately before joining the military or moving overseas.

Remember, if you are registering to vote for the first time in Vermont by mail or online, you must include a photocopy of an acceptable form of ID. Acceptable forms of ID are:

- Valid photo ID (driver's license or passport)
- Current utility bill
- Current bank statement
- Another government document

Absentee Ballot Requests

If you are already registered to vote in Vermont, or at the same time you submit your registration, you may contact your town or city clerk to request an absentee ballot. Contact information can be found in our *Guide to Vermont's Town Clerks, Treasurers & County Clerks*.

Military or overseas voters may request an absentee ballot by telephone, fax, email, or by mail. You may also request that the unvoted ballot and certificate for the return envelope be sent to you by email, fax, or mail. If you have the ballot and certificate sent by email or fax, the clerk will include instructions for you. However, under Vermont law, voted ballots must be returned to the town clerk inside the absentee certificate envelope (with the voter's original signature). Voted ballots may not be returned by fax or email.

Absentee Ballots

Ballots for local elections – town meeting elections by Australian ballot – are available 20 days prior to the election. You can however, request ballots at any point during the year leading up to the election. We strongly recommend that military or overseas voters request an early or absentee ballot at least 45 days prior to the election.

A single request may be made for absentee ballots for town meeting, and the primary and general elections, as long as the "mail to" address is the same for all three elections. Please note that a request must be made every election year.

The Federal Post Card Application (FPCA) from the Federal Voting Assistance Program (FVAP) will be considered request for ballots for both the primary and general elections.

If you have additional questions about military and overseas voting that are not addressed here, please contact us by email. militaryandoverseas@sec.state.vt.us

Early Voter/Absentee Ballots -- Any voter, family member, health care provider, or authorized person can request an early voter absentee ballot in Vermont without any reason. Voters who want to vote by absentee ballot may apply to the clerk no later than 5 p.m. or the closing of the town clerk's office on the day before the election. 17 V.S.A. §2531. One request for absentee ballots can be made for the Primary and General Elections if the ballots are to be sent to the same address. 17 V.S.A. §2532(d).

Only a voter, family member (a spouse, child, brother, sister, parent, spouse's parent, grandparent or spouse's grandparent), or health care provider may request a ballot for another person by phone. Any other authorized person, including a friend of the voter, may request a ballot in person or in writing. That person must sign the absentee ballot request form (Appen. A) and must identify the organization they work for, if any. 17 V.S.A. §2532(a).

The most recent checklist will be posted at least 30 days prior to a vote. Applications received after this, if approved, will appear on the checklist used for the vote.

SAMPLE BALLOTS POSTED! You can see the ballot ahead of time. Sample ballots will be posted no later than 20 days before a primary/general election or 10 days prior to any municipal election in the designated public places.

HOW TO VOTE -

Check in.

1. Go to the "IN" checklist person.
2. **Say your name** in a loud, clear voice. If you have trouble speaking, give the election official your name in writing.
3. **WAIT** for the official to
 - find your name on the checklist
 - repeat it back to you, and
 - check it off the list.

(At this point the officials will let you go inside the voting area. Please don't go back out until you have finished voting.)

Take your ballots to a booth.

1. An election official will hand you your ballots. (If you have any questions about voting, you can ask these officials.)
2. Go to a vacant booth.

Mark your ballots.

Vote for the candidate(s) or issue(s) of your choice by filling in the appropriate square (■) or oval (○) in the correct box. If you prefer to write in the name of someone other than those printed on the ballot, use the line provided for that purpose. (Follow the directions on how many to vote for (such as "VOTE FOR NOT MORE THAN ONE.").

Vote!

You, the voter, can put your ballot in the box.

Leave the area.

At this point you should leave the voting area.

WHAT TO DO IF:

You're not on the checklist.

If your name has been dropped from the checklist and you think it was an error, explain it to your town clerk and ask that your name be put back on.

If the problem isn't cleared up to your satisfaction, have the town clerk, selectpeople or other election official call an immediate meeting of the members of your local board of civil authority who are present at the polls. They should check thoroughly and correct any error.

If you still aren't satisfied, call the Secretary of State's Office at 1-800-439-8683.

You spoil your ballot.

Ask an election official for another ballot. Three ballots is the limit.

You're disabled, visually impaired or can't read.

Tell an election official. You may bring a friend or relative to help you, as long as he/she is a registered voter, or you may have two election officials help you.

You can't get from your car to the polling place.

Have a friend tell an election official. A ballot may be brought out to your car by two elections officials so you can vote there.

IT IS ILLEGAL TO:

1. Knowingly vote more than once, either in the same town or in different towns.
2. Try to tell another person how to vote once you're inside the building where the voting is taking place.
3. Mislead the board of civil authority about your own or another person's eligibility to vote.
4. Show your marked ballot to others in order to let them know how you voted.
5. Make a mark on your ballot which would identify it as yours.

PLEASE DON'T

1. Chat or socialize in the voting area, especially when there are people in the process of voting.
2. Leave brochures, buttons or other campaign literature in the voting booth.

Town Meeting Procedures

Many feel that Town Meeting is the last example of true democracy. To allow all registered voters an opportunity to speak in an orderly fashion, unless otherwise directed by town vote, the Legislature requires that town meeting be run according to Robert's Rules of Order. These can become very complicated and only a few relevant ones are summarized below to help you conduct the Town's business. Remember this is the People's meeting to be run by you through your moderator.

Motions – All articles must be placed on the "floor" (for discussion) by a motion (such as "Mr./Madam Moderator, I move we adopt Article Three") and a second (from another person). (Please give your name if the chair requests in order to place your motion officially on the record). Motions should be made in the affirmative.

If a voter wishes to make a motion or offer an opinion, his or her raised hand should be recognized by the Moderator. Once permission to speak has been granted, remarks should be addressed to the Moderator and not to other members of the assembly. Members should speak only once on a given subject until others have been allowed the opportunity. Remarks should not be personal in nature and should apply directly to the topic at hand.

After discussion has appeared to end, the Moderator will "call the question" ("Are you ready to vote on Article Three?") Voters should avoid making a motion to limit debate or calling the question unless absolutely necessary. Town Meeting comes but once a year and people should be allowed the opportunity to air opinions within reason.

Amendments – Amendments to Main Motion may be made ("I move we amend Article Three to read...") and seconded. An Amendment may itself be amended once, but there is no limit (in theory) to the number of Amendments which may be made to an Article, that are reasonable and germane (closely related to the main motion). Amendments should be to insert (add), delete (strike out), or substitute word(s) or paragraph(s) of the main motion. A person who wishes to amend should be clear on exactly what (s)he wishes to add, delete or substitute preferably by rewriting the motion with the changed section. Voting will take place first on Amendment(s) and then on main motion.

Any Article may be amended, including Town and School budgets (up or down) and others dealing with money. It is important to note that amending a budget may be a better way to deal with dissatisfaction than voting it down. Once a budget is defeated, it cannot be brought up again during the same meeting (no Article can be reconsidered once it has been voted, unless a new meeting is called).

Voting – By Registered Voters

Voting may take place in three ways:

- A. Voice (the usual way) "All in favor of Article Three, say Aye."
- B. Standing vote (Division of the Assembly) If the Moderator feels the voice vote is close, or one voter calls for division of the Assembly those members who are registered voters will stand for "Aye" or "Nay" votes.
- C. Secret ballot. Seven (7) voters may request the vote be taken by secret ballot. This is the most accurate, yet time-consuming method of voting.

Order of Proceedings

If a voter wished to postpone an Article for some valid reason, (s)he may request a postponement to a certain time ("Mr. Moderator, I move to postpone Article Three until...") after another Article, for instance, or a specific time.

Tabling a motion is not recommended at Town Meeting for technical reasons, but postponing to a definite time accomplishes the same thing better (you are always within your rights to use any legal and appropriate motion at any time, however).

Passing Over – There is no such motion in Robert's Rules, and it is recommended that all Articles be given consideration. If a voter feels an Article is inappropriate, the best and most democratic method is to bring it to the floor in the usual way and hope the assembly votes it down.

If an Article is inappropriate, contradictory or otherwise confusing it may be postponed indefinitely ("Mr. Moderator, I move to postpone indefinitely Article Three"). It requires a majority vote, is debatable, but not amendable.

A more serious method to kill an Article is to object to consideration. ("Mr. Moderator, I object to consideration of Article Three"). This should be stated before debate, does not require a second, is not debatable or amendable. A two-thirds vote against consideration is required to sustain this motion.

Non-Voters – Town Meeting is only for Registered Voters to speak and vote. If the assembly wishes to hear from a non-voter it should vote to suspend the rules ("I move we suspend the rules for Article Three"). This motion may not be amended or debated and requires a two-thirds vote.

WARNING FOR ANNUAL MEETING
TOWN OF ADDISON

THE LEGAL VOTERS OF THE TOWN OF ADDISON ARE HEREBY NOTIFIED AND WARNED TO MEET AT 7:00 PM ON MARCH 2, 2020 AT THE ADDISON SCHOOL AUDITORIUM TO TRANSACT THE FOLLOWING BUSINESS:

1. TO ACCEPT THE REPORTS OF THE TOWN OFFICERS.
2. SHALL THE LIST OF DELINQUENT TAXPAYERS BE PUBLISHED IN THE TOWN REPORT.
3. TO TRANSACT ANY OTHER BUSINESS PROPER TO BE BROUGHT BEFORE THIS MEETING.

DATED AT ADDISON, VERMONT THIS 30th DAY OF JANUARY 2020


PETER BRIGGS


ROBERT HUNT


JEFFREY KAUFFMAN SR


STEVEN TORREY


ROGER WATERMAN

WARNING
TOWN OF ADDISON

THE LEGAL VOTERS OF THE TOWN OF ADDISON ARE HEREBY NOTIFIED AND WARNED TO MEET AT 7:00 AM AT THE ADDISON TOWN CLERK'S OFFICE ON TUESDAY, MARCH 3, 2020 TO VOTE BY AUSTRALIAN BALLOT (BETWEEN 7:00 AM AND 7:00 PM) ON THE FOLLOWING ARTICLES:

1. TO ELECT ALL NECESSARY TOWN OFFICERS

Moderator 1 year
Selectboard 3 year
Selectboard 2 year
Lister 3 year
Lister 3 year(2 yr remaining)
Auditor 3 year
Water Commissioner 3 year
Cemetery Comm 3 year
First Constable 2 year
Second Constable 2 year
Collector of Delinquent Taxes 1 year
Town Grand Juror 1 year
Town Grand Juror 1 year
Town Agent 1 year
ANWSD School Director 3 yr

2. SHALL THE VOTERS OF THE TOWN OF ADDISON APPROVE THE SUM OF \$383804.00 FOR THE SELECTBOARD 2020 PROPOSED BUDGET, (\$276390.00 THE PROPOSED AMOUNT TO BE RAISED IN TAXES.)

3. SHALL THE VOTERS OF THE TOWN OF ADDISON APPROVE THE SUM OF \$774037.00 FOR THE HIGHWAY 2020 PROPOSED BUDGET, (\$644058.00 THE PROPOSED AMOUNT TO BE RAISED IN TAXES.)

4. SHALL THE VOTERS OF THE TOWN OF ADDISON APPROVE OR DISAPPROVE A SUM REQUESTED FROM THE FOLLOWING:

A. ADD CTY REST JUSTICE SVCS fka ADD CTY COURT DIV	450
B. ADD CTY HOME HEALTH & HOSPICE	1500
C. ADD CTY HUMANE SOCIETY dba HOMEWARD BOUND	1000
D. ADD CTY PARENT CHILD CENTER	1300
E. ADD CTY READERS	350
F. ADD CTY TRANSIT RESOURCES (ACTR)	1644
G. AGE WELL fka CHAMPLAIN VALLEY AGENCY ON AGING	900
H. BIXBY MEMORIAL FREE LIBRARY	30162
I. CHARTER HOUSE COALITION	1275
J. COUNSELING SERVICE OF ADD CTY	1500
K. ELDERLY SERVICES/PROJECT IND	850
L. END OF LIFE SVC fka HOSPICE VOLUNTEER SERVICE	500
M. JOHN W GRAHAM EMERGENCY SHELTER	1250
N. GRANDVIEW CEMETERY ASSOCIATION	1500
O. HOPE	1500
P. LAKE VIEW CEMETERY ASSOCIATION	1500
Q. RETIRED SENIOR VOLUNTEER PROGRAM (RSVP)	250
R. TOWN LINE FIRST RESPONSE SQUAD	8000
S. WOMENSAFE INC	1250


DATED AT ADDISON, VT THIS 30th DAY OF JANUARY 2020


PETER BRIGGS


JEFFREY KAUFFMAN SR


ROGER WATERMAN


ROBERT HUNT


STEVEN TORREY

Comparison of Donations Voted

	2016 Requested	2016 Paid	2017 Requested	2017 Paid	2018 Requested	2018 Paid	2019 Requested	2019 Paid	2020 Requested
Add Cty Rest Justice Svcs (fka Add Cty Court Div)	450	450	450	450	450	450	450	450	450
Add Cty Home Health and Hospice	1500	1500	1500	1500	1500	1500	1500	1500	1500
Add Cty Humane Society dba Homeward Bound	1000	1000	1000	1000	1000	1000	1000	1000	1000
Add Cty Parent Child Center	1300	1300	-	-	1300	1300	1300	1300	1300
Add Cty Readers	250	250	250	250	350	350	350	350	350
Add Cty Transit Resources	1480	1480	1644	1644	1644	1644	1644	1644	1644
Age Well (fka Champlain Valley Agency on Aging)	900	900	900	900	900	900	900	900	900
Bixby Library	25967	25967	30162	30162	30162	30162	30162	30162	30162
Charter House Coalition			1275	1275	1275	1275	1275	1275	1275
Counseling Service of Add Cty	1500	1500	1500	1500	1500	1500	1500	1500	1500
Elderly Services/Project Independence	850	850	850	850	850	850	850	850	850
End of Life Services (fka Hospice Volunteer Service)	500	500	500	500	500	500	500	500	500
John W. Graham Emergency Shelter	1275	1275	1275	1275	1275	1275	1275	1275	1250
Grand View Cemetery Assoc.	1500	1500	1500	1500	1500	1500	1500	1500	1500
HOPE (fka Add Cty Comm Action Group)	1500	1500	1500	1500	1500	1500	1500	1500	1500
Lake View Cemetery Association	1500	1500	1500	1500	1500	1500	1500	1500	1500
Open Door Clinic					1000	1000	1000	1000	1000
Retired Senior Volunteer Program (RSVP)	250	250	250	250	250	250	250	250	250
Town Line First Response Squad	8000	8000	8000	8000	8000	8000	8000	8000	8000
VT Adult Learning							500	500	
Womensafe, Inc.	1250	1250	1250	1250	1250	1250	1250	1250	1250
	50972	50972	55306	55306	57706	57706	58206	58206	56681

Note: \$ 811.60 was deducted from agencies requests and paid to LHS to cover the cost of the tabulator ballot.

Town of Addison, Vermont
Reports
For The
Calendar Year 2019

Note: Selectboard Meeting Minutes are filed in the Office of the Town Clerk

Selectboard Report 2019

In **January** we began the discussion of applying for Neighborhood Village Center designation with John Spencer. The primary benefit of this designation is for the procurement of funding for the New Town Hall. We also began the discussion to look for other sources of policing in town. In **February**, we met with representatives from the Sheriff's department to discuss patrolling issues in town, and how to improve the flow of ticket money coming back to the town. The Selectboard had been having increasing concern of mounting costs and lack of income. We did some financing in **April**. We began the process of obtaining a loan for the Goodrich Corner Road culvert replacement for \$66,300, to be paid back over three years. We also began the loan process for the voter approved town salt and sand shed. We originally asked for \$175,000 to be paid back over 15 years. We wanted to take a 9 year loan, and refinance for 6 additional years at the culmination of that loan. We later learned that without a bond vote, we could only get a five year note. We also made out April officer appointments. Due to a dog incident, the board was requested to look at new Animal Control Ordinances in Town. At the date of this writing, we have discussed this, but have some reservations as we move forward.

In **June** we discussed the Vergennes bypass with officials from Vergennes. The board expressed concerns about the proposal, and chose not to sign on to the proposal at that time. Vergennes officials expressed hope that the bypass could open up a number of housing lots, and the board was concerned about the impact of new homes on an already overworked wastewater system.

July brought news that our Neighborhood Village Designation had been approved. We also set the date for the bond vote, asking for \$780,000. The bond passed on September 24, 2019. We chose not to sign the patrolling contract with the Sheriff's Department, pending further meetings and discussion.

We cancelled the contract with the Sheriff's Department in **August**. At that time, we were nearly \$20,000 in arrears and hadn't received fine money for several months. We also signed the warnings for the Wastewater Bond vote. The new sand/salt shed arrived and construction began.

In **September** the Goodrich Corner Road culvert was finished. In **October** we signed the letter support the study for the Vergennes Bypass, noting our concerns about the wastewater system.

We raised the zoning and permit fees in **December** to better cover the costs.

Our land records are now online, and can be accessed at:

<https://countyfusion10.kofiletech.us/countyweb/login.do?countyname=TownFusion&town=AddisonVT> or
<https://countyfusion1.kofiletech.us/>

Thank you for your support.

GRAND LIST - 2019

REAL ESTATE	2,063,791.75
MUNICIPAL LIST VAL	2,063,791.75
EDUCATION HOMESTEAD LIST VAL	1,204,279.75
EDUCATION NON-RESIDENTIAL LIST VAL	853,393.00

TAX RATE

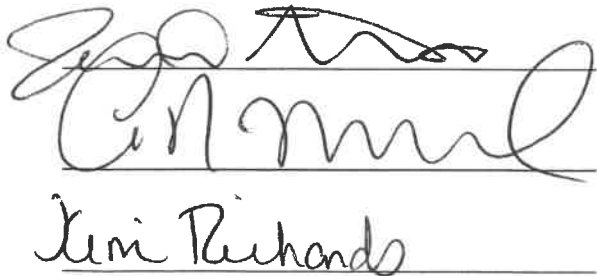
SELECTBOARD/HIGHWAY	.4415
HOMESTEAD EDUCATION	1.7157
NON-RESIDENT EDUCATION	1.5740
LOCAL AGMT (VETERANS)	.0015

(1 CENT ON GRAND LIST = \$20,637.91)

* * * * *

AUDITOR'S CERTIFICATE

We, the undersigned Auditors of the Town of Addison, certify that we have examined the books of the various Town Officers and declare to the best of our belief and knowledge that the foregoing is in accordance with the same.



Three handwritten signatures are shown, each on a horizontal line. The first signature is for Jasmine Almeida, the second for Cara Mullin, and the third for Kim Richards.

Jasmine Almeida

Cara Mullin

Kim Richards

01/09/2020
11:02 am

2019 Addison As Billed GL Grand List
Form 411 - (Town code: 003)
Main District

(Taxable properties only - State and Non-tax status properties are not listed below)

REAL ESTATE Category/Code	Parcel Count	Municipal Listed Value	Homestead Ed Listed Value	Non-Resi Ed. Listed Value	Total Education Listed Value
Residential I R1	238	66,182,000	48,274,000	17,908,000	66,182,000
Residential II R2	248	78,336,500	60,413,800	17,922,700	78,336,500
Mobile Homes-U MHU	5	121,700	89,900	31,800	121,700
Mobile Homes-L MHL	14	2,852,000	1,273,400	1,578,600	2,852,000
Seasonal I S1	74	22,447,600	344,000	22,103,600	22,447,600
Seasonal II S2	14	6,969,600	442,600	6,527,000	6,969,600
Commercial C	14	8,262,900	819,500	7,443,400	8,262,900
Commercial Apts CA	0	0	0	0	0
Industrial I	0	0	0	0	0
Utilities-E UE	3	4,308,400	0	4,308,400	4,308,400
Utilities-O UO	0	0	0	0	0
Farm F	37	25,637,800	11,692,600	13,945,200	25,637,800
Other O	84	594,400	0	594,400	594,400
Woodland W	7	214,000	0	214,000	214,000
Miscellaneous M	77	7,246,400	52,900	7,193,500	7,246,400
TOTAL LISTED REAL	815	223,173,300	123,402,700	99,770,600	223,173,300
P.P. Cable	0	0		0	0
P.P. Equipment	0	0			
P.P. Inventory	0	0			
TOTAL LISTED P.P.	0	0		0	0
TOTAL LISTED VALUE		223,173,300	123,402,700	99,770,600	223,173,300
EXEMPTIONS					
Veterans 10K	6/6	60,000	60,000	0	60,000
Veterans >10K		180,000			
Total Veterans		240,000	60,000	0	60,000
P.P. Contracts	0	0			
Contract Apprv VEPC	0/0	0	0	0	0
Grandfathered	0/0	0	0	0	0
Non-Apprv(voted)	0/0	0			
Owner Pays Ed Tax	0/0	0			
Total Contracts	0/0	0	0	0	0
FarmStab Apprv VEPC	0/0	0	0	0	0
Farm Grandfathered	0/0	0	0	0	0
Non-Apprv(voted)	0/0	0			
Owner Pays Ed Tax	0/0	0			
Total FarmStabContr	0/0	0	0	0	0
Current Use	95/95	16,554,125	2,914,725	13,639,400	16,554,125
Special Exemptions	2		0	791,900	791,900
Partial Statutory	0/0	0	0	0	0
Sub-total Exemptions		16,794,125	2,974,725	14,431,300	17,406,025
Total Exemptions		16,794,125	2,974,725	14,431,300	17,406,025
TOTAL MUNICIPAL GRAND LIST		2,063,791.75			
TOTAL EDUCATION GRAND LIST			1,204,279.75	853,393.00	2,057,672.75
NON-TAX 33 NON-TAX PARCELS ARE NOT INCLUDED ON THE 411					

11/26/2019

2019 Addison As Billed GL Grand List

09:07 am

Tax Book Report

*** GRAND TOTALS ***

	MUNICIPAL	HOMESTEAD	NON-RESI
TAXABLE PARCELS	815		
ACRES	23,561.67		

LAND	93,147,900		
BUILDING	130,025,400		
REAL	223,173,300	123,402,700	99,770,600

Add

(+) NON-APPROVED CONTRACTS		0	0
(+) NON-APPROVED FARM CONTRACTS		0	0
(+) INVENTORY	0		
(+) EQUIPMENT	0		0

Subtract

(-) VETERAN	240,000	240,000	0
(-) FARM STAB	0	0	0
(-) CURRENT USE	16,554,125	2,914,725	13,639,400
(-) CONTRACTS	0	0	0
(-) SPECIAL EXEMP.		0	791,900

GRAND LIST	2,063,791.75	1,202,479.75	853,393.00
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HOMESTEAD	180,225,700
HOUSESITE	157,305,800
LEASE	0.00
NON-TAX COUNT	33
NON-TAX VAL.	13,209,900

LATE HOMESTEAD PENALTY:	6,575.81
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RATE NAME	TAX RATE	X GRAND LIST	= TOTAL RAISED
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NON-RESIDENTIAL ED.	1.5740	853,393.00	1,343,240.47
HOMESTEAD ED.	1.7157	1,202,479.75	2,063,094.47
LOCAL AGMT VETERANS	0.0015	2,063,791.75	3,095.85
MUNICIPAL	0.4415	2,063,791.75	911,164.39

TOTAL TAX	4,327,170.99
TOTAL STATE PAYMENTS	652,713.16



State of Vermont
Department of Taxes
133 State Street
Montpelier, VT 05633-1401

Agency of Administration

January 7, 2020

The enclosed CORRECTED 2019 Equalization Study Results letter is being provided for the purpose of correcting an error in the denomination of your taxable Education Grand List (EGL) value.

The original letter incorrectly expressed the EGL as a 1% taxable figure instead of at the full dollar value. This corrected version of the letter expresses both the equalized education (EEGL) and the EGL (Form 411) figures at 100% of their respective value – as they should have appeared in the original.

We have also added this corrected letter to our website at the links provided in the letter.

Please be aware that the CLA and COD for your town are still accurate as originally reported and no other numbers were affected.

We apologize for any confusion this may have caused. Please feel free to call our office if you have any questions (802) 828-5860.

Sincerely,

Jill Remick, Director
Property Valuation and Review



State of Vermont
Department of Taxes
133 State Street
Montpelier, VT 05633-1401

Phone: (802) 828-5860
Fax: (802) 828-2239

Agency of Administration

December 20, 2019

Town Clerk
Town of Addison
65 VT Route 17 W
Addison, VT 05491

CORRECTED

2019 Equalization Study Results

This letter serves as notification of the results of Property Valuation and Review (PVR)'s 2019 equalization study. Every year we are required to certify the equalized education property value (EPPV or EEGL) and coefficient of dispersion (COD) for each Vermont town (32 V.S.A § 5406). This letter also communicates the Common Level of Appraisal (CLA) for your town and explains how it will impact your homestead and nonhomestead education tax rates.

Education Grand List (from 411):	\$207,825,775
Equalized Education Grand List (EEGL):	\$201,096,412
Common Level of Appraisal (CLA):	103.35 % or 1.0335
Coefficient of Dispersion (COD):	10.8 %

For a copy of your town final computation sheet and certified sales report, please see:

tax.vermont.gov/research-and-reports/reports/equalization-study

The **education grand list** listed here is what was reported by your town to the state on the 411 form with your town's cable (if applicable) and tax increment financing (TIF) amounts (if any) included. This number represents the town's total property value that is subject to the education property tax (from the most recent grand list available) and serves as the numerator in the computation of the CLA. Please note: tax revenue from any TIF property value is subject to allocation (32 V.S.A. § 5404a).

The **equalized education grand list (EEGL)** represents PVR's statutorily-mandated estimate of total fair market value of the education grand list in your town and serves as the denominator in the computation of the CLA. To find out more about how the equalization study is conducted, how to read the certified sales report, and additional instructions on how to appeal your results, please see the "Introduction to Vermont's Equalization Study" document at:

tax.vermont.gov/research-and-reports/reports/equalization-study

The **common level of appraisal (CLA)** is determined by dividing the education grand list by the equalized education grand list (32 V.S.A. § 5401). A number over 100% indicates that property in your town is generally listed for more than its fair market value. A number less than 100% indicates that

property is generally listed for less than its fair market value. A CLA below 85% or over 115% necessitates a reappraisal (32 V.S.A. § 4041a). The homestead and nonhomestead tax rates in your town will be adjusted by your town's CLA (32 V.S.A. § 5402). The nonhomestead rate in your town will be the statewide nonhomestead rate divided by your CLA. The homestead rate will be the town homestead rate (which is determined by the per-pupil spending of any school district(s) to which your town belongs) divided by the CLA. A CLA greater than 100% will result in a downward adjustment of tax rates, and a CLA less than 100% will result in upward adjustment.

To get answers to many common questions about tax rates and how they are determined and to see how the current year property tax rates for your town were calculated, please see the department's education tax resources at:

<http://tax.vermont.gov/property-owners/understanding-property-taxes/education-tax-rate>

The **coefficient of dispersion (COD)** is a measure of how fairly distributed the property tax is within your town. It is calculated as the average of the (absolute) difference of each sales ratio (list price divided by sales price) in the study from the median ratio. That result is then divided by the median ratio to get the COD, which is expressed as a percent (32 V.S.A. § 5401). A high COD means that within your town many taxpayers are paying more than their fair share and many are paying less than their fair share. A COD over 20% necessitates a reappraisal (32 V.S.A. § 4041a).

Appeals: A municipality may petition the director of Property Valuation and Review for a redetermination of its EEPV and/or COD (32 V.S.A. § 5408). All petitions must be in writing and signed by the chair of the municipality's legislative body. Petitions should contain a plain statement of matters being appealed and a statement of the remedy being sought. **Petitions must be received by PVR by the close of business on the 35th day after mailing of this letter.** Additional instructions on appeals can be found in the "Introduction to Vermont's Equalization Study" document at:

tax.vermont.gov/research-and-reports/reports/equalization-study

If you have any questions, please contact your **district advisor** or call 802-828-5860.

Sincerely,



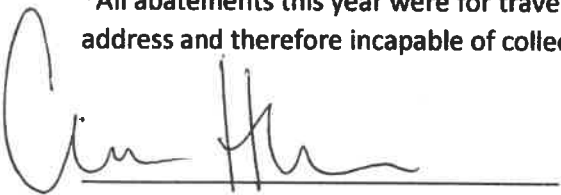
Jill Remick, Director
Property Valuation and Review

cc: Chair, Board of Listers
Chair, School Board
Chair, Select Board
Superintendent of Schools

Town of Addison
Delinquent Taxes Collected
2019

Year	Beginning	Collected	Abated	Ending
	0.00	0.00	0.00	0.00
2011	389.73	0.00	389.73	0.00
2012	203.91	0.00	203.91	0.00
2013	69.98	0.00	69.98	0.00
2014	537.43	0.00	537.43	0.00
2015	1,175.44	207.77	948.68	18.99
2016	1,909.03	1,645.00	229.86	34.17
2017	4,046.57	3,879.71	92.50	74.36
2018	56,906.34	54,826.82	23.00	2056.52
2019	110,023.40	50,260.96	0.00	59,762.44
TOTALS	175,261.83	110,820.26	2495.09	61,946.48

*All abatements this year were for travel trailers that are no longer on the property, have no forwarding address and therefore incapable of collection**



Caetlin Harwood Delinquent Tax Collector

LEASE LAND RENTS

Due 2019	61.90
Received	54.05
Received Trust Fund	7.85
Due 12/31/2019	-0-

Town of Addison Tax Administration
Delinquent Tax Report
In Tax Year 2019

Parcel	Name	Tax Year	Payment 1
GR0360-	BERNO ADAM F	2019	283.28
TA0013-T	BILLADO JACOB	2019	32.27
TA0053-T	BRADLEY COREY	2019	100.85
LS5820-	BROER LYDIA J	2019	5283.56
VR0041-T	CHILSON WILLIAM	2019	112.95
PB0306-	D'ONOFRIO MARTIN T	2019	6950.58
MR1035-	DANYOW MICHAEL J	2019	4971.90
TA0077-T	DEGRAY STANLEY	2019	98.84
TA0050-T	DUNCANSON WALTER	2019	84.72
SH0333-	ELLIS WILLIAM L	2019	8488.15
VR0061-T	EUBER CHUCK	2019	82.69
TA0048-T	EZZO JOSEPH	2019	38.33
VA3043-	FREY MICHAEL J	2019	276.12
VR0062-T	HINKELL JOHN SR	2019	72.61
TA0012-T	JUDGE TERRENCE	2019	84.72
VR0006-T	LEVESQUE KEITH	2019	88.75
LS2931-	LINDENMEYR TIMOTHY	2019	8386.68
GR0377-	LITCH GISELE LIFE	2019	4699.49
NT0619-	LYNCH ADAM	2019	3600.16
VR0049-T	MCLAIN JIM	2019	155.31
TA0046-T	MITCHELL DON	2019	149.26
TA0052-T	PAPINEAU JAMES	2019	94.80
GR0802-	PARKER JOHN H III	2019	1968.79
TH0520-	PIERCE TYLER J	2019	3530.92
TA0039-T	POLAND ELMO	2019	195.65
TA0018-T	RAYMOND ED	2019	84.72

Town of Addison Tax Administration
Delinquent Tax Report
In Tax Year 2019

Parcel	Name	Tax Year	Payment 1
WA0826-	ROBERTS DORIS LIFE	2019	1382.44
WA0926-	ROBERTS DORIS S LI	2019	2797.43
WA0900-	ROBERTS DWAYNE W	2019	15.42
TA0019-T	SMITH RACHEL	2019	201.70
TA0063-T	SOLLACE CAROLE	2019	84.72
VR0029-T	STOLGITES MARK	2019	82.69
VW3313-	THOMPSON SHAYNE E	2019	1536.18
VR0007-T	TRACEY AARON	2019	32.27
VR0021-T	VINCE ROBERT	2019	139.18
TL2220-	WILLENBAKER WENDY	2019	3178.98
VR0057-T	WOODRUFF BRIAN	2019	395.33
2019	59762.44		
TOTALS	59762.44		

Town of Addison Tax Administration
Delinquent Tax Report
In Tax Year 2018

Parcel	Name	Tax Year	Payment 1
TL2452-	ADDISON COUNTY COM	2018	86.53
SH0333-	ELLIS WILLIAM L	2018	1187.83
TA0048-T	EZZO JOSEPH	2018	36.42
VR0036-T	GEORGE SUSAN	2018	30.67
VR0062-T	HINKELL JOHN SR	2018	69.01
VR0047-T	JAMES COREY	2018	78.60
TA0012-T	JUDGE TERRENCE	2018	80.52
VR0040-T	KNOWLTON HEIDI	2018	30.67
VR0049-T	MCLAIN JIM	2018	155.29
VR0029-T	STOLGITES MARK	2018	78.60
TA0051-T	WILDER CHARLES	2018	222.38
2018	2056.52		
TOTALS	2056.52		

Town of Addison Tax Administration
Delinquent Tax Report
In Tax Year 2017

Parcel	Name	Tax Year	Payment 1
VR0029-T	STOLGITES MARK	2017	74.36
2017	74.36		
TOTALS	74.36		

Town of Addison Tax Administration
Delinquent Tax Report
In Tax Year 2016

Parcel	Name	Tax Year	Payment 1
LL0268-	BEDELL SHERRIANNE	2016	34.17
2016	34.17	16.32	2.74 0.00 53.23
TOTALS	34.17	16.32	2.74 0.00 53.23

Town of Addison Tax Administration
Delinquent Tax Report
In Tax Year 2015

Parcel	Name	Tax Year	Payment 1
VA6826-	US BANK NA	2015	18.99
2015	18.99	11.77	1.52 0.00 32.28
TOTALS	18.99	11.77	1.52 0.00 32.28

CASH

General Fund Checking	13821.03	
Money Market Checking	375495.73	
Investment Checking	- 0 -	389316.76
Highway Equipment Reserve Fund	69454.02	
Lease Land Rent Trust Fund	164.24	
Reappraisal Reserve Fund	222632.63	
Service Bay/Salt Shed Reserve Fund	48499.26	
Town Hall Reserve Fund	28307.78	
Culvert Reserve Fund	2928.33	371986.26
HRA (Health Reimb Acct)	4480.11	
Wastewater Project Acct	<u>175424.18</u>	179904.29
	941207.31	

LESS

Funds and Accounts	551890.55
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Adjusted Cash Balance 12/31/2019	389316.76
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Town of Addison General Ledger
Comparative Budget Report
GENERAL FUND

Account	Budget FY - 2019	Actual FY-2019 Pd:12	Budget FY - 2020	Actual	Budget Balance %
100-7-10 GENERAL GOVT					
100-7-10-00 Administration					
100-7-10-00-110.000 Selectboard Expense	4,500.00	5,009.76	4,500.00	0.00	4,500.00
100-7-10-00-110.005 Health Officer	100.00	0.00	100.00	0.00	100.00
100-7-10-00-110.010 Delinquent Tax Collector	0.00	9,947.30	0.00	224.24	-224.24
100-7-10-00-220.000 FICA	10,309.22	11,828.72	12,327.00	738.97	11,588.03
100-7-10-00-220.005 Payroll Administration	3,400.00	2,793.17	3,400.00	413.34	2,986.66
100-7-10-00-221.000 Insurance Town	19,093.00	17,571.92	19,589.00	3,159.10	16,429.90
100-7-10-00-221.005 Outside Auditor Fees	0.00	0.00	10,000.00	0.00	10,000.00
100-7-10-00-320.000 Legal Fees	1,000.00	762.00	1,250.00	0.00	1,250.00
100-7-10-00-320.005 Legal Fees-Del Tax	2,500.00	1,770.50	2,500.00	94.50	2,405.50
100-7-10-00-320.010 VLCT Dues	2,665.00	2,665.00	2,774.00	0.00	2,774.00
100-7-10-00-320.015 Town Maps	1,200.00	1,200.00	1,200.00	0.00	1,200.00
100-7-10-00-320.020 BCA Meeting/Appeals	100.00	0.00	100.00	0.00	100.00
100-7-10-00-320.025 Supplies - Del Tax Coll	300.00	0.00	300.00	0.00	300.00
100-7-10-00-442.000 Computer Operations	3,500.00	2,957.51	5,458.00	0.00	5,458.00
100-7-10-00-531.000 Postage/Tax Bills	800.00	625.43	800.00	0.00	800.00
100-7-10-00-531.005 Third Class Mail Permit	225.00	225.00	225.00	235.00	-10.00
100-7-10-00-532.000 Meetings/Training	200.00	170.00	250.00	0.00	250.00
100-7-10-00-540.000 Legal Notices and Adverti	160.00	129.81	160.00	0.00	160.00
100-7-10-00-540.005 Ads-Delinquent Taxes	160.00	162.76	160.00	81.38	78.62
100-7-10-00-560.000 Radio License Renewal	0.00	0.00	0.00	0.00	0.00
100-7-10-00-615.000 Office Equipment	500.00	98.51	500.00	0.00	500.00
100-7-10-00-615.005 Copier	2,100.00	2,576.26	2,100.00	201.33	1,898.67
100-7-10-00-615.010 Fax Machine	700.00	560.57	700.00	102.15	597.85
100-7-10-00-615.020 Computer Support & Main	1,000.00	850.00	1,500.00	0.00	1,500.00
100-7-10-00-621.000 Website	150.00	144.00	150.00	0.00	150.00
100-7-10-00-700.000 Recycling Expense	0.00	0.00	0.00	0.00	0.00
100-7-10-00-750.000 Emergency Management	200.00	0.00	200.00	0.00	200.00
100-7-10-00-888.000 Miscellaneous	500.00	350.80	500.00	0.00	500.00
Total Administration	55,362.22	62,399.02	70,743.00	5,250.01	65,492.99
100-7-10-05 TOWN CLERK'S OFFICE					
100-7-10-05-110.005 Custodial Services	660.00	660.00	600.00	0.00	600.00
100-7-10-05-430.000 Repairs & Maintenance	2,000.00	199.17	2,000.00	0.00	2,000.00
100-7-10-05-430.005 Mowing	2,000.00	2,440.00	2,500.00	0.00	2,500.00
100-7-10-05-532.000 Mileage	135.00	138.60	135.00	0.00	135.00
100-7-10-05-622.000 Electricity	1,300.00	1,003.10	1,300.00	95.26	1,204.74
100-7-10-05-622.005 Water	132.00	126.00	130.00	0.00	130.00
100-7-10-05-624.000 Heat	1,400.00	1,061.85	1,400.00	262.66	1,137.34
Total TOWN CLERK'S OFFICE	7,627.00	5,628.72	8,065.00	357.92	7,707.08
100-7-10-10 TOWN CLERK					
100-7-10-10-110.000 Town Clerk Wages	63,452.00	64,593.99	65,050.00	5,517.60	59,532.40
100-7-10-10-110.005 Clerk Assistant #1	28,080.00	29,331.00	28,785.00	2,070.00	26,715.00
100-7-10-10-110.010 Clerk Assistant #2	0.00	0.00	15,600.00	0.00	15,600.00
100-7-10-10-110.015 Adm Asstistant	800.00	531.00	600.00	0.00	600.00
100-7-10-10-110.220 FICA	0.00	0.00	0.00	0.00	0.00

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Town of Addison General Ledger
Comparative Budget Report
GENERAL FUND

Account	Budget FY - 2019	Actual FY-2019 Pd:12	Budget FY - 2020	Actual	Budget Balance %
100-7-10-10-228.000 Annuity	9,381.00	9,742.68	9,553.00	721.68	8,831.32
100-7-10-10-320.000 Land Record Vol/Supplies	500.00	5.50	500.00	0.00	500.00
100-7-10-10-320.005 Land Records Program	4,275.00	3,877.00	4,275.00	350.00	3,925.00
100-7-10-10-530.000 Telephone	1,400.00	1,286.79	1,400.00	221.29	1,178.71
100-7-10-10-531.000 Postage/ Supplies	2,300.00	1,699.68	2,000.00	0.00	2,000.00
100-7-10-10-560.000 VMCTA Membership Dues	55.00	55.00	55.00	0.00	55.00
Total TOWN CLERK	110,243.00	111,122.64	127,818.00	0,080.87	118,937.43
100-7-10-15 TOWN MEETING & ELECTIONS					
100-7-10-15-110.000 Moderator	50.00	0.00	50.00	0.00	50.00
100-7-10-15-110.005 Board Meetings	150.00	0.00	150.00	0.00	150.00
100-7-10-15-110.010 Ballot Clerks	200.00	270.00	500.00	0.00	500.00
100-7-10-15-110.015 Justices	50.00	0.00	50.00	0.00	50.00
100-7-10-15-320.000 Tab Maint Agmt/Elect Supp	175.00	38.95	175.00	0.00	175.00
100-7-10-15-320.005 Primaries & General Elect	0.00	0.00	3,300.00	0.00	3,300.00
100-7-10-15-531.000 Postage	600.00	552.21	700.00	0.00	700.00
100-7-10-15-550.000 Town Reports	3,350.00	2,888.10	3,000.00	0.00	3,000.00
100-7-10-15-550.005 Ballots	1,000.00	730.40	1,000.00	0.00	1,000.00
100-7-10-15-550.010 Ballots-Agency Share	0.00	0.00	0.00	0.00	0.00
Total TOWN MEETING & ELECTIONS	5,575.00	4,479.66	8,925.00	0.00	8,925.00
100-7-10-2 FINANCE					
100-7-10-21 AUDITING					
100-7-10-21-110.000 Auditors Wages	1,500.00	1,500.00	1,500.00	0.00	1,500.00
100-7-10-21-220.000 FICA	0.00	0.00	0.00	0.00	0.00
Total AUDITING	1,500.00	1,500.00	1,500.00	0.00	1,500.00
100-7-10-23 TREASURER					
100-7-10-23-110.000 Treasurers Wages	0.00	0.00	0.00	0.00	0.00
100-7-10-23-220.000 FICA	0.00	0.00	0.00	0.00	0.00
100-7-10-23-228.000 Annuity	0.00	0.00	0.00	0.00	0.00
Total TREASURER	0.00	0.00	0.00	0.00	0.00
100-7-10-24 LISTERS					
100-7-10-24-110.000 Lister Wages	18,507.00	15,853.43	22,000.00	0.00	22,000.00
100-7-10-24-220.000 FICA	0.00	0.00	0.00	0.00	0.00
100-7-10-24-320.000 Appraiser/Tech Support	4,000.00	0.00	4,000.00	0.00	4,000.00
100-7-10-24-888.000 Other Expenses	6,800.00	5,132.47	8,500.00	230.47	8,269.53
Total LISTERS	29,307.00	20,985.90	34,500.00	230.47	34,269.53
Total FINANCE	30,807.00	22,488.90	36,000.00	230.47	35,769.53
Total GENERAL GOVT	209,614.22	206,118.94	281,581.00	14,718.87	236,832.03
100-7-20 PUBLIC SAFETY					

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Town of Addison General Ledger
Comparative Budget Report
GENERAL FUND

Account	Budget FY - 2019	Actual FY-2019 Pd:12	Budget FY - 2020	Actual	Budget Balance % of
100-7-20-10 ANIMAL CONTROL					
100-7-20-10-110.000 Animal Control Officer	0.00	360.00	0.00	0.00	0.00
100-7-20-10-320.000 Veterinarian Expense	0.00	0.00	0.00	0.00	0.00
100-7-20-10-532.000 Mileage	0.00	58.85	0.00	0.00	0.00
100-7-20-10-610.000 Tags, Lic Books & Misc	0.00	270.21	0.00	0.00	0.00
100-7-20-10-801.000 Addison Humane Society	0.00	0.00	0.00	0.00	0.00
Total ANIMAL CONTROL	0.00	689.06	0.00	0.00	0.00
100-7-20-20 FIRE EXPENSES					
100-7-20-20-110.000 Fire Warden Expense	500.00	0.00	500.00	0.00	500.00
100-7-20-20-430.000 Firehouse Maintenance	5,000.00	0.00	4,500.00	0.00	4,500.00
100-7-20-20-435.000 Fire Alarm Annual Fee	525.00	490.40	525.00	650.48	-125.48
100-7-20-20-435.005 Oil Tank	0.00	0.00	0.00	0.00	0.00
100-7-20-20-435.010 Insurance	9,500.00	8,962.00	9,000.00	8,761.00	239.00
100-7-20-20-530.000 Dispatching/Shelburne	1,500.00	890.76	1,500.00	494.06	1,005.94
100-7-20-20-801.005 Fire Department Assessment	41,000.00	41,000.00	41,000.00	0.00	41,000.00
100-7-20-20-890.005 Fire Dept Fund(Pumper)	9,000.00	9,000.00	12,000.00	0.00	12,000.00
Total FIRE EXPENSES	67,025.00	60,343.16	69,025.00	9,905.54	59,119.46
100-7-20-25 SHERIFF					
100-7-20-25-110.000 Patrolling Sheriff	0.00	29,326.11	0.00	0.00	0.00
Total SHERIFF	0.00	29,326.11	0.00	0.00	0.00
Total PUBLIC SAFETY	67,025.00	90,388.33	69,025.00	9,905.54	59,119.46
100-7-30-35 Street Lights					
100-7-30-35-622.000 Street Lights	1,000.00	850.37	1,000.00	79.40	920.60
Total Street Lights	1,000.00	850.37	1,000.00	79.40	920.60
100-7-40 PLANNING & DEVELOPMENT					
100-7-40-05 PLANNING & ZONING					
100-7-40-05-110.005 Brd Mtgs-Planning	0.00	1,480.00	0.00	0.00	0.00
100-7-40-05-110.010 Brd Mtgs - DRB Zoning	0.00	1,300.00	0.00	0.00	0.00
100-7-40-05-110.015 DRB Administrator	0.00	8,635.00	0.00	542.50	-542.50
100-7-40-05-320.000 Legal Fees	0.00	1,540.00	0.00	0.00	0.00
100-7-40-05-320.005 Consulting Fees	0.00	0.00	0.00	0.00	0.00
100-7-40-05-442.000 Computer Operations	0.00	0.00	0.00	0.00	0.00
100-7-40-05-530.000 Telephone	0.00	12.04	0.00	0.00	0.00
100-7-40-05-531.000 Postage	0.00	68.39	0.00	63.55	-63.55
100-7-40-05-532.000 Travel/Mileage	0.00	1,566.50	0.00	62.00	-62.00
100-7-40-05-532.005 Training	0.00	0.00	0.00	0.00	0.00
100-7-40-05-540.000 Advertising and Legal/Pla	0.00	617.60	0.00	0.00	0.00
100-7-40-05-540.005 Advertising and Legal/Zon	0.00	353.92	0.00	0.00	0.00
100-7-40-05-550.000 Printing	0.00	0.00	0.00	0.00	0.00
100-7-40-05-610.000 Planning Expenses	0.00	0.00	0.00	0.00	0.00
100-7-40-05-610.003 Supplies	0.00	239.63	0.00	0.00	0.00

01/30/20
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Town of Addison General Ledger
Comparative Budget Report
GENERAL FUND

Account	Budget FY - 2019	Actual FY-2019 Pd:12	Budget FY - 2020	Actual	Budget Balance % of
100-7-40-05-610.005 Zoning Expenses	17,000.00	0.00	12,000.00	0.00	12,000.00
100-7-40-05-610.010 Planning Grant Expense	0.00	0.00	0.00	0.00	0.00
Total PLANNING & ZONING	17,000.00	15,813.00	12,000.00	668.05	11,331.95
Total PLANNING & DEVELOPMENT	17,000.00	15,813.00	12,000.00	668.05	11,331.95
100-7-50-00 COMMUNITY APPROPRIATIONS					
100-7-50-00-801.000 Addison Humane Society	0.00	0.00	0.00	0.00	0.00
100-7-50-00-801.010 Regional Planning Commiss	1,739.00	1,738.92	1,739.00	0.00	1,739.00
100-7-50-00-801.015 American Legion	100.00	0.00	100.00	0.00	100.00
100-7-50-00-801.020 VT Assoc Conserv Districts	100.00	0.00	100.00	0.00	100.00
100-7-50-00-801.025 Chamber of Commerce	175.00	175.00	175.00	175.00	0.00
100-7-50-00-801.030 Green Up Day	100.00	100.00	100.00	0.00	100.00
100-7-50-00-801.035 Vergennes Area Rescue	9,500.00	5,364.00	8,000.00	0.00	8,000.00
100-7-50-00-801.040 Bixby Library	0.00	0.00	0.00	0.00	0.00
100-7-50-00-801.045 Lease Land Rents	61.90	61.90	0.00	0.00	0.00
100-7-50-00-801.050 Agency Donations	0.00	58,205.40	0.00	0.00	0.00
Total COMMUNITY APPROPRIATIONS	11,775.90	65,648.22	10,214.00	175.00	10,039.00
100-7-55 COUNTY TAX					
100-7-55-00-800.000 County Tax	8,414.00	8,413.39	8,414.00	0.00	8,414.00
Total COUNTY TAX	8,414.00	8,413.39	8,414.00	0.00	8,414.00
100-7-60-00 TRANSFER TO RESERVE					
100-7-60-00-890.010 Reappraisal Fund	10,000.00	10,000.00	10,000.00	0.00	10,000.00
100-7-60-00-890.020 Town Hall Fund	15,000.00	15,000.00	15,000.00	0.00	15,000.00
Total TRANSFER TO RESERVE	25,000.00	25,000.00	25,000.00	0.00	25,000.00
100-7-65 DEBT SERVICE EXPENSES					
100-7-65-00-895.000 Principal Payments	0.00	0.00	0.00	0.00	0.00
100-7-65-00-895.020 Interest Tax Anticipation	500.00	628.33	650.00	0.00	650.00
100-7-65-00-895.025 Interest-Old School Note	31.23	31.23	0.00	0.00	0.00
Total DEBT SERVICE EXPENSES	531.23	659.56	650.00	0.00	650.00
100-7-80-00 PARK					
100-7-80-00-430.000 Mowing	450.00	450.00	450.00	0.00	450.00
Total PARK	450.00	450.00	450.00	0.00	450.00
100-7-91 CEMETERY EXPENDITURES					
100-7-91-00-430.000 Mowing and Brush Removal	4,500.00	4,500.00	4,500.00	0.00	4,500.00
100-7-91-00-430.005 Repairs	1,000.00	0.00	1,000.00	0.00	1,000.00
Total CEMETERY EXPENDITURES	5,500.00	4,500.00	5,500.00	0.00	5,500.00

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Comparative Budget Report
GENERAL FUND

Account	Budget FY - 2019	Actual FY-2019 Pd:12	Budget FY - 2020	Actual	Budget Balance % of
100-7-99 MISCELLANEOUS					
100-7-99-00-100.000 Transfer of School Taxes	0.00	0.00	0.00	0.00	0.00
100-7-99-00-100.005 Transfer to Water Project	0.00	0.00	0.00	0.00	0.00
100-7-99-00-100.010 Miscellaneous	0.00	15.70	0.00	0.00	0.00
100-7-99-00-100.050 Refunds	0.00	336.80	0.00	0.00	0.00
Total MISCELLANEOUS	0.00	352.50	0.00	0.00	0.00
Total Expenditures	346,310.35	418,158.39	383,804.00	25,546.96	358,257.04
Total GENERAL FUND	-346,310.35	-418,158.39	-383,804.00	-25,546.96	-358,257.04
Total All Funds	-346,310.35	-418,158.39	-383,804.00	-25,546.96	-358,257.04

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Comparative Budget Report
GENERAL FUND

Account	Budget FY - 2019	Actual FY-2019 Pd:12	Budget FY - 2020	Actual	Budget Balance & o
100-6-01 TAX REVENUES					
100-6-01-00-003.005 Current Tax Revenue	255,117.00	223,308.57	0.00	0.00	0.00
100-6-01-00-003.020 Delinquent Tax Revenue	0.00	5,630.88	0.00	0.00	0.00
100-6-01-00-003.025 Interest	1,800.00	5,943.53	2,000.00	0.00	2,000.00
100-6-01-00-003.030 Delinquent Tax Penalty	0.00	8,849.02	0.00	0.00	0.00
100-6-01-00-003.035 Other Tax Revenue	0.00	1,036.56	0.00	0.00	0.00
Total TAX REVENUES	256,917.00	244,768.06	2,000.00	0.00	2,000.00
100-6-02 INTERGOVERNMENTAL					
100-6-02-00-003.035 State Current Land Use	0.00	63,563.30	60,000.00	0.00	60,000.00
100-6-02-00-003.045 Leased Land Rent	0.00	61.90	0.00	0.00	0.00
100-6-02-00-003.050 fema reimbursement	0.00	0.00	0.00	0.00	0.00
100-6-02-00-003.055 PILOT Payment	41,596.41	39,155.55	0.00	0.00	0.00
Total INTERGOVERNMENTAL	41,596.41	102,780.75	60,000.00	0.00	60,000.00
100-6-03 CHARGES FOR SERVICES					
100-6-03-00-003.065 Recording & Fees	10,000.00	14,408.00	12,000.00	0.00	12,000.00
100-6-03-00-003.070 Zoning Fees	2,500.00	4,550.00	3,500.00	0.00	3,500.00
100-6-03-00-003.075 Use of Copier/Fax	2,500.00	3,587.00	3,000.00	0.00	3,000.00
100-6-03-00-003.080 Sub-Division Fees	0.00	900.00	0.00	0.00	0.00
Total CHARGES FOR SERVICES	15,000.00	23,445.00	18,500.00	0.00	18,500.00
100-6-04 LICENSES					
100-6-04-00-003.095 Dog License Fees	2,250.00	2,365.00	2,250.00	0.00	2,250.00
100-6-04-00-003.100 Marriage License	65.00	70.00	70.00	0.00	70.00
100-6-04-00-003.105 Beer & Liquor License	225.00	255.00	250.00	0.00	250.00
Total LICENSES	2,540.00	2,690.00	2,570.00	0.00	2,570.00
100-6-05 FINES AND FORFEITS					
100-6-05-00-003.105 Dog Fines	0.00	200.00	0.00	0.00	0.00
100-6-05-00-003.110 Civil Fines Sheriff/State	0.00	17,129.55	0.00	0.00	0.00
Total FINES AND FORFEITS	0.00	17,329.55	0.00	0.00	0.00
100-6-06 INTEREST INCOME					
100-6-06-00-003.120 Interest Earning	300.00	443.80	300.00	0.00	300.00
100-6-06-00-003.125 Interest Earning TL Culve	0.00	0.00	0.00	0.00	0.00
Total INTEREST INCOME	300.00	443.80	300.00	0.00	300.00
100-6-07 OPERATING TRANSFERS IN					
100-6-07-00-003.000 Transfer In-Equip Dep Fun	0.00	0.00	0.00	0.00	0.00
100-6-07-00-003.005 Transfer In Shed Fund	0.00	0.00	0.00	0.00	0.00
100-6-07-00-003.010 Transfer In Respp Fund	0.00	0.00	0.00	0.00	0.00
100-6-07-00-003.020 Transfer In Town Hall Fun	0.00	0.00	0.00	0.00	0.00
100-6-07-00-003.025 Transfer In Culvert Fund	0.00	0.00	0.00	0.00	0.00

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Town of Addison General Ledger
Comparative Budget Report
GENERAL FUND

Account	Budget FY - 2019	Actual FY-2019 Pd:12	Budget FY - 2020	Actual	Budget Balance % o
Total OPERATING TRANSFERS IN	0.00	0.00	0.00	0.00	0.00
100-6-08 MISCELLANEOUS INCOME					
100-6-08-00-003.005 Credit Lost Check	0.00	0.00	0.00	0.00	0.00
100-6-08-00-004.000 2010 tax revenue	0.00	0.00	0.00	0.00	0.00
100-6-08-00-004.005 Tax Reimb	0.00	0.00	0.00	0.00	0.00
100-6-08-00-004.010 Del Tax Redemption	0.00	0.00	0.00	0.00	0.00
100-6-08-00-999.000 General Fund Misc Revenue	0.00	1,340.22	0.00	0.00	0.00
Total MISCELLANEOUS INCOME	0.00	1,340.22	0.00	0.00	0.00
100-6-09 GRANTS					
100-6-09-00-003.000 Planning Grant	0.00	0.00	0.00	0.00	0.00
Total GRANTS	0.00	0.00	0.00	0.00	0.00
100-6-10 PROCEEDS FROM BORROWING					
100-6-10-00-003.000 Wastewater Note	0.00	0.00	0.00	0.00	0.00
Total PROCEEDS FROM BORROWING	0.00	0.00	0.00	0.00	0.00
Total Revenues	316,383.41	392,797.88	83,370.00	0.00	83,370.00
Total GENERAL FUND	316,383.41	392,797.88	83,370.00	0.00	83,370.00
Total All Funds	316,383.41	392,797.88	83,370.00	0.00	83,370.00

Budget notes - unexpended/surplus funds

General Gov Adm 2910.50, Town Clerk's Off 1998.28, Town Mtg &
Elect 1095.34, Listers 8321.10, Fire Expense 6681.84, Street
Lights 850.37, Planning & Zoning 1186.92 & Cemetery Exp 1000.00
- Surplus 24044.35

Estimated 2020 Budget	383804.00
Estimated 2020 Revenue	83370.00
Surplus Funds 2019 Applied	24044.00
Estimated 2020 Tax Levy	276390.00

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HIGHWAY FUND

Account	Budget FY - 2019	Actual FY-2019 Pd:12	Budget FY - 2020	Actual	Budget Balance
200-7-10 INSURANCE					
200-7-10-00-221.000 Insurance	52,940.00	53,100.72	64,412.00	12,806.86	51,605.14
200-7-10-00-221.005 HRA Expenses	12,000.00	9,235.00	13,000.00	0.00	13,000.00
200-7-10-00-221.010 Insurance Broker	360.00	330.00	360.00	30.00	330.00
200-7-10-00-221.015 Unemployment Costs	0.00	0.00	0.00	0.00	0.00
200-7-10-00-221.020 HRA Fees	0.00	0.00	95.00	0.00	95.00
Total INSURANCE	65,300.00	62,665.72	77,867.00	12,836.86	65,030.14
200-7-30-05 TOWN GARAGE					
200-7-30-05-110.000 Wages-Town Garage	770.00	720.56	770.00	28.00	742.00
200-7-30-05-430.000 Repairs & Parts	2,000.00	1,212.35	1,500.00	0.00	1,500.00
200-7-30-05-530.000 Telephone/Cell Phones	1,200.00	1,028.53	1,750.00	598.62	1,151.38
200-7-30-05-610.000 Supplies	2,000.00	1,932.98	2,000.00	147.80	1,852.20
200-7-30-05-622.000 Electricity	1,700.00	1,297.32	1,700.00	311.54	1,388.46
200-7-30-05-624.000 Heat	1,700.00	2,914.12	2,400.00	265.79	2,134.21
200-7-30-05-625.000 Rubbish Removal	100.00	240.23	100.00	0.00	100.00
200-7-30-05-888.000 Miscellaneous	100.00	0.00	100.00	0.00	100.00
Total TOWN GARAGE	9,570.00	9,346.09	10,320.00	1,351.75	9,968.25
200-7-30-15 WINTER ROADS					
200-7-30-15-110.000 Wages-Winter Roads	59,500.00	64,744.84	59,500.00	11,440.24	48,059.76
200-7-30-15-610.015 Salt	21,000.00	20,456.71	21,000.00	4,482.35	16,517.65
200-7-30-15-610.020 Sand	7,000.00	6,518.03	7,000.00	0.00	7,000.00
200-7-30-15-615.000 Winter Equipment	7,000.00	8,614.61	7,000.00	0.00	7,000.00
200-7-30-15-615.005 Wrecker	1,000.00	0.00	1,000.00	0.00	1,000.00
Total WINTER ROADS	95,500.00	100,334.19	95,500.00	15,922.59	79,577.41
200-7-30-20 EQUIPMENT					
200-7-30-20-110.000 Wages-Equipment	15,405.00	7,415.24	10,000.00	1,031.85	8,968.15
200-7-30-20-430.000 Repair & Parts	26,000.00	29,114.63	26,000.00	953.44	25,046.56
200-7-30-20-430.005 Misc Tools	4,000.00	3,917.76	1,200.00	0.00	1,200.00
200-7-30-20-626.000 Gasoline	4,000.00	3,797.13	4,000.00	486.31	3,513.69
200-7-30-20-626.005 Diesel	39,000.00	29,652.87	35,000.00	1,953.90	33,046.10
200-7-30-20-626.010 Lubricants	2,000.00	997.56	2,000.00	566.50	1,433.50
200-7-30-20-626.015 Welding Gas	300.00	340.15	300.00	0.00	300.00
Total EQUIPMENT	90,705.00	78,235.34	78,500.00	4,992.00	73,508.00
200-7-30-25 MAINTENANCE & CONSTRUCTION					
200-7-30-25-110.000 Wages-Maint & Constru	89,860.00	79,209.71	85,000.00	1,282.16	83,717.84
200-7-30-25-220.000 FICA	12,602.23	12,578.46	11,878.00	1,117.42	10,760.58
200-7-30-25-220.005 Annuity	10,718.00	11,129.94	10,718.00	824.44	9,893.56
200-7-30-25-225.000 Mileage/travel	100.00	0.00	100.00	0.00	100.00
200-7-30-25-340.000 Signs	1,000.00	852.90	1,000.00	0.00	1,000.00
200-7-30-25-532.000 Seminars	100.00	0.00	100.00	0.00	100.00
200-7-30-25-610.000 Gravel	94,000.00	96,386.02	94,000.00	1,265.68	92,734.32
200-7-30-25-610.010 Chloride	35,000.00	39,000.61	36,000.00	0.00	36,000.00

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HIGHWAY FUND

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200-7-30-25-615.000 Equipment Rental/Hire	8,000.00	11,942.50	5,700.00	0.00	5,700.00
200-7-30-25-615.005 Equipment Mulching	1,200.00	954.50	1,200.00	0.00	1,200.00
200-7-30-25-620.000 Road Construction	2,000.00	0.00	2,000.00	0.00	2,000.00
200-7-30-25-740.000 Culverts	6,000.00	7,139.85	7,000.00	0.00	7,000.00
200-7-30-25-888.000 Miscellaneous	1,900.00	30.00	1,900.00	0.00	1,900.00
Total MAINTENANCE & CONSTRUCTION	262,480.23	259,224.49	256,596.00	4,489.70	252,106.30
200-7-30-30 ASPHALT					
200-7-30-30-450.000 Asphalt	800.00	105.00	200.00	0.00	200.00
Total ASPHALT	800.00	105.00	200.00	0.00	200.00
200-7-30-35 RETREATMENT					
200-7-30-35-450.000 New Pavement	0.00	0.00	43,400.00	0.00	43,400.00
200-7-30-35-450.010 Crack Sealing	14,000.00	9,625.00	15,000.00	0.00	15,000.00
200-7-30-35-450.015 Retreatment	96,000.00	86,815.90	75,600.00	0.00	75,600.00
Total RETREATMENT	110,000.00	96,440.90	134,000.00	0.00	134,000.00
200-7-40 GRANT EXPENDITURES					
200-7-40-40-630.010 Paving Grant Expense	0.00	0.00	0.00	0.00	0.00
200-7-40-40-630.015 Bridge Culvert Grant	0.00	235,059.17	0.00	0.00	0.00
200-7-40-40-630.020 Better Road Grant	1,600.00	8,000.00	0.00	0.00	0.00
200-7-40-45-895.000 Culvert Note Expense	0.00	0.00	0.00	0.00	0.00
200-7-40-45-895.020 Culvert Interest Exp	0.00	0.00	0.00	0.00	0.00
Total GRANT EXPENDITURES	1,600.00	243,059.17	0.00	0.00	0.00
200-7-60 TRANSFER TO RESERVE					
200-7-60-00-890.000 Transfer Service Bay Fund	5,000.00	5,000.00	5,000.00	0.00	5,000.00
200-7-60-00-890.005 Transfer Salt/Sand Shed	1,000.00	1,000.00	1,000.00	0.00	1,000.00
200-7-60-00-890.010 Transfer Hwy Equip Fund	90,025.00	90,025.00	90,025.00	0.00	90,025.00
200-7-60-00-890.015 Transfer Culvert Fund	1,000.00	1,000.00	1,000.00	0.00	1,000.00
Total TRANSFER TO RESERVE	97,025.00	97,025.00	97,025.00	0.00	97,025.00
200-7-65 DEBT SERVICE					
200-7-65-00-895.000 Grader (Lease) Principal	0.00	0.00	0.00	0.00	0.00
200-7-65-00-895.005 Western Star Truck Princi	0.00	0.00	0.00	0.00	0.00
200-7-65-00-895.010 TL Culvert Note Principal	30,485.00	30,485.00	0.00	0.00	0.00
200-7-65-00-895.020 Grader (Lease) Interest	0.00	0.00	0.00	0.00	0.00
200-7-65-00-895.025 Western Star Truck Intere	0.00	0.00	0.00	0.00	0.00
200-7-65-00-895.030 TL Culvert Note Interest	670.67	653.90	0.00	0.00	0.00
200-7-65-00-895.035 GCR Culvert Note Principa	0.00	0.00	22,100.00	0.00	22,100.00
200-7-65-00-895.040 GCR Culvert Note Interest	0.00	0.00	1,929.00	0.00	1,929.00
Total DEBT SERVICE	31,155.67	31,138.90	24,029.00	0.00	24,029.00
200-7-70 EQUIPMENT PURCHASE					

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Comparative Budget Report
HIGHWAY FUND

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200-7-70-00-900.005 2019 Western Star Truck	0.00	0.00	0.00	0.00	0.00
Total EQUIPMENT PURCHASE	0.00	0.00	0.00	0.00	0.00
Total Expenditures	764,135.90	974,574.80	774,037.00	39,592.90	734,444.10
Total HIGHWAY FUND	-764,135.90	-974,574.80	-774,037.00	-39,592.90	-734,444.10
Total All Funds	-764,135.90	-974,574.80	-774,037.00	-39,592.90	-734,444.10

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Comparative Budget Report
HIGHWAY FUND

Account	Budget FY - 2019	Actual FY-2019 Pd:12	Budget FY - 2020	Actual	Budget Balance %
200-6-01-00-003.005 Property Tax Revenue	660,217.00	660,217.00	0.00	0.00	0.00
200-6-02-00-003.000 State Aid to Highway	82,119.00	82,854.39	82,119.00	0.00	82,119.00
200-6-02-00-003.050 Maintenance Contracts	4,500.00	4,500.00	4,500.00	0.00	4,500.00
200-6-03-00-003.060 Excess Weight Permit	0.00	1,040.00	750.00	0.00	750.00
200-6-03-00-003.065 Fuel Tax Reimbursement	0.00	0.00	0.00	0.00	0.00
200-6-03-00-999.000 Misc Highway Revenue	0.00	1,982.36	0.00	0.00	0.00
200-6-03-00-999.005 Ins Broker Reimbursement	0.00	0.00	0.00	0.00	0.00
200-6-04 GRANTS					
200-6-04-00-100.005 Paving Grant	0.00	0.00	0.00	0.00	0.00
200-6-04-00-100.010 Grants In Aid - Carr Rd	0.00	8,600.00	0.00	0.00	0.00
200-6-04-00-100.015 Culvert Grant	0.00	175,000.00	0.00	0.00	0.00
200-6-04-00-100.020 Better Roads Grant	0.00	6,400.00	0.00	0.00	0.00
200-6-04-00-100.025 Grants In Aid Nortontown	0.00	0.00	9,390.00	0.00	9,390.00
Total GRANTS	0.00	190,000.00	9,390.00	0.00	9,390.00
200-6-05 PROCEEDS FROM BORROWING					
200-6-05-00-200.000 Culvert Replacement Loan	0.00	66,300.00	0.00	0.00	0.00
200-6-05-00-200.005 2019 Westn Str Truck Loan	0.00	0.00	0.00	0.00	0.00
200-6-05-00-200.010 Shed Loan	0.00	0.00	0.00	0.00	0.00
Total PROCEEDS FROM BORROWING	0.00	66,300.00	0.00	0.00	0.00
200-6-07-00-003.000 Trans from Equip Res Fund	0.00	0.00	0.00	0.00	0.00
Total Revenues	746,836.00	1,006,893.75	96,759.00	0.00	96,759.00
Total HIGHWAY FUND	746,836.00	1,006,893.75	96,759.00	0.00	96,759.00
Total All Funds	746,836.00	1,006,893.75	96,759.00	0.00	96,759.00

Budget Notes - unexpended/surplus funds

Town Garage 223.91, Equipment 15469.66, Maint & Const 3255.74,
Asphalt 695.00 Retreatment 13559.10 and Debt Svc 16.77 Surplus
33220.18

Estimated 2020 Highway Budget	774037.00
Estimated 2020 Revenue	96759.00
Surplus Funds 2019 Applied	33220.00
Estimated 2020 Tax Levy	644058.00

TOWN FUNDS & ACCOUNTS

MAXWELL CARR/FLORENCE PASSAGE TRUST FUND

INTEREST EARNED IN 2019	37.55	
INTEREST PAID TO ADD VOL FIRE DEPT		37.55

CULVERT RESERVE FUND

1/1/19 BALANCE	1887.45	
LOAN PROCEEDS	66300.00	
CONTRIBUTION TO FUND - BUDGET	1000.00	
GRANT	175428.50	
INTEREST EARNED	40.88	
REIMBURSE GEN FUND MMK		175428.50
REIMBURSE GEN FUND MMK		66300.00
12/31/19 BALANCE		2928.33

HIGHWAY EQUIPMENT RESERVE FUND

1/1/19 BALANCE	39208.68	
CONTRIBUTION TO FUND - BUDGET	34234.90	
CONTRIBUTION TO FUND - BUDGET	55790.10	
PAID TO GENERAL FUND 2019 WESTERN STAR TRUCK		25603.11
PAID TO GENERAL FUND GRADER PRIN & INT		34234.90
INTEREST EARNED	58.35	
12/31/19 BALANCE		69454.02

LEASE LAND RENT TRUST FUND

1/1/19 BALANCE	172.09	
PAID TO GENERAL FUND		7.85
INTEREST EARNED	.00	
12/31/19 BALANCE		164.24

REAPPRAISAL RESERVE FUND

1/1/19 BALANCE	204435.86	
ST OF VT EEGL ED STUDY & REAPP GRANT	8094.00	
CONTRIBUTION TO FUND-BUDGET	10000.00	
INTEREST EARNED	102.77	
12/31/19 BALANCE		222632.63

TOWN FUNDS & ACCOUNTS CONT'D

SCHOOL NOTE

INTEREST	31.23	
"		31.23

SERVICE BAY/SALT SHED RESERVE FUND

1/1/19 BALANCE	29932.16	
CONTRIBUTION TO SVC BAY FUND BUDGET	5000.00	
CONTRIBUTION TO SALT/SAND SHED BUDGET	1000.00	
PROCEEDS FROM BORROWING	175000.00	
CHECK FEE		25.00
REIMBURSE GEN FUND		162461.00
INTEREST EARNED	53.10	
12/31/19 BALANCE		48499.26

TOWN HALL RESERVE FUND

1/1/19 BALANCE	13292.84	
PAID TO GENERAL FUND		
CONTRIBUTION TO FUND BUDGET	15000.00	
INTEREST EARNED	14.94	
12/31/19 BALANCE		28307.78

COLBY CEMETERY FUND

INTEREST	4.00	
"		4.00
	4.00	4.00

WHITFORD CEMETERY FUND

INTEREST	4.00	
"		4.00
	4.00	4.00

HRA - HEALTH REIMBURSEMENT ACCOUNT

1/1/19 BALANCE	1715.11	
CONTRIBUTION TO ACCOUNT BUDGET	12000.00	
CREDIT TO ACCOUNT FROM HEALTH EQUITY	1100.00	
DEBIT PAID TO HEALTH EQUITY		10335.00
12/31/19 BALANCE		4480.11

TOWN FUNDS & ACCOUNTS CONT'D

WASTEWATER PROJECT ACCOUNT

1/1/19 BALANCE	51691.81	
WASTEWATER BOND ANTICIPATION LOAN	120000.00	
WASTEWATER PROJECT REVENUE	3653.82	
INTEREST EARNED	78.55	
12/31/19 BALANCE		175424.18

GENERAL FUND CHECKING ACCOUNT

1/1/19 BALANCE	52878.17	
DEPOSITS TO GENERAL FUND	6532611.56	
DISBURSEMENTS FROM GENERAL FUND		6571668.70
12/31/19 BALANCE		13821.03

MONEY MARKET CHECKING ACCOUNT

1/1/19 BALANCE	334866.82	
DEPOSIT FROM GENERAL FUND CHECKING	1404189.50	
INTEREST EARNED	464.41	
PAID TO GENERAL FUND CHECKING		1364025.00
12/31/19 BALANCE		375495.12

TOWN OF ADDISON - NOTE SCHEDULE

WASTEWATER BOND ANTICIPATION NOTE - EASEMENT PEOPLES UNITED BANK

DATED Nov-01-19	2.75% per annum		\$120000.00
DUE	INTEREST	PRINCIPAL	BALANCE
08/14/20	3300.00	120000.00	-0-

SAND SHED CONSTRUCTION

PEOPLES UNITED BANK

Dated June-7-19	2.95% per annum		\$175000.00
Payment made Jan-10-20	INTEREST	PRINCIPAL	BALANCE
01/10/20	3126.18	15000.00	\$160000.00

Note 5 year Re-Amortization 2.85% per annum

**TOWN OF ADDISON
ESTIMATED DEBT SERVICE SCHEDULE
5 YEAR AMORTIZATION
SAND SALT SHED CONSTRUCTION**

DATED DATE:	1/10/2020	BORROWING AMOUNT:	\$160,000.00
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<u>DUE DATE</u>	<u>PRINCIPAL PAYMENT</u>	<u>INTEREST RATE</u>	<u>INTEREST COST</u>	<u>TOTAL AMOUNT DUE</u>	<u>BALANCE AFTER PYMT</u>
January 10, 2021	\$32,000.00	2.85%	\$4,560.00	\$36,560.00	\$128,000.00
January 10, 2022	\$32,000.00	2.85%	\$3,648.00	\$35,648.00	\$96,000.00
January 10, 2023	\$32,000.00	2.85%	\$2,736.00	\$34,736.00	\$64,000.00
January 10, 2024	\$32,000.00	2.85%	\$1,824.00	\$33,824.00	\$32,000.00
January 10, 2025	\$32,000.00	2.85%	<u>\$912.00</u>	<u>\$32,912.00</u>	\$0.00
TOTAL:	\$160,000.00		\$13,680.00	\$173,680.00	

**TOWN OF ADDISON
ESTIMATED DEBT SERVICE SCHEDULE
3 YEAR AMORTIZATION**

DATED DATE: May 15, 2019

BORROWING AMOUNT: \$66,300.00
PURPOSE: Improvements to Goodrich Corner Road Culvert

<u>DUE DATE</u>	<u>PRINCIPAL PAYMENT</u>	<u>INTEREST RATE</u>	<u>INTEREST COST</u>	<u>TOTAL AMOUNT DUE</u>	<u>BALANCE AFTER PYMT</u>
May 10, 2020	\$22,100.00	2.95%	\$1,928.69	\$24,028.69	\$44,200.00
May 10, 2021	\$22,100.00	2.95%	\$1,303.90	\$23,403.90	\$22,100.00
May 10, 2022	\$22,100.00	2.95%	\$651.95	\$22,751.95	\$0.00

TOTAL:	\$66,300.00		\$3,884.54	\$70,184.54	
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**TOWN OF ADDISON
DEBT SERVICE SCHEDULE
5 YEAR AMORTIZATION**

DATED DATE: 4/6/2018

BORROWING AMOUNT: \$111,680.00
PURPOSE: Truck Purchase

<u>DUE DATE</u>	<u>PRINCIPAL PAYMENT</u>	<u>INTEREST RATE</u>	<u>INTEREST COST</u>	<u>TOTAL AMOUNT DUE</u>	<u>BALANCE AFTER PYMT</u>
6-Apr-19	\$22,336.00	2.95%	\$3,294.56	\$25,630.56	\$89,344.00
6-Apr-20	\$22,336.00	2.95%	\$2,635.65	\$24,971.65	\$67,008.00
6-Apr-21	\$22,336.00	2.95%	\$1,976.74	\$24,312.74	\$44,672.00
6-Apr-22	\$22,336.00	2.95%	\$1,317.82	\$23,653.82	\$22,336.00
6-Apr-23	<u>\$22,336.00</u>	2.95%	<u>\$658.91</u>	<u>\$22,994.91</u>	\$0.00

TOTAL:	\$111,680.00		\$9,883.68	\$121,563.68	
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2016 JOHN DEERE 672G GRADER - JOHN DEERE FINANCIAL \$212900.00

7 year lease 3.00% Fixed

DUE DATE	AMOUNT DUE	INTEREST	PRINCIPAL	BALANCE
12/21/16	34234.90	6477.34	27757.53	185202.47
12/21/17	34234.90	5633.10	28601.80	156600.67
12/21/18	34234.90	4763.14	29471.76	127128.91
12/21/19	34234.90	3866.73	30368.17	96760.74
12/21/20	34234.90	2943.07	31291.83	65468.91
12/21/21	34234.90	1991.28	32243.62	33225.29
12/21/22	34234.90	1010.59	33224.31	.98
12/21/22	1.00	.02	.98	- 0 -

EQUIPMENT DEPRECIATION SCHEDULE

EQUIPMENT	YEARS	COST	YEAR'S DEPRECIATION	YEAR OF REPLACEMENT
Loader	15	109500	7300	2022
Backhoe	17	102900	6053	2034
2019 Truck	7	161680	23100	2025
Mower	10	21000	2100	2021
2018 F350	5	34250	6850	2023
Chloride Sprayer	10	9000	900	2024
Tractor 465	20	44199	2210	2030
2006 Truck	8	120000	0	2013*
2014 Truck	8	189185	23648	2022
JD 6726 Grader	15	267960	17864	2031

\$90025

*Not replaced.

Note: The Equipment Depreciation Fund nka the Highway Equipment Reserve Fund (3-1-2016) was founded December 1992 with annual contributions made to the fund through the budget process based on a depreciation cost schedule. It was felt by showing equipment expense this way, there would be some tangible fund for future repairs or replacement of equipment. The fund has been adjusted over the years based on conditions.

TOWN OF ADDISON
GENERAL FIXED ASSETS

1) LAND	238700
2) BUILDINGS	711600*
3) VEHICLES	501185
4) EQUIPMENT	554559
5) FIXTURES	26400

* * *

(1), (2) -

	YEAR	REPLACEMENT		APPRAISED
BUILDING	BUILT	<u>COST</u>	ACRES	VALUE OF LAND**
TOWN HALL***	1872	152300	.23	50000
TOWN CLERK'S OFF	1972	111500	1.70	63500
TOWN GARAGE &	1974	109300	2.50	65600
SALT SHED	2008	-	-	-
SAND SHED	2019	175800	-	-
FIRE HOUSE	1981	162700	.58	55000
DUMP LOT	1954	-	4.63	4600

(3) -

(4) -

VEHICLE	<u>COST-NEW</u>	EQUIPMENT	<u>COST-NEW</u>
2014 MACK TRUCK	189185	GRADER	267960
2019 WS TRUCK	161680	BACKHOE	102900
2006 MACK TRUCK	120000	MOWER	21000
2018 F350 TRUCK	34250	TRACTOR	44199
		LOADER	109500
		CHLOR SPRAYER	9000

(5) - FIXTURES INCLUDE ALL FURNITURE, MACHINES, INVENTORY, TOOLS

* REPLACEMENT COST NEW, LESS DEPRECIATION - 2006 Reappraisal

**2006 APPRAISED VALUE OF LAND

*** TOWN HALL after 4/1/18 2019 Grand List

Town Ordinances & By Laws

Animal Control Ordinance – Effective January 4, 2004. This ordinance is for the control of dogs.

Flood Hazard Ordinance – Effective May 1989 (revised). Part of the Zoning Ordinance. It protects public health and safety from the hazards of flooding and is required for the Town to be allowed to get Federal flood insurance.

Road Naming and Road Addressing – Effective September 21, 1997. This ordinance is intended to help develop a more uniform road naming and road addressing system.

Sign Regulations – Effective July 24, 1981 (revised). This ordinance regulates stop signs and yield signs.

Solar Interim By Law – Effective September 4, 2016. Interim by law regarding screening and siting requirements for ground-mounted solar energy generation plants.

Speed Regulations – Effective July 1, 1986 (revised). This ordinance regulates speed travelled on all Town roads.

Subdivision – Effective December 9, 2008 (revised). This ordinance regulates the subdivision of land.

Zoning – Effective November 27, 2007 (revised). This ordinance regulates development.

TOWN OF ADDISON YEAR-END ZONING REPORT CALENDAR YEAR 2019

The numbers and the distribution by type of the zoning applications that were received and processed in calendar year (CY) 2019 can be summarized as follows:

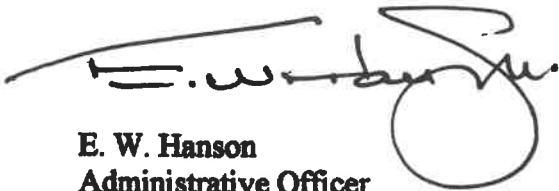
<i>New dwellings</i>	
<i>Permanent/seasonal houses</i>	4
<i>Mobile homes</i>	0
<i>Accessory dwellings/apartments</i>	0
<i>Replacements</i>	4
<i>Renovations/additions</i>	
<i>Major (addition of occupiable living space)</i>	5
<i>Minor (including decks)</i>	5
<i>Accessory outbuildings</i>	13
<i>Changes of use</i>	0
<i>Exempt agricultural outbuildings</i>	2
<i>Towers/telecommunications facilities</i>	0
<i>Ponds/dams/other land development</i>	0
<i>Fences</i>	0
<i>Temporary uses</i>	0
<i>Signs</i>	0
<i>Subdivisions</i>	
<i>Minor (two-lot minimum)</i>	2
<i>Major (four lots or more)</i>	0
<i>Resubdivisions (boundary adjustments)</i>	1
<i>Planned unit developments (PUDs)</i>	0
<i>Renewals of permit</i>	1
<i>Conditional uses</i>	1
<i>Certificates of occupancy</i>	6
<i>Notices of Violation</i>	0
<i>Development Review Board hearing applications</i>	
<i>Conditional uses</i>	3
<i>Variances</i>	1
<i>Waivers</i>	0
<i>Appeals</i>	0
<i>Subdivisions/PUDs</i>	4
<i>Site plan reviews</i>	0

Forty-four applications were received and processed during the calendar year, including eight requests for hearings before the Development Review Board for consideration of conditional-use approvals, variances, waivers and boundary-line adjustments. Thirty-four permits were issued, as well as two acknowledgments of the construction of exempt agricultural accessory structures.

During CY2019, for the period from 1 January 2019 through 31 December 2019, the direct costs associated with the Town's zoning and planning administration involved a total invoiced cost of \$9,045.00 in man-hours and expenses for the Administrative Officer's services, charged against a total of \$5,450.00 in permit application fees that were assessed and collected, resulting in a net cost of \$3,595.00 for the calendar year.

These figures do not include the costs incurred in warning and convening hearings before the Development Review Board, nor do they include attorneys' fees, if and when the Town elects to retain their services (as, for instance, to pursue litigation in zoning violation cases, or to defend appeals of the Board's decisions in the Environmental Division of the Vermont Superior Court). For a complete summary of the Town's officially-posted zoning and planning administration costs, please refer to the Treasurer's Report on the General Fund in the Annual Report.

Respectfully submitted,

A handwritten signature in dark ink, appearing to read "E. W. Hanson", with a large circular flourish at the end.

E. W. Hanson
Administrative Officer
1 January 2020.

TOWN OF ADDISON

ZONING PERMIT FEES

(Effective 1 January 2020)

With references to applicable sections of Town of Addison
Zoning Regulations (ZR) and Subdivision Regulations (SR)

TYPE OF PERMIT	FEE
NEW CONSTRUCTION	
Residential/seasonal dwelling (ZR §6.3)	\$300.00
Mobile home (24 V.S.A. 117 §4412[B], ZR §6.3)	300.00
Accessory dwelling/apartment (24 V.S.A. 117 §4412[E], ZR §§4.1, 6.3)	300.00
Accessory outbuilding (except agricultural exempt) (ZR §6.3)	125.00
REPLACEMENT CONSTRUCTION	
<i>(Fees as for new construction)</i>	(See above)
ADDITION/RENOVATION (ZR §6.3)	
Major (addition of occupiable living space)	\$200.00
Minor (decks, mudrooms, other non-occupiable living space)	125.00
TEMPORARY STRUCTURE/USE (ZR §4.3)	\$125.00
LAND DEVELOPMENT	
In-ground swimming pool (ZR §6.3)	125.00
Gravel extraction/excavation (ZR §4.7, 5.7)	125.00
TOWERS/TELECOMMUNICATIONS FACILITIES (ZR §4.14, 5.7)	
Capital cost of project up to \$5,000	\$250.00
Capital cost of project \$5,000 to \$100,000	5% of cost
Capital cost of project over \$100,000	3% of cost
ADMINISTRATIVE HEARING (DRB)	
Conditional use, appeal, variance, waiver (ZR §§5.7, 6.5-6.7)	\$250.00
Subdivision (two lots minimum, fee per lot; SR §§210, 270, 410)	275.00
Boundary-line adjustment (SR §250)	275.00
CERTIFICATE OF OCCUPANCY (ZR §6.4; included in fee for building permit)	(N/A)

Form APF-3 (1/1/20)

**Report for 2019 of the
Addison Volunteer Fire Department
Est. 1961**

The department thanks the residents of the town for their continued support, especially during the fund drive, and attending our pancake breakfasts. Your contributions are very much appreciated! We are glad to be able to serve you to make Addison a safer place.

In 2019 the fire department responded to a total of 105 calls. This number is broken down as: 15 Vehicle Accidents, 2 Structure Fires, 2 Brush Fires, 4 Requests for Mutual Aid, 67 Rescue Assists, 4 Water Rescue, 4 Alarm activations, 1 Vehicle Fire, 1 Carbon Monoxide calls and 5 miscellaneous calls.

Our fundraisers in 2019 included our eleventh fundraising letter campaign and our popular pancake breakfasts during the colder months. The target of our 2019 fundraising campaign will go toward paying down the loan on our Utility truck. We are humbled by the support from everyone.

We had two new members in 2019, Connor Pouliot and Grady O'Connor. Connor is new to firefighting, and Grady is a past member of the Vergennes Fire Department, and comes to us with experience.

Our 2019 membership count was 45. We are fortunate to have this many interested in the fire service and working to protect and help their neighbors.

In January, Chief Chris Mulliss made the decision to step down from being an officer after 16 years as Chief (2003-2019), 10 years as Second Assistant Chief (1993-2003), and 10 years as Captain (1983-1993). He will continue to be a member of the department, but will enjoy a little more free time. Thank you for your years of service and guidance Chris !

In July, Firefighter and Tanker Driver Steve Torrey was awarded the Senior Firefighter of the Year award at the Vermont State Firefighters Association (VSFA) Annual meeting held in Middlebury. He has been a member for 52 years, has been in charge of a tanker for 46 years, served as our President for the past 10 years, and has given the department countless hours of his time. Congratulations Steve!

Also receiving an award from the VSFA was Captain Chris Reed. He was awarded the Line Officer of the Year award. He has been a member for 18 years, Treasurer for 16 years, and Captain for 7 years. He also has given the department many, many hours of his time. Congratulations Chris!

We were deeply saddened in November with the passing of Erwin Clark, who was still a member of the department, with 56 years of service. Over the years he served as First Assistant Chief, Pump Operator, President, and Photographer. It goes without saying that he will be greatly missed. His service will not be forgotten with 2 sons, a son-in-law and a grandson on the department. Thank you so very much for your service Red. We'll take it from here.

We continue to have 911 address signs available for purchase for \$10. Please see a member if interested. These highly visible signs make it easier to locate your home.

Please take a look at the road leading to your home or camp. To make sure there are no delays should you need us in an emergency, your road needs to accommodate a vehicle that is 11 feet wide and 13 feet tall without being struck by overhanging branches, signs, or other obstructions. It is also important to make sure your 911 address sign is easily readable from a vehicle driving on the road.

**Report of the
Addison Volunteer Fire Department
(Cont.)**

Below is the list of our members at the end of 2019. Also included is their years of service completed through the end of the year. We are fortunate to have an average of 22 years of service.

Brad Clark, Chief – 37 years
Randy Stearns, 1st Assistant Chief – 28 years
Kevin Reed, 2nd Assistant Chief – 13 years
Chris Reed, Captain (also Treasurer) – 18 years
Phil Stearns, Captain – 5 years

FIREFIGHTERS:

Chase Atkins – 5 years	*John Baker – 43 years	Jamison Bannister – 6 years
Rob Barrows – 4 years	Adam Berno – 5 years	Jacob Birchmore – 1 year
*Larry Blacklock – 48 years	Paul Callicott – 6 years	Devon Campbell – 9 years
*Erwin Clark – 56 years	Kyle Clark – 31 years	*Art Danyow II – 48 years
Cody Devries – 1 year	*Bernard Dubois – 53 years	Jordan Fleming – 8 years
Larry Fleming – 32 years	Nathan Fleming – 9 years	Daniel Flynn – 11 years
Susan French – 3 years	Ethan Gevry – 8 years	Matthew Gevry – 28 years
*Phil Grace – 52 years	*Howard Grant – 58 years	Scott Grant – 39 years
Jennifer Morin – 27 years	*Chris Mulliss – 40 years	Matt Murphy – 14 years
Geoff Nelson – 11 years	Grady O'Connor – 5 months	Devin Parker – 5 years
Zoey Parker – 2 years	Connor Pouliot – 7 months	Bruce Putnam – 23 years
*Todd Reed – 40 years	Shawn Richards - 3 years	Abbie Stearns - 8 years
*Mark Torrey – 35 years	*Steve Torrey, President – 52 years	

DISPATCHER: *Jane Grace – 42 years

HONORARY: Kyle Grant – 4 years

* = Life Members

Respectfully Submitted,

Bradley D. Clark,
Chief

Addison Volunteer Fire Department Expenses				
Expenses		2019 Proposed	2019 Actual	2020 Proposed
Breakfasts		\$ 2,500.00	\$ 1,942.69	\$ 2,500.00
Building		\$ 2,000.00	\$ 404.64	\$ 2,000.00
Communications		\$ 6,000.00	\$ 1,307.07	\$ 6,000.00
County/State Meetings			\$ 791.00	\$ 800.00
Donations		\$ 800.00	\$ 540.00	\$ 750.00
Dues		\$ 1,300.00	\$ 440.00	\$ 2,000.00
Electricity		\$ 1,800.00	\$ 1,650.85	\$ 1,800.00
Equipment		\$ 5,000.00	\$ 2,248.95	\$ 5,000.00
FireProtec		\$ 1,500.00	\$ 521.80	\$ 1,000.00
Foam		\$ 1,500.00	\$ 1,808.50	\$ 500.00
Fuel		\$ 1,500.00	\$ 1,552.37	\$ 1,750.00
Fundraising Expenses		\$ 4,000.00	\$ 988.91	\$ 6,500.00
Heat		\$ 3,300.00	\$ 3,816.05	\$ 3,500.00
Workmans Comp/Accidental Death		\$ 10,000.00	\$ 4,367.00	\$ 4,500.00
Miscellaneous		\$ 1,000.00	\$ 1,643.06	\$ 1,500.00
Office Supplies		\$ 100.00	\$ 103.43	\$ 100.00
Propane		\$ 250.00	\$ 150.87	\$ 200.00
Telephone		\$ 1,200.00	\$ 1,095.00	\$ 1,100.00
Training		\$ 4,500.00	\$ 2,435.37	\$ 3,000.00
Truck Repairs		\$ 2,500.00	\$ 4,804.49	\$ 4,000.00
VFIS Insurance		\$ 2,600.00	\$ 6,966.00	\$ 7,500.00
Water		\$ 150.00	\$ 76.00	\$ 150.00
Water Rescue Boat		\$ 1,500.00	\$ 1,484.32	\$ 1,500.00
Operating Expenses Total		\$ 55,000.00	\$ 41,138.37	\$ 57,650.00
Equipment & Gear		\$ 10,000.00	\$ 3,696.30	\$ 12,000.00
Dress Uniforms		\$ 1,500.00	\$ 302.43	\$ 1,500.00
New Utility		\$ 31,500.00	\$ 31,155.40	\$ 31,500.00
Expenses Total		\$ 98,000.00	\$ 76,292.50	\$ 102,650.00
Addison Volunteer Fire Department Income				
Income		2019 Proposed	2019 Actual	2020 Proposed
Atherton Trust Interest		\$ 50.00	\$ 71.69	\$ 75.00
Breakfast Income		\$ 5,000.00	\$ 5,280.00	\$ 5,000.00
Donations		\$ 2,500.00	\$ 2,102.85	\$ 2,000.00
Dues		\$ 200.00	\$ 190.00	\$ -
Extinguisher Refills		\$ 1,000.00	\$ 289.75	\$ 500.00
Fundraising		\$ 22,500.00	\$ 22,285.00	\$ 25,000.00
CD Interest		\$ 250.00	\$ 605.91	\$ 500.00
Interest Savings		\$ 15.00	\$ 5.45	\$ 10.00
M. Carr/Passage Interest		\$ 30.00	\$ 25.01	\$ 30.00
Insurance Reimbursement/Reimbursements		\$ 9,000.00	\$ 9,139.00	\$ 9,000.00
Reimbursements			\$ 778.00	\$ -
Services Rendered		\$ 500.00	\$ 3,159.99	\$ 1,000.00
Town Appropriation		\$ 41,000.00	\$ 41,000.00	\$ 41,000.00
Truck Fund		\$ 9,000.00	\$ 18,000.00	\$ 12,000.00
Income Total		\$ 91,045.00	\$ 102,932.65	\$ 96,115.00
Cash on Hand January 2019			\$ 47,598.20	
2019 Income			\$ 102,932.65	
2019 Expenses			\$ 76,292.50	
Cash on Hand December 31, 2019*			\$ 74,238.35	
\$9000.00 was actually for 2018 from town for Replacement Truck Fund				
* Cash on hand includes Replacement Truck Fund Balance of \$44,548.24				

2019
ADDISON FIRE WARDEN REPORT

There were **120** permits issued for open burning.

The Vermont Fire Wardens are authorized to issue tickets, warnings and levy fines for any burning that is done without a permit.

A permit must be obtained from the Fire Warden before any open burning is done. This is a state law according to VSA 10, Sec 2645. No permits are required to burn natural material when there is snow cover. The Commissioner or the Fire Warden can ban any burning and the issuance of permits should the conditions become too dry. These permits do not relieve you of your responsibility should the fire become out of control.

Permits must be obtained in person at the Warden's home or the Town Clerk's Office before you plan to burn. There are Indian pumps, shovels and fire rakes available that may be signed out should you need them.

To obtain a burning permit, call 759-2177 or 759-2020. Permits may be obtained a day or two in advance if requested and for a controlled period of time.

To report a fire call 911.

Town of Addison: 0 fires, 0. acres burned, number of reimbursements submitted: 0

Phillip Grace
Addison Fire Warden



Addison Town Hall Committee Report

2019

Completing the wastewater project was the main priority for this year. Having an adequate wastewater was the key for ownership of the building and making the building useable. We completed the application to the Clean Water Fund to receive a wastewater permit and to qualify for state assisted interest rates.

A bond vote and informational meeting was set for September in which a bond was proposed for \$780,000 to pay for the construction of the wastewater project and the easement for the land from the Gosliga Farm. The bond was approved.

The completion of the easement purchase and the advertising for construction bids are planned to be completed by April 1, 2020.

We held an open house at the town hall on Sept 14 which was well attended. Many people had never been in the building and others had tales of events that they had attended there. We hope to do more events to familiarize the community with the building in the future.

We have asked the architect for revised drawings and costs so that we can now start planning on funding the restoration of the building and a modern Town Clerk's office.

It came to our attention that the town could benefit by applying for a Village Center Designation. This would enable properties within the district to qualify for funding and tax credits for rehabilitation of buildings. We worked with the Planning Commission on the application for the Addison Four Corners area and in June the town was awarded the designation.

The work of the committee in 2020 will focus on the wastewater project, updating architect drawings and costs and the calendar for the restoration of the town hall to a modern town clerk's office and a town owned town meeting place.

John Spencer, Chairman

Addison Town Hall Committee

Levi and Jennifer Barrett, Dave Carpenter, Rob Hunt, Ed Keagle, Geoff Nelson, Vince Paradis, Bob Schatz, Joanne Reynolds, Jane Spencer,

Townline First Response

January 2020

Good bye 2019 and Hello 2020! As this new year starts we look forward to serving the citizens of Addison and Bridport as their first responding Emergency Medical Service. Our squad during this past year has added several new members. The new members are trained to the EMR and EMT levels and passed the national registry to provide patient care.

The field of EMS is ever changing. 2019 brought a change in the way we deliver CPR (Cardio Pulmonary Resuscitation). As a squad we have been trained using the High Performance CPR model. Studies have shown that this practice increases likelihood of a successful resuscitation during cardiac arrest. We await the updating of some of our protocols later this year from the state board of EMS. Training to maintain skills and learning new skills is essential to insure we are using the best practices for the citizens we serve in our communities. As a squad we schedule 25 hours of training a year. This training is held monthly for our members. We open our training sessions to any surrounding rescue squads that wish to participate. We have regular outside EMS providers from Shoreham, Cornwall and Orwell attend our training classes.

We are always looking for new members for TLFR. If you are interested, or know of someone else who is interested, please contact any member of our squad.

We would like to take the time to express how much we appreciate the help and support our squad receives from the Addison Fire Department and the Bridport Fire Department. They respond with us to our calls. They carry our equipment on board their utility trucks. Their support of our squad and patients is very much appreciated. Thank you to the AFD and BFD.

This year we are once again asking for \$8000.00 from each town to cover our operating costs. We are very grateful for the support and encouragement we receive from our towns of Addison and Bridport. We also want to thank our families for their support and encouragement when we are away training and responding.

With appreciation,

Bill Taylor President TLFR

A handwritten signature in black ink that reads "Bill Taylor". The signature is written in a cursive, flowing style with a long horizontal stroke at the end.

2019

VITAL STATISTICS

In 2007, the Vermont Department of Health phased in new regulations for acquisition of vital records. With fraud and identity theft on the increase and for the protection of the public we have printed statistical information only.

BIRTHS: 8

DEATHS: 13

MARRIAGES: 7

DOG LICENSES

Each year the Town is required by law to account for each dog in the Town and see that dogs are properly vaccinated against rabies and licensed. All dogs six months or older must be licensed on or before April 1st. After that date, a 50% penalty is charged (*). Dogs which become six months old after April 1st must also be licensed.

Before obtaining a license for a dog six months of age or older, a person shall deliver or mail to the Town Clerk a certificate signed by a veterinarian stating that the dog has received a current vaccination against rabies. A current vaccination against rabies means that:

- 1) A dog of less than one year of age has been vaccinated,
- 2) A dog of one or more years, but less than two years, has been vaccinated within the preceding 12 months, and
- 3) A dog of 2 or more years has been vaccinated within the preceding 36 months.

Fees - (*)

		After April 1 st
Neutered male or spayed female	12.00	14.00
Male or female	16.00	20.00

Note: Includes \$5.00 fee for the State Rabies Control Program and Neutering Program

Please make sure your dogs are registered to prevent fines. To update the Town listing, you may call the Town Clerk or the Animal Control Officer/Dog Warden – Rob Barrows

The Animal Control Officer will also strictly enforce the statute which says “The owner of a dog or wolf-hybrid shall cause it to wear a collar, and attach thereto a license to be issued by the town clerk.” A \$50 fine will be issued to all violators.

Licenses may be obtained through the mail, by submitting a copy of the current Rabies Certificate unless the current Rabies Certificate is already on file. If mailed, checks should be made payable to the “Town of Addison” and mailed to: 65 VT Rte 17W, Addison, VT 05491.

For lost dogs please call the Animal Control Officer 777-8346, the State Police 388-4919, the Town Clerk's Office 759-2020 and the Humane Society at 388-1100.

2019 Licensed Dogs – 277
2019 License Fees collected ----- \$ 2,365.00
2019 Dog License Surcharge paid to State -- \$ 1,292.00
(Rabies & Spay/Neuter Programs)

Vermont Spay Neuter Incentive Program (VSNIP)

What is VSNIP?

VSNIP reduces pet overpopulation by helping eligible Vermonters afford to have their dogs and cats spayed or neutered. Funds are limited because the program is 100% funded by a surcharge on dog registrations.

Who is eligible?

To be eligible, you must:

- ⇒ Live in Vermont
- ⇒ Have gotten your pet for free or a small fee
- ⇒ Qualify based on your public benefits or household income

What help is available?

Eligible Vermonters get vouchers that allow them to have their dogs and cats spayed or neutered for a copay of \$27 per animal.

What does the copay cover?

The copay covers a pre-surgical exam, pain management before and during surgery, the surgery, an overnight stay if needed, a distemper vaccine series, one rabies vaccination and suture removal after surgery.

It does not cover:

- ⇒ Pain management after surgery
- ⇒ Optional procedures such as a blood panel
- ⇒ Procedures associated with complications that arise during or after surgery (e.g., animal in heat or pregnant, fleas & ticks, parasites, infection and incision repair)

Ask about all possible charges that are not covered by VSNIP — before the surgery. You may decline any recommended optional procedures and consult with other vets.

How do I apply?

1. Fully complete this application. Print clearly. Sign and date it on page 4. *Incomplete and hard-to-read applications cannot be processed.*
2. Make copies of any required documents.
3. Mail your complete application to: VSNIP, PO Box 104, Bridgewater, VT 05034.
4. If your application is complete, it will be processed within five (5) business days.

What happens next?

1. If you're approved, we'll send your voucher(s) to your mailing address. *Vouchers must be used within 60 days.*
2. Once you get your voucher(s), schedule the surgery with a participating vet right away.
3. Present the voucher(s) and \$27 copay per animal on or before the day of the surgery.

Where can I get more info?

- ⇒ Call 1-844-HI-VSNIP (1-844-448-7647) if you have questions or need help applying.
- ⇒ Visit <http://vsnip.vt.gov> to see the income guidelines and a list of participating vets.

❖IMPORTANT❖

- ⇒ We recommend you have all your animals spayed/neutered at the same time.
- ⇒ Requests for more than five (5) animals in a year will need special approval. VSNIP is not intended to be used repeatedly.
- ⇒ If you're applying for surgery on animals under 6 months of age, check with the vet first as not every vet does this.

Addison County Regional Planning Commission

14 Seminary Street

Middlebury, VT 05753

www.acrpc.org

Phone: 802.388.3141

Fax: 802.388.0038

Annual Report –Year End June 30, 2019

The Addison County Regional Planning Commission (ACRPC) provided the following technical assistance and planning to the Region during its 2019 fiscal year:

Regional and Municipal Planning and Mapping

- Assisted member municipalities creating, adopting and regionally approving their municipal plans.
- Assisted member municipalities creating and adopting local regulations implementing their municipal plan.
- Provided data and mapping products to support on-going municipal planning activities.
- Provided technical assistance to municipal officials concerning municipal government.
- Represented the Region in Act 250 and Section 248 hearings.
- Assisted municipalities in applying for Village Center Designation.

Educational Meetings and Grants

- Hosted educational workshops, Zoning Administrators Roundtables and monthly public meetings on a wide variety of planning topics, including water quality, housing and planning essentials.
- Wrote or provided information and support to communities and organizations to secure grant funding.

Emergency Planning

- Worked with Addison County's Emergency Planning Committee and Vermont Emergency Management staff to assist with municipal emergency planning efforts.
- Hosted Local Emergency Management Plan training for town Emergency Managers and hosted a Tier II workshop for municipalities and businesses required to report hazardous chemicals.
- Worked with Vermont Emergency Management to exercise local and statewide disaster plans.
- Assisted in development of hazard mitigation plans for the towns of Goshen, Lincoln, New Haven, Orwell, Ripton, Salisbury, Starksboro.
- Assisted communities in completing Local Emergency Management Plans to maintain ERAF status.

Energy Planning:

- Assisted a third round of five towns, Bristol, Whiting, Vergennes, New Haven and Shoreham in strengthening their energy plans by adding goals and policies supporting renewable energy.
- Began working with Efficiency Vermont and municipalities to implement enhanced energy plans.

Transportation Planning

- Supported the Addison County Transportation Advisory Committee's regional priorities and studies.
- Supported Tri-Valley Transit/ACTR by providing leadership and technical support.
- Worked with municipalities to produce road erosion inventories for local roads.
- Assisted Towns with bike and pedestrian, structures, and stormwater grants.
- Served as a Municipal Project Manager for sidewalk construction projects in Middlebury and Weybridge.
- Sponsored town transportation planning studies, and supported municipal capital budget development.
- Hosted regional Walk/bike council and began planning for the May 2020 Bike/Ped Summit in Middlebury.

Natural Resources Planning

- Actively support the efforts of the Addison County River Watch Collaborative.
- Worked with municipalities to support conservation commissions.
- Participated on the Lake Champlain Basin Program technical advisory committee.
- Provided educational outreach supporting the Otter Creek Tactical Basin Plan update.
- Assisted in stormwater planning projects and Ecosystem Restoration Program grants.

Addison
Lincoln
Salisbury

Bridport
Middlebury
Shoreham

Bristol
Monkton
Starksboro

Cornwall
New Haven
Vergennes

Ferrisburgh
Orwell
Waltham

Goshen
Panton
Weybridge

Leicester
Ripton
Whiting





DISTRICT

ADDISON COUNTY SOLID WASTE MANAGEMENT

2019 ANNUAL REPORT

The Addison County Solid Waste Management District is a union municipal district formed in 1988 to cooperatively and comprehensively address the solid waste management interests of its 21 member municipalities: Addison, Bridport, Bristol, Cornwall, Ferrisburgh, Goshen, Leicester, Lincoln, Middlebury, Monkton, New Haven, Orwell, Panton, Ripton, Salisbury, Shoreham, Starksboro, Vergennes, Waltham, Weybridge and Whiting. The District is governed by a Board of Supervisors (Board) comprised of one representative and one alternate from each of the member municipalities. The Board meets on the 3rd Thursday of the month at 7PM at the Addison County Regional Planning Commission Office, 14 Seminary Street, Middlebury, VT.

District Mission

To seek environmentally sound & cost effective solutions for: (1) Promoting waste reduction; (2) Promoting pollution prevention; (3) Maximizing diversion of waste through reuse, recycling and composting; and (4) Providing for disposal of remaining wastes.

District Office and Transfer Station

Telephone: (802) 388-2333

Fax: (802) 388-0271

Website: www.AddisonCountyRecycles.org

E-mail: acswmd@acswmd.org

Transfer Station Hours: M-F, 7 AM–3 PM & Sat, 8 AM–1 PM

Office Hours: M-F, 8 AM–4 PM

HazWaste Center Hours: M-F, 8 AM–2 PM & Sat, 8 AM–1 PM

The District Office, Transfer Station and HazWaste Center are co-located at 1223 Rt. 7 South in Middlebury. The Transfer Station accepts large loads of waste and single stream recyclables for transfer to out-of-District facilities. District residents and businesses may drop off a variety of other materials for reuse, recycling and composting. The *Reuse It or Lose It!* Centers are open for accepting reusable household goods and building materials. A complete list of acceptable items and prices is posted on the District's website.

2019 Highlights

Waste Diversion. In 2019, the Universal Recycling Law was amended to require haulers to offer curbside food scrap collection only to nonresidential customers and apartment buildings with 4 or more residential units. By 7/1/2020, all generators must divert food scraps (except for bones and meat scraps), and a VT landfill ban on food scraps takes effect. The District is committed to working with each of its member towns, haulers and businesses to plan for the new mandate. The VT Materials Management Plan required all solid waste planning entities to measure the diversion rate of Municipal Solid Waste (MSW) that was recycled, reused, reduced and composted in 2018. The District's 2019 Solid Waste Implementation Report showed that the District reached a MSW Diversion Rate of 55.82% in 2018, a record for the District. The District has exceeded the State goal of 50% diversion since 2006, due to the amazing efforts of our residents and businesses to source separate their items, thereby reducing the waste sent to the landfill for disposal.

Recycling. The decline in market prices for most recyclables continued in 2019. Fortunately, the District has been able to weather the recycling losses, which are estimated to reach \$35,000+ by the end of the year. In spite of this, the District's commitment to recycling remains steadfast. Act No. 69 (S.113), adopted this last Legislative session, will take effect on 7/1/2020. It will enact multiple requirements for single-use products provided by a store or food establishment, which will also be prohibited from providing single-use plastic carryout bags. Expanded polystyrene food service products will not be allowed to be sold in VT. Plastic straws will be available upon request only, and plastic stirrers will be banned. A study committee has emerged from Act 69 to further examine ways to manage packaging and printed materials.

Product Stewardship. As a method of controlling costs and keeping unwanted and banned items out of the landfill, the District has continued to be a strong advocate for Extended Producer Responsibility (EPR) laws. EPR laws help distribute the cost of recycling and safe management of these products among industry, government and consumers. EPR can alleviate the financial burden on municipalities and residents, while mitigating environmental impacts by increasing collection and recycling rates of covered products. VT now has the second highest number of EPR laws in the U.S. The success of these laws and their economic benefits to the 21 District towns has prompted efforts by the VT Product Stewardship Council, of which the District is a member, to investigate the feasibility of similar laws for household hazardous waste, as well as packaging and printed materials.

Illegal Burning/Disposal. The District contracted with the Addison County Sheriff's Department in 2019 to enforce its Illegal Burning & Disposal Ordinance. The District served again as County Coordinator for Green-Up Day, assisting the many area volunteers who organized collection of roadside litter. The District provided free disposable gloves, prizes for kids, and free disposal of all roadside waste. The District subsidized the disposal of 17.80 tons of roadside trash, 7.49 tons of tires, 3 auto batteries, 11 E-Waste items, 9 appliances, and various other hazardous items, for a total economic benefit to its member towns of \$3,622.

2020 Annual Budget

The District adopted a 2020 Annual Budget of \$3,523,752, a 9.3% increase. The Transfer Station tip fees will increase to \$128/ton for MSW and C&D. The rate for Single Stream Recyclables will increase to \$120/ton. Rates on some other items will have nominal increases. New fees: The District Fee will increase to \$34/ton on all waste destined for disposal. A fee of \$110/ton will take effect for the new Asphalt Shingle and Drywall C&D Recycling program. **There will be no assessments to member municipalities in 2020.** For a copy of the full 2019 Annual Report and Adopted 2020 Rate Sheet, please give us a call, or visit the District website at www.AddisonCountyRecycles.org.

Annual Report – December 2019

The year 2019 marked our 50th anniversary of emergency medical service to our community. Vergennes Area Rescue Squad (VARS) is a non-profit ambulance service. We have served the City of Vergennes, Towns of Ferrisburgh, Panton, Addison, Waltham and parts of New Haven and Monkton since 1969. We do this with a mix of volunteers, paid staff, and per diem EMTs. In 2019 we responded to 874 emergency dispatches, 119 more than last year.

VARS relies on the support of volunteer EMTs who provide 24/7 emergency medical coverage to our service area as well as mutual aid stretching from Lake Champlain to the Green Mountains. Sometimes these volunteers come to us as seasoned professionals: other times, ordinary community members who earn their certifications and their stripes working with experienced Crew Chiefs. We continue to offer community CPR classes, youth membership and training opportunities, and child safety services. Our volunteer certified child safety specialists are available to help with car seat education and hands-on fitting assistance by appointment.

Despite relying heavily on volunteers, emergency medical expenses are exceptionally high, and VARS operating funds come from a variety of sources. Each town in our service area assesses a fee as part of the municipal budget, currently set at less than \$10 per capita. Private insurance companies and Medicare/Medicaid are also billed for medical services, in the event that a patient is treated and transported to a hospital. For any charges not covered by primary insurance, an annual subscription program provides supplementary insurance to cover any co-pay resulting from emergency transportation, on a per-household basis. This \$60 subscription covers co-pays even in the event that another area service responds mutual aid. The subscription mailers are sent out annually to all residents in the service area: to subscribe, please call New England Ambulance Billing at 877-2429 or visit www.vergennesrescue.org/subscriptions

Paying for emergency medical expenses can be an unwelcome burden on top of an already stressful experience. We respond with the same priority and care for life and limb to every patient, regardless of insurance or ability to pay.

Emergency medicine relies on a network of dedicated providers, and it is our honor to protect and serve our community alongside the members of the Volunteer Fire services of Addison, Ferrisburgh, Monkton, New Haven, and Vergennes; the volunteer first-response agencies of Ferrisburgh, Monkton, New Haven, and Town Line; the officers of Vergennes and Vermont State Police and Addison County Sheriff's Department; and our neighboring ambulance services in Bristol, Charlotte, and Middlebury.

Thank you all for your continued support!

Respectfully submitted,

Local Health Report for Addison County

Twelve Local Health Offices around the state are your community connection with the Vermont Department of Health. Your district office is in Middlebury at the address and phone number above. We provide a wide range of resources and services to the community and local partners with the goal of promoting health and wellness for all Vermonters. For example, in 2019 we:

Supported health in the community: United Way of Addison County received funding from the Health Department to coordinate evidence-based prevention strategies to address youth alcohol use, marijuana use, and prescription drug misuse. New Haven improved bike-ability by widening shoulders when repaving local roads in response to a request from the Addison Walk Bike Council.

Provided WIC food and nutrition education to families: In Addison County, we served 785 Vermont families and children with the Women, Infants, and Children (WIC) Nutrition Education and Food Supplementation Program, which provides individual nutrition education and breastfeeding support, healthy foods, and a debit card to buy fruit and vegetables.

Ensured emergency preparedness: Worked with local partners, including schools, hospitals, and emergency personnel, to ensure we are prepared to distribute medicine, supplies, and information during a public health emergency.

Worked to prevent and control the spread of disease: Responded to 110 infectious disease cases in our region. We participated in the statewide effort to prevent the spread of Hepatitis A disease by conducting vaccine clinics in several locations in Addison County. We conducted community education to raise awareness about the increase in diseases spread by ticks. We also helped statewide and national health partners understand the risk of vaping and e-cigarette use.

Student health and youth empowerment: According to the 2017 Vermont Youth Risk Behavior Survey, 30 % of students in Addison County feel they do not matter to people in their community. In 2018, we collaborated with community organizations to improve youth resiliency by launching the OK. You've Got This campaign. www.okyouvegotthis.org

Substance misuse and abuse: Our new Substance Abuse Prevention Consultant is making local connections in the field of substance use, with partners and projects ranging from prevention to treatment and recovery.

Learn more at <https://healthvermont.gov/local>
Join us on <https://www.facebook.com/vdhmiddlebury>

The New Vital Records Law (Act 46) and What It Means for You

The Vermont Legislature passed Act 46 in May 2017, which significantly changes the state laws that govern vital records—namely, birth and death certificates. The new law and rules will enhance the safety and security of birth and death certificates, provide better protection against misuse of these legal documents, and reduce the potential for identity theft. Additionally, the changes streamline the entire statewide system for creation, storage and tracking of birth and death certificates. Act 46 will impact anyone who seeks a copy of a Vermont birth or death certificate. **The changes go into effect on July 1, 2019.**

The most notable changes are:

- Only family members (as defined in Act 46), legal guardians, certain court-appointed parties or legal representatives of any of these parties can apply to obtain a certified copy of a birth or death certificate. In the case of a death certificate only, the funeral home or crematorium handling disposition may apply for a certified copy.
- An individual must complete an application and show valid identification when applying for a certified copy of a birth or death certificate.
- An individual who refuses to complete the application or cannot provide valid identification will be ineligible and referred to the Vital Records Office.
- Certified copies of birth and death certificates can be ordered from any town, not just where the birth or death occurred or where the person was a resident.
- Certified copies will be issued on anti-fraud paper.
- Access to noncertified copies (previously called “informational” copies) is not significantly changed by the new law or rules.
- Marriage, civil union, divorce or dissolution certificate copies and processes are not affected by the new law or rules.

For text of Act 46, go to

<https://legislature.vermont.gov/Documents/2018/Docs/ACTS/ACT046/ACT046%20As%20Enacted.pdf>

Vermont League of Cities and Towns
Serving and Strengthening Vermont Local Government

About the League

The Vermont League of Cities and Towns (VLCT) is a nonprofit, nonpartisan organization, owned by its member municipalities, with a mission to serve and strengthen Vermont local government. It is directed by a 13-member Board of Directors elected by the membership and comprising municipal officials from across the state. The most recent audited financial statements are posted on our website, vlct.org/about/audit-reports, and show that our positive net position continues.

Member Benefits

All 246 Vermont cities and towns are members of VLCT, as are 139 other municipal entities that include villages, solid waste districts, regional planning commissions, and fire districts. Members have exclusive access to a wide range of specialized benefits, expertise, and services, including:

- **Legal, consulting, and education services**, including prompt responses to member inquiries. In 2019, VLCT continued to provide members with timely legal and technical assistance, including answering more than 4,000 legal questions and publishing legal compliance guidance, templates and research reports, many of which are available to our members on our website.
- **Training programs on topics of specific concern to officials** who carry out the duties required by statute or are directed by town meeting mandates. The League provided training on various topics related to municipal law and governance to more than 1,000 members this past year.
- **Representation before the state legislature and state agencies**, ensuring that municipal voices are heard collectively and as a single, united voice. VLCT's recent legislative efforts have helped provide cities and towns additional resources to achieve tangible results on pressing issues such as road and bridge repair, cybersecurity, housing and economic growth, renewable energy, emergency medical services, reducing carbon emissions, and ensuring water quality. Members are also represented at the federal level primarily through our partner, the National League of Cities, as well as directly with Vermont's Congressional delegation.
- **Access to two exceptional insurance programs.** The Property and Casualty Intermunicipal Fund (PACIF) provides comprehensive and cost-effective property, liability, and workers' compensation insurance coverage, programs, and services that protect the assets of your community. The VLCT Employment Resource and Benefits Trust (VERB) provides unemployment insurance, life, disability, dental, and vision insurance products to members at a competitive price. Both programs provide coverage and products that members need and ask for, help Vermont municipalities stretch their budgets, and are *only* available to VLCT members.
- **Access to a host of educational and informative materials and member conferences**, including a news magazine, handbooks, reports, articles, and events that all focus on the needs of local government and provide additional educational and networking opportunities.

At the heart of all these activities is VLCT's commitment to serving as a good steward of member assets, and we are proud of the progress we continue to make in that effort. Members are welcome to visit the VLCT office anytime to review the operations of the organization, to ask questions, and to access resources that can help each individual official and employee carry out the important work of local government.

To learn more about the Vermont League of Cities and Towns, visit the VLCT website at vlct.org.

GREEN UP DAY

Green Up Day is May 2, 2020 the first Saturday in May. With your town's help, we can continue Vermont's annual tradition of taking care of our state's lovely landscape and promoting civic pride with our children growing up with Green Up. Green Up Day is a day each year when people come together in their communities to give Vermont a spring cleaning! Green Up Vermont also focuses on education for grade K-2 by providing two free activity booklets to schools and hosts its annual student poster and writing contests for grades K-12.

SELECTBOARD BUDGET REQUEST: \$100

GREEN UP DAY COORDINATION
STARR PHILLIPS
802-759-2421
www.greenupvermont.org

ADDISON COUNTY RESTORATIVE JUSTICE SERVICES

Addison County Restorative Justice Services provides a community restorative justice response focusing on the "balanced approach" in meeting the needs of the victim, the community and program participant. The goal is to help the program participant develop empathy and accept responsibility while providing compensation of loss for the victims and compensation of resources for the community. Anyone given the opportunity to participate in our programs is supported to take responsibility for their actions, connect with the community in a positive way, and learn from their experience so as not to reoffend and cause harm to yet another person.

We have expanded our programs beyond Court Diversion and the Youth Substance Abuse Safety Program to include the Driving With License Suspended Program, Safe Driving Program, Reparative Restorative Panels, Reentry Navigation and Circles of Support and Accountability for those reentering the community from incarceration, Pretrial Monitoring and Tamarack for those community members who have committed a crime and have a mental illness or substance use problem. All programs have the goal for the participant of instilling a sense of belonging and commitment to contribute to the Addison County Community as a positive, proactive member and to not create any more victims, essentially decrease crime in the county.

FUNDING REQUEST: \$450

PO BOX 881
282 BOARDMAN STREET
MIDDLEBURY, VT 05753
802-388-3888
www.acrjs.org

ADDISON COUNTY HOME HEALTH AND HOSPICE INC

Addison County Home Health & Hospice is a community-focused non-profit home healthcare agency. We provide an array of services that enable our neighbors to receive care in their own home where they are most comfortable and often experience the best quality of life. Our services are offered to all individuals in need of home care, including those who do not have the financial means to pay for their care. To ensure the future of these vital programs, we turn to our community for support.

Addison's support of ACHHH will help provide critical funding for charitable home health and hospice care services in Addison County. It makes it possible for our expert team of nurses, clinical specialists, therapists, social workers, home health aides, and personal care attendants to provide quality compassionate care to **ALL** of our patients and their families.

FUNDING REQUEST: \$1500

PO BOX 754
ROUTE 7 NORTH
MIDDLEBURY, VT 05753
802-388-7259
800-639-1521
www.achhh.org

ADDISON COUNTY HUMANE SOCIETY HOMEWARD BOUND

As the only animal shelter in Addison County, we are serving more than 850 animals each year at the shelter. We offer programs and services to meet a wide array of pet owner and animal welfare needs facing Addison County. All of these animals were cared for daily, provided with necessary medical attention, microchipped, and spayed/neutered prior to being placed for adoption.

FUNDING REQUEST: \$1000

236 BOARDMAN ST
MIDDLEBURY, VT 05753
802-388-1100
EMAIL: jessica@homewardboundanimals.org

ADDISON COUNTY PARENT/CHILD CENTER

The mission of the Parent/Child Center is to provide support and education to families and assure that our community is one in which all young children get off to the right start, with the opportunity to grow up healthy, happy, and productive. The Center provides parenting education classes and workshops (on-site and in neighboring communities), community playgroups, home visits, pregnancy prevention programs, job training, academic classes, transportation, and childcare.

While the PCC is probably best known for its work with adolescent families and young children, our services are intended for any family who needs and wants them.

The PCC helps families to assess their children's physical and cognitive development and provides support services if needed. We also offer consultation and support to families and childcare providers around young children's social, emotional and behavioral development. Playgroups are offered around the county to promote social interactions for children and parents. All families with newborns are offered Welcome Baby bags and visits to introduce them to available services in the county. Follow up supports are available for those who request it.

Learning Together, our intensive in-house training program builds parenting and job readiness skills and serves as an alternative education site for Addison County high schools. The program focuses on young parents and other teens at risk of parenting too young. To complement our programs the Center also provides high-quality childcare to infants and toddlers. The Center has renovated a nine-resident boarding house in Middlebury which is the cornerstone of a "First Time Renters" program for youth to learn and practice the skills necessary to be successful tenants in our community.

All of these services are free for anyone.

Funding Request: \$1300

P O Box 646
Middlebury, VT 05753
802-388-3171
EMAIL: info@addisoncountypcc.org

ADDISON COUNTY READERS INC

Addison County Readers, Inc is a not-for-profit , entirely volunteer organization that supports early literacy in Addison County children. It is affiliated with the United Way of Addison County. Preschoolers who participate in the Imagination Library receive a free book that is mailed to their home each month. The cost of the books, approximately \$30 per child per year, is paid for by funds raised from local organizations and businesses, through grants and individual donations, and by the generous contributions of towns in Addison County. Currently 1,100 Addison County children, ages birth through five years, receive Imagination Library books each month.

FUNDING REQUEST: \$350

MARY DODGE
ADDISON COUNTY READERS, INC
PO BOX 555
MIDDLEBURY, VT 05753

ADDISON COUNTY TRANSIT RESOURCES (ACTR)

ACTR is Addison County's non-profit public transportation provider. Our mission is to enhance the economic, social and environmental health of the region by providing public transportation services that are safe, reliable, accessible and affordable for everyone – including people who have no means of personal transportation, elders, persons with disabilities, workers, shoppers, hikers, bikers, tourists and students. ACTR's Dial-A-Ride and Shuttle Bus Systems provided a total of 173,847 rides for the year. All of ACTR's transportation programs enable community members to maintain their independence, gain and keep employment and access critical healthcare and quality-of-life services.

Dial-A-Ride System - Focuses on specialized populations including elders, persons with disabilities and low income-families/individuals who are unable to access the bus system. In Addison, Dial-A-Ride offers direct access from home to: medical treatments, meal site/senior programs, adult day care services, pharmacies, food shopping, social services, vocational rehabilitation, radiation & dialysis and substance abuse treatment.

Bus System – Promotes economic development, energy conservation, mobility independence and quality of life. Addison residents can use the park-and-ride lot on the corner of Route 22A and Route 7 to access bus services north to Burlington; south to Vergennes, New Haven, Bristol or Middlebury. Riders to Middlebury can also continue on buses east to East Middlebury, Ripton and the Snow Bowl or south to Salisbury, Leicester, Brandon and Rutland.

FUNDING REQUEST: \$1644

297 CREEK RD
MIDDLEBURY, VT 05753
802-388-2287
www.actr-vt.org

AGE WELL

For more than 40 years, Age Well (formerly CVAA) has provided services and support that allow seniors to stay independent, and remain healthy at home, where they want to be. We excel at integrating community resources, health services and wellness programs to enhance and improve quality of life for all seniors in the Northwestern Vermont.

Thanks to past support from the Town of Addison, we have been able to offer care & service coordination, Meals on Wheels; community meals; wellness programs; social activities; transportation services; expertise on Medicare, insurance, and long and short-term care options; and a Helpline to Addison residents.

Vermont is ranked as the second "oldest" state in the country and the population of seniors is only expected to grow. The state's senior population is expected to nearly double in the next fifteen years. Older adults living in rural areas have less access to healthcare, including specialized healthcare, and the services tend to be more costly than those provided in metropolitan areas. Overwhelmingly, Vermonters want to grow old in their own homes, Age Well provides the services and support to ensure that is a possibility.

FUNDING REQUEST: \$900

76 PEARL ST, STE 201
ESSEX JCT, VT 05452
802-865-0360
SENIOR HELPLINE (VOICE/TTY) 800-642-5119
agewellvt.org

Bixby Library: 2020 Contribution to Addison Town Report

The Bixby Memorial Free Library serves the Towns of Addison, Ferrisburgh, Panton and Waltham and the City of Vergennes. The library's mission is to provide opportunities for our five-town community to engage, discover and learn. Bixby achieves its mission by providing books, audiovisual materials, digital resources, promoting community engagement through on- and off-site programming, and providing free public access computers, free WiFi and printing.

According to data from our 2018-2019 library report, which runs from July 1-June 30th, 32,161 people visited the Bixby last year which is a 37% increase. 1,119 people registered to get library cards which is a 24% increase to 4,582 total patrons. Patrons have borrowed items from us 57,706 times, a 46% increase, which is on average 13 items per patron. Many more took advantage of our digital services, with 5,870 digital resources borrowed and 703 people taking advantage of free databases, online classes and language learning through the Vermont Online Library. Hundreds of library patrons took advantage of museum and state park passes, which provide free or discounted access to cultural institutions throughout the state.

In 2018-2019 reporting period, 6,071 people attended a Bixby sponsored programs providing adults, teens and children the opportunity to engage, discover and learn. Highlights include Children's author Tui T. Sutherland presenting to a packed crowd of 142 children and adults, hosting a Lego competition in partnership with the *Boys & Girls Club of Vergennes*, that will run again this year that brought in 72 people and more entrants. We hosted our 1st Cat Cafe in partnership with *Homeward Bound* and over 130 people attended and 3 of the 4 cats were adopted that day. Nine local artists displayed their work in our Community Room and we delivered books and programs to 12 local registered childcare sites. Additionally the Bixby hosted 322 meetings/events for local people, organizations & businesses at no cost.

In 2020, the library looks forward to hiring a new Director, opening up more of the building as multi-use space, preserving local, historic documents with the help of the *Daughters of the American Revolution*, inviting and supporting local artists by displaying their work throughout the building and creating rotating displays of the historic items in our collection.

22% of Addison residents have a Bixby library card saving each of them \$158.50 in physical checkouts alone, not including the \$60 in access to digital archives, free and discounted local attraction passes, reference and research assistance, free program enrichment and free meeting room use according to the ALA's library value calculator, which you can use at <http://www.ala.org/advocacy/library-value-calculator>. To learn more, speak with Addison's representatives to the Board of Trustees, Ed Place or contact Maddy Willwerth, Interim Director, at maddy.willwerth@bixbylibrary.org. Visit the library at 258 Main Street in Vergennes, call (802) 877-2211, or visit our website at <http://bixbylibrary.org>.

FUNDING REQUEST: \$30,162

258 MAIN STREET
VERGENNES, VT 05491
802-877-2211
www.bixbylibrary.org

CHARTER HOUSE COALITION

The Charter House Coalition is located on North Pleasant Street in Middlebury and provides emergency meals, shelter, and clothing to those in need throughout Addison County and supports their transition to financial stability. A free meal is also available to anyone in the community, regardless of income, every day of the year. Each year, over 1,200 volunteers serve 40,000 free meals to those who are food insecure and provide emergency housing (7700 bed nights) to over 70 adults and children who have nowhere else to turn.

FUNDING REQUEST: \$1275

27 NORTH PLEASANT ST
MIDDLEBURY, VT 05753
802-989-8621
MIDDLEBURYCCC@GMAIL.COM

COUNSELING SERVICE OF ADDISON COUNTY INC

The Counseling Service provides a broad array of services to:

- children, adolescents, adults, and families facing challenges and crises in their lives;
- individuals living with developmental disabilities and their families;
- people with severe and persistent mental illness;
- people dealing with substance abuse problems;
- elderly people suffering from depression, anxiety and other mental health issues; and
- the entire community, through educational programs and special events.

CSAC'S Emergency Service, (802) 388-7641, is available 24 hours a day, seven days a week.

FUNDING REQUEST: \$1500

89 MAIN ST
MIDDLEBURY, VT 05753
802-388-6751
EMERGENCY SERVICE (24 hour coverage) 802-388-7641

ELDERLY SERVICES/PROJECT INDEPENDENCE

Project Independence is an adult day program for elders providing safe, medically oriented daytime care that includes:

- Fun social activities,
- Specialized van transportation to and from home,
- Hot, delicious meals tailored to the dietary needs of our participants,
- Individualized nursing care,
- Personal care including toileting assistance and hygiene,
- Educational programs and entertainment,
- Coordination with other health care providers and social service agencies, and
- Daytime respite for family caregivers.

In addition to daytime care services, our staff also provides caregiving education and emotional support to family members whose elderly relative attends our center. Our monthly Caregiver Support Group is open to all caregivers and takes place on the third Friday of each month.

This year 216 participants attended Project Independence for a total of 20,066 individual days of care. The number of individual hours of care provided was 117,138, setting a record for the most hours of care we have ever provided. Approximately 42% of all participants received Medicaid funding (Medicaid Waiver, Medicaid Day Health, and Mental Health funding), 18% were private pay or scholarship, 8% received Veterans Administration funding and 14% received Moderate Needs funding. On any given weekday Project Independence served over 80 participants, with approximately 150 participants served each week. *The 20,066 days of care provided included 39,889 individual meals (breakfast, lunch, snack and dinner) and approximately 40,172 van rides.*

FUNDING REQUEST: \$850

PO BOX 581
112 EXCHANGE STREET
MIDDLEBURY, VT 05753
802-388-3983
EMAIL: mail@elderlyservices.org
www.elderlyservices.org

JOHN W GRAHAM EMERGENCY SHELTER

The John Graham Shelter located on Main Street in Vergennes, marks 39 years of service to Addison County's homeless families and individuals.

In 2019, with generous help from Addison County municipalities the John Graham Shelter:

- Provided food, shelter, services and hope to more than 300 people, many of whom were children;
- Provided rapid re-housing to families at our own buildings in Vergennes, Middlebury, and Bristol and at many scattered sites;
- Helped dozens of households find permanent housing and employment;
- Provided counseling, case management and support services that help people take the next step in their lives.

In Vermont, the number of homeless school-aged children increased making families with children one of the fastest growing segment of the homeless population. We see each day at the John Graham Shelter how homeless children are more likely to be sick, hungry, exposed to violence and at risk of school failure. The John Graham Shelter provided housing to more than 100 families with children this year.

FUNDING REQUEST: \$1250

69 MAIN ST
VERGENNES, VT 05491
802-877-2677
www.johngrahamshelter.org

GRAND VIEW CEMETERY ASSOC

Grand View Cemetery is located on VT Rte 22A just south of Addison Four Corners. Our meetings are open to everyone and we would appreciate any comments or suggestions you may have. We urge anyone who would like to get involved to contact us.

FUNDING REQUEST: \$1500

BERNARD ANDREWS, PRESIDENT
802-759-2636

HOPE
Helping Overcome Poverty's Effects

HOPE seeks to assist individuals and families in identifying and obtaining the resources that will help them meet their own basic needs. HOPE provides significant goods and services to people in need, including food, clothing, housing and heating fuel, medical items, job-related needs and more. We work to assist people in accessing information and developing new skills in order to become more empowered and have healthier and more stable lives.

HOPE operates one of the largest food shelves in the state, serving over 700 people each month. Last year, we assisted 115 people with medical needs, helped 163 households end or avoid homelessness, helped 114 people with job related needs, provided 401 vouchers for essential clothing and household goods from our resale store, and much more.

FUNDING REQUEST: \$1500

282 BOARDMAN STREET, SUITE 1A
MIDDLEBURY, VT 05753
802-388-3608
www.hope-vt.org

END OF LIFE SERVICES, INC

On January 1, 2019, Hospice Volunteer Services officially changed its name to End of Life Services.

End of Life Services (EOLS), home of Hospice Volunteers, ARCH, Wellspring Singers and Bereavement is celebrating 36 years as a non-profit agency providing free hospice programs and bereavement support to Addison County residents. EOLS provides volunteers to support the dying and their loved ones, gives bereavement support to those in need, creates spaces where the dying and their family can be together when home is not an option, and offers community education that recognizes death and dying as a part of life. Our bereavement program offers many support groups and resources for families trying to cope with the loss of loved ones; as well as community education opportunities to anyone who wishes to participate.

EOLS provides services at no cost to those we serve. EOLS thanks the residents of Addison for their generous support of our services to the dying and their loved ones. Our services and support are truly gifts from neighbor to neighbor, when compassion and caring go far.

FUNDING REQUEST: \$500

PO BOX 772
MIDDLEBURY, VT 05753
802-388-4111
EndofLifeVT.org

LAKE VIEW CEMETERY ASSOC

Lake View Cemetery is located on the West side of Lake Street in Addison. The Lake View Cemetery Association was established on November 14, 1898 and incorporated on January 28, 1899. The Association Annual Meeting is held the third Tuesday night in May and is open to everyone.

FUNDING REQUEST: \$1500

SUZANNE M. BODETTE, PRESIDENT
BETTIE A. CASSIDEY SEC/TREAS
802-598-4839

RSVP (RETIRED SENIOR VOLUNTEER PROGRAM)

RSVP is a volunteer management program which offers individuals the opportunity to share their experience, skills, and time by volunteering for local non-profit organizations. RSVP considers volunteering to be a key solution in responding to Addison County's most pressing challenges. Needs are met in critical areas such as human services, elder care, health and education.

RSVP also oversees several free community outreach programs that benefit local residents. These include Bone Builders health and osteoporosis prevention classes offered twice per week at many locations throughout Addison County; the Green Mountain Foster Grandparent Program which places volunteers in our schools; the Warm Hearts/Warm Hands initiative which distributes clothing items to local schools, hospitals, shelters, nursing homes, social service agencies; the RSVP/AARP Tax Program which provides income tax return preparation services to low income residents; and the Help Fight Hunger Program which distributes needed staples to area food shelves. These programs strengthen area communities through service and volunteering, and allow Addison County residents to stay healthy, engaged, and financially stable.

Addison County residents donated thousands of hours to support the community. In total, RSVP members volunteered over 60,000 hours to local social service agencies, libraries, schools, town offices and other non-profits. These volunteer contributions equaled \$1,525,000 in donated labor to our community.

FUNDING REQUEST: \$250

79 COURT ST SUITE 7
MIDDLEBURY, VT 05753
802-388-7044
EMAIL: rsvpaddison@volunteersinvt.org
volunteersinvt.org

**VERMONT RURAL FIRE PROTECTION TASK FORCE
VERMONT ASSOCIATION OF CONSERVATION DISTRICTS (VACD)
(FORMERLY NORTHERN VERMONT RESOURCE CONSERVATION
DEVELOPMENT COUNCIL)**

214 Vermont communities have benefited from the Rural Fire Protection Program. Our goal is to extend this support to all Vermont towns and continue to assist local fire departments in reducing the risk of injury, loss of life, and damage to program and natural resources, thereby improving the safety and welfare of Vermont communities.

The VACD is the new manager of the Dry Hydrant Program formerly managed by the Northern Vermont and George D. Aiken Resource Conservation and Development (RC&D) Councils, which have closed.

SELECTBOARD BUDGET REQUEST: \$100

PO BOX 566
WAITSFIELD, VT 05673-0566
802-828-4582
EMAIL: dryhydrantguy@yahoo.com

WOMENSAFE INC

This past year WomenSafe staff and volunteers provided the following services:

- 4,800 in-person meetings and phone calls to 515 people.
- Worked with caregivers of a total of 325 children exposed to violence.
- 213 supervised visits and monitored exchanges for 23 children.
- 75 volunteers donated 8,691 hours of services.

FUNDING REQUEST: \$1250

PO BOX 67
MIDDLEBURY, VT 05753
802-388-9180
24-HOUR HOTLINE:
802-388-4205 OR 800-388-4205
EMAIL: info@womensafe.net
WEB: www.womensafe.net

PANTON



Town of Addison
65 VT Rte 17W
Addison, VT 05491

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