



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**Bradley Curtis**  
(Reappointment)

of 46 Hill Farm Est.  
St. Albans, VT 05478

was duly appointed and commissioned

**Member, Vermont Communications Board**

On May 9th, 2014

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 31st day of January, 2016.

A true copy of record

Attest:

A handwritten signature in black ink, appearing to read 'Louis Porter', written over a horizontal line.

Louis Porter  
Secretary of Civil and Military Affairs