

**From:** Springer, Darren [Darren.Springer@vermont.gov]  
**Sent:** Wednesday, March 18, 2015 1:04 PM  
**To:** Cole, Chris; Minter, Sue  
**CC:** Maguire, Jo Ann  
**Subject:** RE: H.40

Terrific thanks!

**Darren M. Springer**, *Deputy Commissioner*  
**Vermont Public Service Department**  
112 State Street  
Montpelier, VT 05620-2601  
[Darren.Springer@state.vt.us](mailto:Darren.Springer@state.vt.us)  
(802) 828-3088

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**From:** Cole, Chris  
**Sent:** Wednesday, March 18, 2015 1:04 PM  
**To:** Minter, Sue  
**Cc:** Springer, Darren; Maguire, Jo Ann  
**Subject:** Re: H.40

I'm on at 9:00 with David Mears on water quality, I'll just hang around after and see if I can be of service.

Chris Cole  
Deputy Secretary  
VTrans  
(802) 505-3573

On Mar 18, 2015, at 1:02 PM, "Minter, Sue" <[Sue.Minter@state.vt.us](mailto:Sue.Minter@state.vt.us)> wrote:

Thanks, Darren. Let us know if you want Chris to participate on Friay. My take is that, unless we are asked, its better to do your presentation first so we can be prepared on any concerns that are raised, if asked to testify.

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**From:** Springer, Darren  
**Sent:** Wednesday, March 18, 2015 12:59 PM  
**To:** Cole, Chris; Minter, Sue  
**Subject:** FW: H.40

Just FYI – I will probably do this solo without Asa, and we'll follow-up with them if any in-depth analysis requested.

Thanks,

Darren

**Darren M. Springer**, *Deputy Commissioner*

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**From:** Kenneth Bruno [<mailto:KBruno@leg.state.vt.us>]

**Sent:** Wednesday, March 18, 2015 11:17 AM

**To:** Springer, Darren; Hopkins, Asa

**Cc:** Richard Westman

**Subject:** H.40

Would it be possible to get a 30 minute capsulized briefing on the transportation components of H.40 this Friday at 10:00 in Senate Transportation?

Kenneth Bruno

Legislative Committee Assistant

Senate Transportation: Room 3 : 802-828-2254

Senate Education: Room 28 : 802-828-3805

115 State Street

Montpelier, VT 05633

[kbruno@leg.state.vt.us](mailto:kbruno@leg.state.vt.us)

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