



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**Marla Simpson**  
(Reappointed)

of 3 Hedding Drive #8  
Randolph, VT 05060

was duly appointed and commissioned

**Member, State Program Standing Committee for Adult Mental Health**

On February 11th, 2016

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 30th day of April, 2019.

A true copy of record

Attest:

*Susan Allen*

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Susan Allen  
Secretary of Civil and Military Affairs