



*State of Vermont*  
*Executive Department*

**Be it Remembered, That**

**Noah Fishman**

of 538 Guptil Road  
Waterbury Center, VT 05677

was duly appointed and commissioned

**Member, Travel Information Council**

on July 20, 2018

By His Excellency, **Philip B. Scott**, Governor of the State of Vermont,

To serve from the date of this commission to February 28, 2019.

A true copy of record

Attest:

  
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Jaye Pershing Johnson  
Secretary of Civil and Military Affairs