



State of Vermont

Executive Department

Be it Remembered, That

Noah Fishman

of 538 Guptil Road
Waterbury Center, VT 05677

was duly appointed and commissioned

Member, Travel Information Council

on July 20, 2018

By His Excellency, **Philip B. Scott**, Governor of the State of Vermont,

To serve from the date of this commission to February 28, 2019.

A true copy of record

Attest:

A handwritten signature in cursive script, appearing to read "Jaye Pershing Johnson", is written over a horizontal line.

Jaye Pershing Johnson
Secretary of Civil and Military Affairs