



State of Vermont

Executive Department

Be it Remembered, That

Keith Johnson
(Reappointment)

of P.O. Box 64
Lyndon Center, VT 05850

was duly appointed and commissioned

Member, District #7 Environmental Commission

on June 23, 2017

By His Excellency, **Philip B. Scott**, Governor of the State of Vermont,

To serve from the date of this commission to January 31, 2021.

A true copy of record

Attest:



Brittney L. Wilson

Secretary of Civil and Military Affairs