



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**Christine Payne, MD**  
(Replaces Gallant)

of 259 Wood Road  
No. Middlesex, VT 05682

was duly appointed and commissioned

**Member, Board of Medical Practice**

On February 3rd, 2015

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 31st day of December, 2019.

A true copy of record

Attest:

A handwritten signature in cursive script, appearing to read "Susan Allen", is written above a horizontal line.

Susan Allen  
Secretary of Civil and Military Affairs