



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**William Kropelin**  
(initial appointment)

of 3228 VT Rt 15  
Jeffersonville, VT 05464

was duly appointed and commissioned

**Member, Biomass Energy Development Working Group**

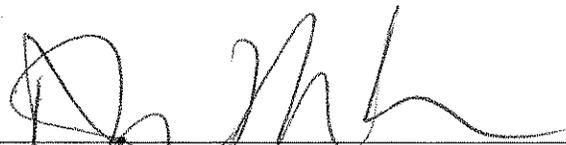
On July 21<sup>st</sup>, 2011

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 31<sup>st</sup> day of January, 2012.

A true copy of record

Attest:

  
Secretary of Civil and Military Affairs