



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**Susan Allen-Picone**  
(Reappointment)

of 1007 Wheeler Road  
Calais, VT 05648

was duly appointed and commissioned

**Secretary of Civil & Military Affairs**

On March 1st, 2015

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 28th day of February, 2017.

A true copy of record

Attest:

A handwritten signature in black ink, appearing to be "Peter Shumlin", written over a horizontal line.

Peter Shumlin  
Governor of Vermont