



State of Vermont

Executive Department

Be it Remembered, That

Barrett Peterson
(Reappointment)

of 277 Blair Park, Suite 101
Williston, VT 05495

was duly appointed and commissioned

Member, Vermont Board of Health

On April 9th, 2015

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 28th day of February, 2021.

A true copy of record

Attest:

Sus Allen

Susan Allen
Secretary of Civil and Military Affairs