



State of Vermont

Executive Department

Be it Remembered, That

Paul Hansen
(Reappointment)

of 760 US Route 2 South
Alburgh, VT 05440

was duly appointed and commissioned

Member, Vermont Citizens Advisory Committee on Lake Champlain's Future

On March 21st, 2014

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 28th day of February, 2017.

A true copy of record

Attest:

A handwritten signature in black ink, appearing to be "Louis Porter", is written over a horizontal line.

Louis Porter
Secretary of Civil and Military Affairs