



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**James Schlesinger**  
(Replaces Camp)

of 168 Bullfrog Rein  
North Ferrisburgh, VT 05473

was duly appointed and commissioned

**Justice of the Peace, Town of Monkton**

On June 14th, 2016

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 31st day of January, 2017.

A true copy of record

Attest:

A handwritten signature in cursive script, appearing to read "Susan Allen", is written over a horizontal line.

Susan Allen  
Secretary of Civil and Military Affairs